

TRINITY CHURCH

Trinity Sunday

May 31, 2026

9:30 a.m.



WELCOME TO OUR TRINITY CHURCH FAMILY!

FOLLOWING JESUS. BUILDING COMMUNITY. LOVE THROUGH SERVICE.

The Rt. Rev. Dr. Shannon MacVean-Brown, Bishop of the Diocese of Vermont

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The Rev. Sarah C. Ginolfi, Rector
The Rev. Liz Skaleski, Deacon

9:30a.m. Trinity Sunday – Holy Eucharist

The Word of the Lord

Prelude	All glory be to God on High (BWV 663)	J. S. Bach
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Opening Hymn #362	<i>Holy, holy, holy! Lord God Almighty</i>	Nicaea
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Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

All: *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Gloria in Excelsis S 277 (<i>service music is found in the front section of the hymnal</i>)
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The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

Lessons of the Day

First Reading

Genesis 1:1-2:4a

Reader: A reading from the book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with

the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day. And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created. Hear what the Spirit is saying to God’s people.

People: Thanks be to God.

*All: Glory to you, Lord God of our fathers; *
 you are worthy of praise; glory to you.
 Glory to you for the radiance of your holy Name; *
 we will praise you and highly exalt you for ever.
 Glory to you in the splendor of your temple; *
 on the throne of your majesty, glory to you.
 Glory to you, seated between the Cherubim; *
 we will praise you and highly exalt you for ever.
 Glory to you, beholding the depths; *
 in the high vault of heaven, glory to you.
 Glory to you, Father, Son, and Holy Spirit; *
 we will praise you and highly exalt you for ever.*

Second Reading

2 Corinthians 13:11-13

Reader: A reading from the Second Letter to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Gospel

Matthew 28:16-20

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Deacon: The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Nicene Creed (Congregation)

Officiant: Let us affirm our faith in the words of the Nicene Creed.

People: *We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercession Prayers

Intercessor: O God, we pray for your holy Catholic Church, especially **The Anglican Church of Rwanda; St. Michael's Church, Brattleboro; the Rev. Mary Lindquist; the Rev. adwoa Wilson; and the Rev. Lars Hunter;**

People: *That we all may be one.*

Intercessor: Grant that every member of the Church may truly and humbly serve you;

People: *That your Name may be glorified by all people.*

Intercessor: We pray for all bishops, priests, and deacons; especially we pray for The Most Reverend Sarah Mullally, Archbishop of Canterbury; Sean, our Presiding Bishop; Shannon, our Bishop; Thomas and Rob, our companion Bishops of Maine and New Hampshire; for Sarah, our priest; for Liz, our Deacon; and for all our lay leaders;

People: *That they may be faithful ministers of your Word and Sacraments.*

Intercessor: We pray for all who govern and hold authority in the nations of the world;

People: *That there may be justice and peace on the earth.*

Intercessor: We honor those in our congregation celebrating birthdays and anniversaries this week: **We celebrate our own parish on its namesake day and for whom the altar flowers have been given; Claudia Cousineau, Brandy Blosser, Arlyn Brierre, Jay Slenker, Dennis Clark, JoAnn O'Hagen.** Give us grace to do your will in all that we undertake;

People: *That our works may find favor in your sight.*

Intercessor: Have compassion on those who suffer from any grief or trouble, especially **David, Mary Ann, Frances, Ed, Jane, Brian, Anthony, Chelsea, John, Kathi, Chris, Joseph;**

People: *That they may be delivered from their distress.*

Intercessor: Give to the departed eternal rest;

People: *Let light perpetual shine upon them.*

Intercessor: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Intercessor: Let us pray for our own needs and those of others.

Silence

Celebrant: Let us pray. We seek the grace of healing, O God. At the heart of the brokenness around us. And in the hidden depths of our own souls. We seek your touch of healing. O God, for in there you reside. In the hidden depths of life, O God, there you reside. Amen.

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

Announcements

Thank you for your generous stewardship of Trinity Church. Through your gifts, you join the Good Shepherd in tending this community—nurturing faith, strengthening fellowship, and caring for others in Christ’s name. Unlabeled cash offerings support our discretionary outreach ministries. To give to the parish’s general fund, please use the labeled envelopes in your pew.

Offertory Hymn #367

Round the Lord in glory seated

Rustington

The Holy Communion

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 124

All: Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Eucharistic Prayer A (*People stand or kneel as able.*)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People: Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

*All: Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.*

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia!

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You are welcome at God's table! To receive, come up the center aisle to the rail and return via the side aisles. If mobility is a concern, ask an usher for Communion at your seat. Receive wine by drinking from the common cup or by intinction (dipping the wafer) into the Communion Bowl—not the cup. A grape juice bowl (lighter colored liquid) is offered and gluten-free wafers are available upon request. To receive a blessing instead of Communion, please cross your arms over your chest to signal that to the priest.

Communion Anthem

Let all mortal flesh keep silence

Gustav Holst

Post Communion Prayer

Celebrant: Let us pray.

All: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Choral Benediction

The Lord Bless You and Keep You

John Rutter

Blessing

Celebrant: The world now is too dangerous and too beautiful for anything but love. May your eyes be so blessed you see God in everyone. Your ears, so you hear the cry of the poor. May your hands be so blessed that everything you touch is a sacrament. Your lips, so you speak nothing but the truth with love. May your feet be so blessed you run to those who need you. And may your heart be so opened, so set on fire, that your love, your love, changes everything. And may the blessing of the Holy Trinity, One God, be among you and remain with you always. Amen.

Closing Hymn #420

When in our music God is glorified

Engelberg

Dismissal

Deacon: dismissal

People: Thanks Be to God! Alleluia!

Postlude

We all believe in one God (BWV 680)

J. S. Bach

Exiting: Your presence is a blessing! Thank you for this gift. There are waste bins at each exit for communion container disposal.