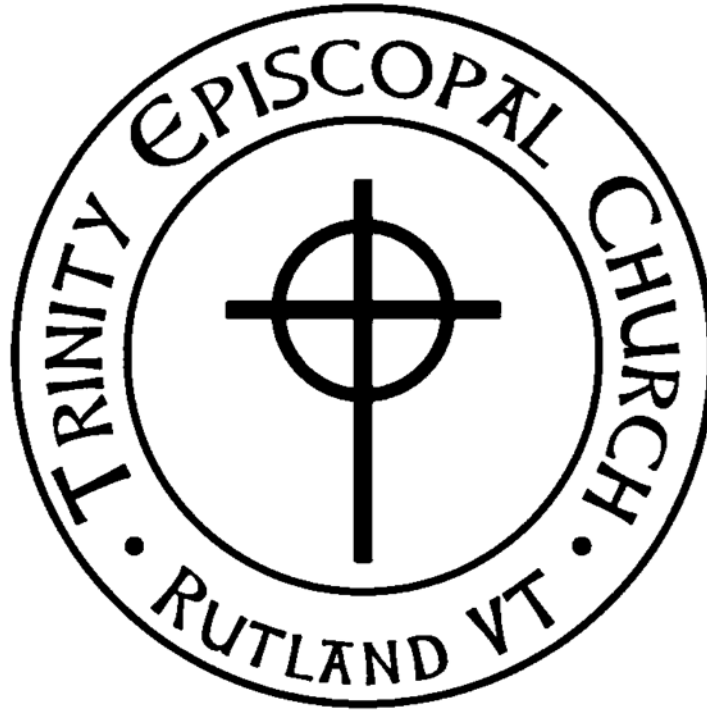


TRINITY CHURCH

Twelfth Sunday after Pentecost

August 16, 2026

9:30 a.m.



WELCOME TO OUR TRINITY CHURCH FAMILY!

FOLLOWING JESUS. BUILDING COMMUNITY. LOVE THROUGH SERVICE.

The Rt. Rev. Dr. Shannon MacVean-Brown, Bishop of the Diocese of Vermont

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The Rev. Sarah C. Ginolfi, Rector

The Rev. Liz Skaleski, Deacon

9:30a.m. Twelfth Sunday after Pentecost – Holy Eucharist

We invite you to quiet conversation when the prelude begins. Please silence your mobile devices.

The Word of the Lord

Prelude	Adagio in E major	Frank Bridge
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Opening Hymn #388	<i>O worship the King, all-glorious above</i>	Hanover
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Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

All: *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Hymn of Praise #380	<i>From all that dwell below the skies</i>	Old Hundredth
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The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Lessons of the Day

First Reading Isaiah 56:1,6-8

Reader: A reading from the book of Isaiah.

Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant—these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

Celebrant: Together, we'll read from Psalm 67 antiphonally by whole verse beginning with the Celebrant's side. (Celebrant side - plain text; lectern side - italicized.)

1 O God, be merciful to us and bless us, *
show us the light of your countenance and come to us.

2 *Let your ways be known upon earth, **
your saving health among all nations.

3 Let the peoples praise you, O God; *
let all the peoples praise you.

4 *Let the nations be glad and sing for joy, **
for you judge the peoples with equity and guide all the nations upon earth.

5 Let the peoples praise you, O God; *
let all the peoples praise you.

6 *The earth has brought forth her increase; **
may God, our own God, bless us.

7 O God, give us your blessing, *
and may all the ends of the earth stand in awe of you.

Second Reading

Romans II:I-2a, 29-32

Reader: A reading from the Letter to the Romans.
I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

Sequence Hymn #440

*Blessed Jesu, at the Word**Liebster Jesu*

Gospel

Matthew 15: 21-28

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

Deacon: Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the

crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly. The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Sarah Ginolfi

The Nicene Creed (Congregation)

Celebrant: Together, let us affirm our faith.

