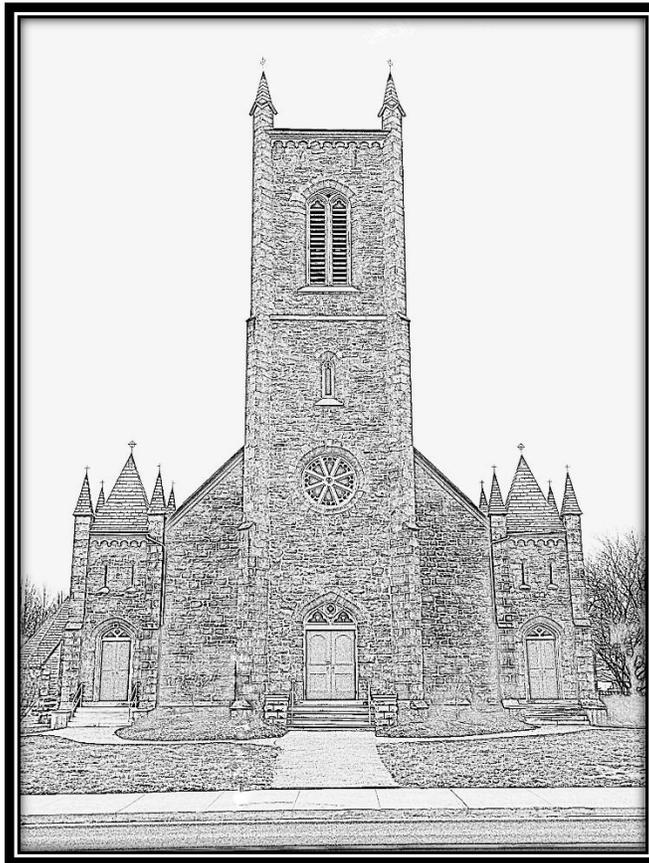


Trinity Church

Fourth Sunday after Epiphany

January 30, 2022

9:30 a.m.



Welcome to our Trinity Church family!

85 West Street, Rutland, VT 05701

(802) 775-4368

office@trinitychurchrutland.org

www.trinitychurchrutland.org

We are a vibrant Episcopal family united in following Christ.

PRIEST-IN-CHARGE: The Rev. Sarah C. Ginolfi

Cell: (717) 575-7137

Email: sarah.ginolfi@trinitychurchrutland.org

Announcements

Precautions Required for In-Person Worship—With the increase of COVID-19 cases in Vermont and nationwide and for the safety of our Trinity family, we are now requiring that face masks be worn in church and that seating spacing be more strictly followed. If you do not have a mask, please ask the ushers for one. Please use the pews marked with green tape.

Annual Meeting and Vestry Election—The annual meeting of the parish will be held following worship *today*. Report books are available to pick up in the narthex. If you have a mobile device with you, you can find a PDF version on the website.

Altar Flowers Through Epiphany—All Sundays through Epiphany are available for memorials or celebrations. If you'd like to remember a loved one or celebrate a special occasion, please contact Wendy in the church office. Weekly flowers are provided by Garland's Park Place Florist and cost \$50 total for the two bouquets.

Trinity's Mailing Address—Our mailing address has returned to 85 West Street, Rutland, VT 05701. Please send any correspondence to our physical address as we are no longer subscribing to a Post Office box.

Community Cupboard Challenge—Green Mountain Power is sponsoring a matching campaign to support The Community Cupboard. During the month of February, GMP will add \$10 to every donation of \$10 or more. Contributions can be made by check (Rutland Community Cupboard, 65 River St, Rutland, VT 05701) or securely online at www.rutlandcommunitycupboard.org/fundraising-efforts.

Grace Church Concert Event—A CD Release Concert + Fundraiser for Grace Congregational Church's Mission and Service programs will be held *today*, at 2:00pm in the Sanctuary. A free-will offering will be gratefully accepted.

Forward Day by Day—The Feb.-April issue of Forward Day by Day can be picked up in the chapel narthex.



ALTAR FLOWERS ARE GIVEN TODAY IN HONOR OF:

The Trinity Church Vestry and Congregation

Our Staff: *Priest-in-Charge*, the Rev. Sarah Ginolfi; *treasurer*, Linda Fay; *Parish Administrator*, Wendy Grace; *Music Director*, John Riddle; *Sexton*, Jeff Zoesch

Our Vestry: *Senior Warden*, Fern Fryer; *Junior Warden*, Jay Slenker; *Members*: Melissa Alarie; Elizabeth Bushey; Kathy Hall; Rich Jones; Krey Kellington; David Thurmer; Holly Webb

Today's Liturgical Assistants: *Altar Guild*— Lois Jaworski, Elizabeth Bushey, Elaine Foskett, Melissa Slenker; *Chalice Assistant*— Bob Bassett; *Old Testament Reader*— Wendy Grace; *Epistle Reader*— Lisa Boerner; *Intercessor*— Dana Peterson; *Ushers*— Dana Peterson, Helen Thomas; *Live Stream Tech*— Lisa Frankel-Boerner

9:30 a.m. Fourth Sunday after Epiphany – Holy Eucharist

The Invitatory

Prelude	<i>Grave and Adagio from Sonata II</i>	<i>Felix Mendelssohn</i>
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Processional Hymn #379	<i>God is Love; let heaven adore him</i>
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Opening Sentences

Officiant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

Officiant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis (<i>service music is found at the front of the hymnal</i>)	<i>S 277</i>
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The Collect of the Day

Officiant: The Lord be with you.

