

TRINITY CHURCH

The Solemn Liturgy of Maundy Thursday

April 2, 2026 – 7:00pm



The Solemn Liturgy of Maundy Thursday

Prelude

Prelude on "Wondrous Love"

Dale Wood

The Word of God

Opening Hymn #301 and 302

Bread of the world...

Rendez à Dieu

Opening Sentences

Celebrant: Bless the One who forgives all our sins;

People: *God's mercy endures for ever.*

All: *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Collect of the Day

Celebrant: Almighty God, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lessons of the Day

First Reading

Exodus 12:1-14

Reader:

A reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Hear what the Spirit is saying to God's people.

People:

Thanks be to God.



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1 I love the Lord, who has heard the voice of my supplication, *
 who has listened to me whenever I called.
 10 How shall I repay you, O God, *
 for all the good things you have done for me?
 11 I will lift up the cup of salvation *
 and call upon your name.
 12 I will fulfil my vows to the Lord *
 in the presence of all the people.
 13 Precious in your sight, O God *
 is the death of your servants.
 14 O Lord, I am your servant; *
 I am your servant and the child of your handmaid; you have freed me from my bonds.
 15 I will offer you the sacrifice of thanksgiving *
 and call upon the name of the Lord.
 16 I will fulfil my vows to the Lord *
 in the presence of all the people of God.
 17 (*second half of tune*) In the courts of the house of the Lord, *
 in the midst of you, O Jerusalem.

Second Reading

1 Corinthians 11:23-26

Reader:

A reading from the First Letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Hear what the Spirit is saying to God's people.

People:

Thanks be to God.

Sequence hymn #439

*What wondrous love is this?**Wondrous Love*

Gospel

John 13:1-17, 31b-35

Deacon:

The Holy Gospel of our Lord Jesus Christ according to John.

People:

Glory to you, Lord Christ.

Deacon:

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that

he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the religious authorities so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Homily

The Rev. Liz Skaleski

The Foot Washing

Foot Washing Anthem

Deacon: The Lord Jesus, after he'd had supper with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

People: *Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.*

Deacon: I give you a new commandment: Love one another as I have loved you.

People: *Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.*

Deacon: By this shall the world know that you are my disciples: That you have love for one another.

People: *Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.*

(All are welcome to share in the foot washing ritual. The priest and the deacon will do the washing.)

Choral Anthem

Ubi Caritas

Ola Gjeilo

Intercessor: Let us pray, as we gather here in your presence, God, in our need, and bringing with us the needs of the world. We come to you, for you come to us in Jesus, and you know by experience what human life is like. We come with our faith and with our doubts; we come with our hopes and with our fears. We come as we are, because you invite us to come; and you have promised never to turn us away.

Loving God, you share with us the care of creation, and call each of us by name. We remember that those who encountered Jesus found acceptance, healing and the possibility of new life; that the disciples, though imperfect human beings, through prayer and touch helped others to find healing in the power of your Holy Spirit. And so, in the name of the Triune God, we offer our prayers and thanksgivings.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Confession and Absolution

Deacon: Let us confess our sins against God and our neighbor.

People: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Announcements

Thank you for your generous stewardship of Trinity Church. Through your gifts, you join the Good Shepherd in tending this community—nurturing faith, strengthening fellowship, and caring for others in Christ's name. Unlabeled cash offerings support our discretionary outreach ministries. To give to the parish's general fund, please use the labeled envelopes in your pew.

The Holy Communion

Offertory Anthem

The Crown of Roses

P. I. Tchaikovsky

The Great Thanksgiving S 120

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: It is truly right to glorify you, O God, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus S 122

All: *Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Eucharistic Prayer D (People stand or kneel as able.)

Celebrant: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all. When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and

his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All: We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Celebrant: Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Agnus Dei S 160

*All: Lamb of God, you take away the sins of the world; have mercy on us. (2x)
Lamb of God, you take away the sins of the world; grant us peace.*

The Invitation from Iona Abbey Worship Book

Celebrant: Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and, and you who have failed. Come! It is Christ who invites us to meet him here.