People: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercession Prayers

New Zealand BCP Prayers for the People

*Intercessor: God of heaven and earth, through Jesus Christ you promise to hear us when we pray to you in faith with thanksgiving. We pray for one another, for our families and friends, through whom we learn to love and to be loved. In our congregation, we celebrate with those whose birthdays and anniversaries are this week: **Charlene & Dennis Clark, Katya Cooke & Randall Smathers, Shelley Susina, Marc Brierre.** Thank you for all who care for us. Give us grace to serve Christ by serving our neighbors and our community, loving others as he loves us. God of grace,*

People: Hear our prayer.

*Intercessor: We thank you for the unfailing love you hold out to everyone in Jesus Christ. Comfort and heal those in sorrow, need, sickness or any other trouble. We pray especially for **Linda, Ed, Jonathan, Ted.** Give them courage and hope in their distress, and bless those who minister to them. God of grace,*

People: Hear our prayer.

Intercessor: We remember with gratitude your many gifts to us in creation and the rich heritage of these lands. Help us and people everywhere to share with justice and peace the resources

of the earth. Give wisdom to those in authority among us and to all leaders of the nations.
God of grace,

People: Hear our prayer.

Intercessor: We pray for your Church throughout the world, thanking you for all who serve Christ and his kingdom, praying in particular for The Most Reverend Sarah Mullaly, the Archbishop of Canterbury; Sean, our Presiding Bishop; Shannon, our Bishop; Thomas and Rob, our companion Bishops of Maine and New Hampshire; for Sarah, our priest; and for Liz, our Deacon; and for all our lay leaders. By your Spirit strengthen your people for their work and witness in the world. In our diocesan cycle of prayers, we pray for **The Church in Wales; St. Stephen's Church, Middlebury; the Rev. Paul Olsson; and the Rev. Charlie Nichols.** Unite us in your truth and love, that we who confess your name may also reflect your glory. God of grace,

People: Hear our prayer.

Intercessor: We remember with thanksgiving all who have died in Christ, **Leone and William Fryer and Patricia and Alfred Peterson for whom the altar flowers have been given,** and we rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom. God of grace,

People: Hear our prayer.

Intercessor: Merciful God, you look with compassion on all who turn to you. Hear the prayers of your people.

People: Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. Amen.

Celebrant: O God, in the course of this busy life, give us times of refreshment and peace; and grant that we may so use our leisure to rebuild our bodies and renew our minds, that our spirits may be opened to the goodness of your creation; through Jesus Christ our Lord. *Amen.*

The Confession and Absolution

Deacon: Let us confess our sins against God and our neighbor.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

Announcements

Thank you for your generous stewardship of Trinity Church. Through your gifts, you join the Good Shepherd in tending this community—nurturing faith, strengthening fellowship, and caring for others in Christ’s name. Unlabeled cash offerings support our discretionary outreach ministries.

Offertory Hymn #524

I love thy kingdom, Lord

St. Thomas (Williams)

The Holy Communion

The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 125

All: *Holy, holy, holy Lord, God of power and might.*

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer B (People stand or kneel as able.)

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

People: *We remember his death,*

We proclaim his resurrection,

We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,
All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Alleluia! Christ our Passover is sacrificed for us.
People: Therefore, let us keep the feast. Alleluia!

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You are welcome at God's table! If mobility is a concern, ask an usher for Communion at your seat. Receive wine by drinking from the common cup or by intinction (dipping the wafer) into the Communion Bowl. A grape juice bowl (lighter colored liquid) is offered and gluten-free wafers are available upon request. To receive a blessing instead of Communion, please cross your arms over your chest to signal that to the priest.

Post Communion Prayer

Celebrant: Let us pray.
All: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Sending of the Lay Eucharistic Ministers
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Deacon: In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

All: *We, who are many, are one body, because we all share one bread, one cup.*

Blessing

Celebrant: The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. *Amen.*

Closing Hymn #594

God of grace and God of glory

Cwm Rhondda

Dismissal

Deacon: Dismissal

People: *Thanks Be to God! Alleluia, alleluia!*

The postlude is an integral part of our worship. We invite you to remain in worship through the postlude.

Postlude

God of grace and God of glory

Paul Manz