People: *And also with you.*

Officiant: Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Word of the Lord

Lessons of the Day

First Reading

Jeremiah 1:4-10

Reader: A reading from the book of Jeremiah.

Now the word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

The Word of the Lord.

People: *Thanks be to God.*

Psalm

Psalm 71:1-6

Officiant: Please join me in reciting Psalm 71. The congregation will respond on the even numbered verses.

*1 In you, O Lord, have I taken refuge; *
let me never be ashamed.*

*2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.*

*3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.*

*4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.*

*5 For you are my hope, O Lord God, *
my confidence since I was young.*

*6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.*

Second Reading

1 Corinthians 13:1-13

Reader: A reading from the first letter to the Corinthians.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

The Word of Lord.

People: *Thanks be to God.*

Sequence Hymn #700

O Love that casts out fear

Gospel

Luke 4:21-30

Officiant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon

Nanci Gordon

The Nicene Creed (Congregation)

Officiant: Please join me in saying the Nicene Creed.

People: *We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercession Prayers and Confession

Reader: Dear God, we seek to follow your will. Guide us as we deepen in spirituality, grow in compassion, and be your courageous hope in the world. Father, we pray for your holy Catholic Church. We pray for **The Episcopal Anglican Church of Brasil; Immanuel Church, Bellows Falls; the Rev. Steve Fuller.**

People: *That we all may be one.*

Reader: Grant that every member of the Church may truly and humbly serve you;

People: *That your Name may be glorified by all people.*

Reader: We pray for all bishops, priests, and deacons. We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Shannon, our Bishop; and Sarah, our priest.

People: *That they may be faithful ministers of your Word and Sacraments.*

Reader: We pray for all who govern and hold authority in the nations of the world;

People: *That there may be justice and peace on the earth.*

Reader: Give us grace to do your will in all that we undertake;

People: *That our works may find favor in your sight.*

Reader: We pray for all victims of violence; for those persecuted for race or gender; for all suffering financial hardship. We remember those commended to us, especially **Ruth, Dennis, Rodney, John, Meg, Mike, Emily, Eric, Mona, Harriet, Mary Ann.** Have compassion on those who suffer from any grief or trouble;

People: *That they may be delivered from their distress.*

Reader: Give to the departed eternal rest, **especially Marion Blosser who died this week.**

People: *Let light perpetual shine upon them.*

Reader: We praise you for your saints who have entered into joy;

People: *May we also come to share in your heavenly kingdom.*

Reader: Praise God for those in every generation in whom Christ has been honored. We pray for parishioners celebrating birthdays and anniversaries, especially: **We celebrate and honor the Vestry and congregation for whom the altar flowers have been given; Bernice Denehan, John Cassarino, Senan Pol, Pat Garcia, Tammy Hawkins, Carol Minogue, Susan Beriau, Julia Rampone, Rose Scruton.** Pray that we may have grace to glorify Christ in our own day.
Silence.

Celebrant: Heavenly Father, in your Word you have given us a vision of that holy City to which the nations of the world bring their glory: Behold and visit, we pray, the cities of the earth.

Renew the ties of mutual regard which form our civic life. Send us honest and able leaders. Enable us to eliminate poverty, prejudice, and oppression, that peace may prevail with righteousness, and justice with order, and that men and women from different cultures and with differing talents may find with one another the fulfillment of their humanity; through Jesus Christ our Lord. *Amen.*

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.
All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.
People: And also with you.

*Thank you for remaining in your place for the passing of the peace.
In these times, you may exchange the peace through eye contact with a wave, a bow, a smile, or whatever motion you grow to embrace in this adapted practice.*

Announcements

All may come up the center aisle to receive Communion. Alert an usher if you wish to receive communion in your seat. The priest will distribute the bread and the wine in "kits" that we will consume together once all are served. Those wishing to receive a blessing instead of Communion are invited to cross their arms as a signal to the priest. Also, for various reasons, some opt to receive communion in "one kind" i.e. only the bread or only the wine. Communion in "one kind" still constitutes the full receipt of Communion. Let those serving Communion know if this is your preference upon arrival to the railing.

Thank you for your financial commitment to the life of Trinity Church. Your gift helps our church family spread God's love and joy in the world! Offering plates are located at the top of the center aisle on the way to the altar as well as near the center exit doors.

Offertory Hymn #380

From all that dwell below the skies

The Holy Communion

The Great Thanksgiving

S 120

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.
Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. And so we join the saints and angels proclaiming your glory, as we say:

*All: Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Eucharistic Prayer A *(People stand or kneel as able.)*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*All: Christ has died.
Christ is risen.
Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,
All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Alleluia, Christ our Passover is sacrificed for us.
People: *Therefore, let us keep the feast. Alleluia!*

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please follow the direction of the ushers, maintaining 6 feet of distance from other family groups, and waiting to consume the elements upon returning to the pews.

Post Communion Prayer

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant: May the blessing of God Almighty: Father, Son and Holy Spirit be upon you and remain with you always.

Closing Hymn # 473

Lift high the Cross

Dismissal

Celebrant: Go in peace to love and serve the Lord. Alleluia! Alleluia!

People: Thanks Be to God! Alleluia! Alleluia!

Postlude

Allegro maestoso from Sonata II

Mendelssohn

Exiting: *Your presence is a blessing! Thank you for this gift. There are waste bins at each exit for communion container disposal.*