

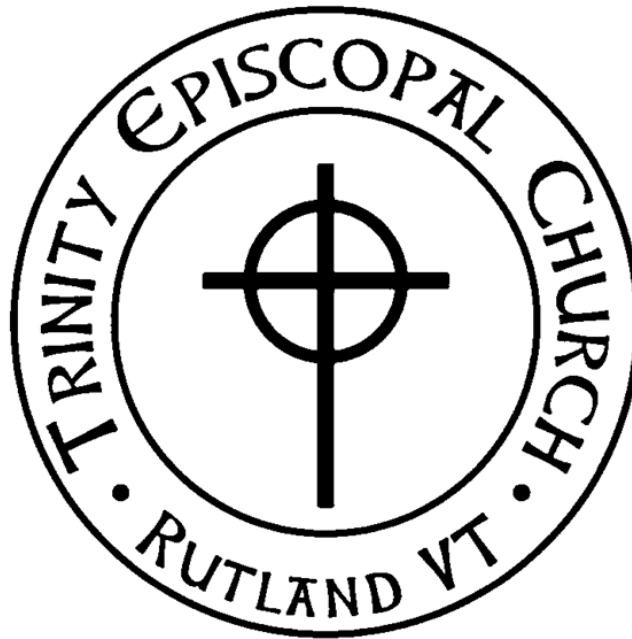
TRINITY CHURCH

Seventh Sunday after Pentecost –

Women of Trinity and Friends

July 12, 2026

9:30 a.m.



WELCOME TO OUR TRINITY CHURCH FAMILY!

FOLLOWING JESUS. BUILDING COMMUNITY. LOVE THROUGH SERVICE.

The Rt. Rev. Dr. Shannon MacVean-Brown, Bishop of the Diocese of Vermont

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The Rev. Sarah C. Ginolfi, Rector
The Rev. Liz Skaleski, Deacon

9:30a.m. Seventh Sunday after Pentecost – Holy Eucharist

We invite you to quiet conversation when the prelude begins. Please silence your mobile devices.

The Word of the Lord

Prelude	Benedictus	Max Reger
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Opening Hymn #427	<i>When morning gilds the skies</i>	<i>Laudes Domini</i>
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Opening Acclamation and Episcopal Church Women's Prayer		
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Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

All: *Almighty God, we pray that You will bless our work in mission and ministry in the world. Help us pray fervently, labor diligently and give liberally to make known the power of your love given through your Son Jesus Christ. Let us not forget the lessons from the past nor fear the challenges of the future. Anoint us with your grace and shine in our hearts as we reflect your light throughout the world. Amen.*

Gloria in excelsis S 280

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: O God of all the nations of the earth: Remember the multitudes who have been created in your image but have not known the redeeming work of our Savior Jesus Christ; and grant that, by the prayers and labors of your holy Church, they may be brought to know and worship you as you have been revealed in your Son; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lessons of the Day

First Reading excerpted verses

Reader 1: The following women are exemplars of the faith. Let them inspire you. Let the Holy Spirit so shake you that your gifts and talents may also rise to the surface. If you have ears to hear, heed the Word of God. Together, we celebrate the gifts and talents of women in Scripture. May they be remembered.

Genesis 1:27-28

Reader 2: God's mandate for man and woman - So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.'

Micah 6: 3-5

Reader 3: Miriam, the co-leader of the nation of Israel - My people, what have I done to you? How have I burdened you? Answer me. I brought you up out of Egypt and redeemed you from the land of slavery. I sent Moses to lead you, also Aaron and Miriam. My people, remember. Remember your journey that you may know the righteous acts of the Lord.

Judges 4:4-5

Reader 1: Deborah, the judge - At that time Deborah, a prophet, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim, and the Israelites came up to her for judgment.

2 Kings 22:14

Reader 2: Huldah, the Prophetess - So the priest others went to the prophet Huldah, the wife of Shallum, keeper of the wardrobe; she resided in Jerusalem in the Second Quarter, where they consulted her.

Esther 8:4-6

Reader 3: Queen Esther, the advocate - The king held out the golden scepter to Esther, and Esther rose and stood before the king. She said, "If it pleases the king, and if I have won his favor, and if the thing seems right before the king, and I have his approval, let an order be written to revoke the letters devised by Haman son of Hammedatha the Agagite, which he wrote giving orders to destroy the Jews who are in all the provinces of the king. For how can I bear to see the calamity that is coming on my people? Or how can I bear to see the destruction of my kindred?"