You are welcome at God's table! To receive, come up the center aisle to the rail and return via the side aisles. If mobility is a concern, ask an usher for Communion at your seat. Receive wine by drinking from the common cup or by intinction (dipping the wafer) into the Communion Bowl—not the cup. A grape juice bowl (lighter colored liquid) is offered and gluten-free wafers are available upon request. To receive a blessing instead of Communion, please cross your arms over your chest to signal that to the priest.

Communion Anthem

Ave Verum Corpus

William Byrd

Post Communion Prayer

Celebrant: Let us pray.

All: *Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Stripping of the Altar

(Following the Last Supper, our Lord goes with the Disciples to the Garden of Gethsemane. In remembrance, we kneel as able and recite Psalm 22 while members of the Altar Guild strip the altar and remove the Blessed Sacrament to the Chapel Altar of Repose.)

Stripping and Washing of the Altar

Psalm 22 *(chanted by the choir.)*

1 My God, my God, why have you forsaken me?
Why are you so far from helping me, from the words of my groaning?
2 O my God, I cry by day, but you do not answer;
and by night, but find no rest.
3 Yet you are holy,
enthroned on the praises of Israel.
4 In you our ancestors trusted;
they trusted, and you delivered them.
5 To you they cried, and were saved;
in you they trusted, and were not put to shame.
6 But I am a worm, and not human;
scorned by others, and despised by the people.
7 All who see me mock at me;
they make mouths at me, they shake their heads;
8 'Commit your cause to the Lord; let him deliver—
let him rescue the one in whom he delights!'
9 Yet it was you who took me from the womb;
you kept me safe on my mother's breast.
10 On you I was cast from my birth,
and since my mother bore me you have been my God.
11 Do not be far from me,
for trouble is near and there is no one to help.
12 Many bulls encircle me,
strong bulls of Bashan surround me;
13 they open wide their mouths at me,
like a ravening and roaring lion.
14 I am poured out like water, and all my bones are out of joint;
my heart is like wax; it is melted within my breast;
15 my mouth is dried up like a potsherd, and my tongue sticks to my jaws;
you lay me in the dust of death.

16 For dogs are all around me; a company of evildoers encircles me.
My hands and feet have shrivelled;
17 I can count all my bones.
They stare and gloat over me;
18 they divide my clothes among themselves,
and for my clothing they cast lots.
19 But you, O Lord, do not be far away!
O my help, come quickly to my aid!
20 Deliver my soul from the sword,
my life from the power of the dog!
21 Save me from the mouth of the lion!
From the horns of the wild oxen you have rescued me.
22 I will tell of your name to my brothers and sisters;
in the midst of the congregation I will praise you:
23 You who fear the Lord, praise him! All you offspring of Jacob, glorify him;
stand in awe of him, all you offspring of Israel!
24 For he did not despise or abhor the affliction of the afflicted;
he did not hide his face from me, but heard when I cried to him.
25 From you comes my praise in the great congregation;
my vows I will pay before those who fear him.
26 The poor shall eat and be satisfied; those who seek him shall praise the Lord.
May your hearts live for ever!
27 All the ends of the earth shall remember and turn to the Lord;
and all the families of the nations shall worship before him.
28 For dominion belongs to the Lord,
and he rules over the nations.
29 To him, indeed, shall all who sleep in the earth bow down;
before him shall bow all who go down to the dust, and I shall live for him.
30 Posterity will serve him;
future generations will be told about the Lord,
31 and proclaim his deliverance to a people yet unborn,
saying that he has done it.

(We leave in silence this evening as our mourning Christ's last hours on earth begins.)

“Then he came to the disciples and found them sleeping; and he said to Peter, ‘So, could you not stay awake with me one hour?’—Matthew 26:40

The Hopkins Chapel will be open for one hour after the service for those who wish to stay and sit in vigil. For those unable to stay, upon your return home, consider sitting in reflection for a little time to commemorate Jesus’ request that the disciples stay awake with him as he struggles in prayerful contemplation.



(art credit: “Gethsemane” by Jorge Cocco Santángelo, Argentina)

Announcements
Maundy Thursday, April 2, 2026

Many thanks to all those who help make this year's Holy Week special!

Office Closures—The offices will be closed on Easter Monday, April 6. Mother Sarah will be out of the office the week of April 20.

Christian Formation: Ministry of Belonging—Dana and Fern have set April 12 to continue the discussion begun last week identifying 2-4 easily and quickly achievable action steps centered around: INVITE – Evangelism and WELCOME - Ministry of Hospitality. Mark your calendars and plan to attend!

Spring Rummage Sale—We will begin collecting items for the spring rummage sale beginning April 12. Our annual spring rummage and bake sale will be Friday, May 1 from 5:30-7:00pm and Saturday, May 2 from 9:00-11:00am.

Spring Blood Drive—There will be a blood drive at Trinity Church on Thursday, April 23 from 10am-4pm. Sign up to donate blood at www.redcrossblood.org.

Dismas House—Members of our church family go to Dismas House every third Friday of the month to provide dinner for the residents. Parishioners usually serve once or twice a year. We break bread with women who had been incarcerated and are now make changes to better their lives. They are so grateful for the meals we serve, and there is much joy around the table. Want to join the team? Please contact Stephanie revmothers@gmail.com or 201-274-6327. The 34th Annual Dinner Auction for Dismas House will be held on Saturday, April 18th, 2026 at 4:00pm at the Killington Grand Hotel in Killington, Vermont. If you have any questions or want to purchase tickets by phone, please call Tatiana at 802-855-8740 or visit our website at dismasofvt.org.

Rutland Interfaith Community Invitation—On Sunday, April 12th at 3pm, join our interfaith community neighbors at the Rutland Jewish Center (96 Grove Street) for “Rachela’s Mandolin”, a concert based on the true story of an Auschwitz survivor. Tickets are by donation, call 802-773-3455 or email office@rutlandjewishcenter.org.

April Drive for Rutland Neighbors—As this need is perpetual, we’ll once again collect socks for Rutland Neighbors during the month of April.

Ways of Giving—We are humbled by the generosity of people who support our church and its mission and there are a number of ways to make your offering.

- Use the “Donate” button on our website.
- Text “TrinityRutland” to 73256 to give using your mobile device.
- Scan this QR code and follow the instructions.
- As always, if you prefer giving envelopes, we have those, too (check your pew)!
- Anonymous “loose” cash gifts will be allocated to our charitable Discretionary Fund.



Our Staff: *Rector*, the Rev. Sarah Ginolfi – cell: (717) 575-7137; email: sarah.ginolfi@trinitychurchrutland.org; *Deacon*, the Rev. Liz Skaleski – cell: (203) 856-4944; email: deacon.Liz@trinitychurchrutland.org; *Treasurer* - Linda Fay; *Parish Administrator* - Wendy Grace; *Music Director* - John Riddle; *Sexton* - Gil Nell

Our Vestry: *Senior Warden*: Diane Novak; *Junior Warden*: Lois Castonguay; *Vestry Clerk*: Holly Webb; *Members*: Melissa Alarie, Brandy Blosser, Judy Hall, Shannon Hill, David Rugger, Cassi Whitcomb

Today's Liturgical Assistants: *Altar Guild*— Sue Beriau, Melissa Slenker, Karen Cartier; *Chalice Assistant*— Fern Fryer; *Old Testament Reader*—Shannon Hill; *Epistle Reader*— Julianna Kerson; *Intercessor*— Wendy Grace;

TRINITY EPISCOPAL CHURCH

HOLY WEEK 2026

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PALM SUNDAY, MARCH 29TH

9:30 a.m. Palm/Passion Sunday

MAUNDY THURSDAY, APRIL 2ND

7:00 p.m. Holy Eucharist, Foot-Washing

GOOD FRIDAY, APRIL 3RD

12 Noon Good Friday

EASTER EVE, APRIL 4TH

7:30 p.m. The Great Vigil Festal Holy Baptism & Eucharist

EASTER DAY, APRIL 5TH

9:30 a.m. Festal Celebration of the Resurrection of Our Lord!