Ruth 2:11-12

Reader 1: Ruth, the loyal caregiver - But Boaz answered her, "All that you have done for your mother-in-law since the death of your husband has been fully told me, how you left your father and mother and your native land and came to a people that you did not know before. May the Lord reward you for your deeds, and may you have a full reward from the Lord, the God of Israel, under whose wings you have come for refuge!"

1 Samuel 25: 32-33,35

Reader 2: Abigail, the peace maker - David said to Abigail, "Blessed be the Lord, the God of Israel, who sent you to meet me today! Blessed be your good sense, and blessed be you, who kept me today from bloodguilt and from avenging myself by my own hand! Then David received from her hand what she had brought him; he said to her, "Go up to your house in peace; see, I have heeded your voice, and I have granted your petition."

Acts 9:36

Reader 3: Tabitha, the charitable disciple - Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity.

Acts 12:12

Reader 1: Mary of Jerusalem, the church planter - As soon as Peter realized this, he went to the house of Mary, the mother of John whose other name was Mark, where many had gathered and were praying.

John 20:18

Reader 2: Mary Magdalene, the first apostle - Mary Magdalene went to the disciples with the news: "I have seen the Lord!" And she told them that he had said these things to her.

Reader 3: Lydia, the first European convert and hostess - One of those listening was a woman from the city of Thyatira named Lydia, a dealer in purple cloth. She was a worshiper of God. The Lord opened her heart to respond to Paul's message. When she and the members of her household were baptized, she invited us to her home. "If you consider me a believer in the Lord," she said, "come and stay at my house." And she persuaded us.

Reader 2: Priscilla, the missionary and teacher - They arrived at Ephesus, where Paul left Priscilla and Aquila. He himself went into the synagogue and reasoned with the Jews. Meanwhile a Jew named Apollos, a native of Alexandria, came to Ephesus. He was a learned man, with a thorough knowledge of the Scriptures. He had been instructed in the way of the Lord, and he spoke with great fervor and taught about Jesus accurately, though he knew only the baptism of John. He began to speak boldly in the synagogue. When Priscilla and Aquila heard him, they invited him to their home and explained to him the way of God more adequately.

Reader 3: Phoebe, the deacon - I commend to you our sister Phoebe, a deacon of the church in Cenchreae. I ask you to receive her in the Lord in a way worthy of his people and to give her any help she may need from you, for she has been the benefactor of many people, including me.

Reader 1: Hear what the Spirit is inspiring in God's people.

People: *Thanks be to God.*

Psalm

Celebrant: Together, we'll read Psalm 15 antiphonally by whole verse beginning with the Celebrant's side. (Celebrant side - plain text; lectern side - italicized.)

1 Lord, who may dwell in your tabernacle? *

who may abide upon your holy hill?

2 *Whoever leads a blameless life and does what is right, **

who speaks the truth from their heart.

3 There is no guile upon their tongue; they do no evil to their friends; *

they do not heap contempt upon their neighbor.

4 *In their sight the wicked are rejected, **

but they honor those who fear the Lord.

5 They have sworn to do no wrong *

and do not take back their word.

6 *They do not give their money in hope of gain, **

nor do they take a bribe against the innocent.

7 *Whoever does these things, **

they shall never be overthrown.

Reader: A reading from the Letter to the Romans.

We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the encourager, in encouragement; the giver, in sincerity; the leader, in diligence; the compassionate, in cheerfulness. Let love be genuine; hate what is evil; hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal; be ardent in spirit; serve the Lord. Rejoice in hope; be patient in affliction; persevere in prayer.

Hear what the Spirit is saying to God's people.

People: Thanks be to God.

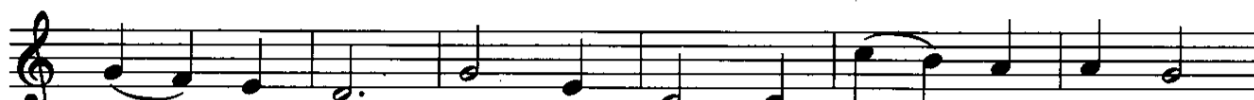
Sequence Hymn

Lord, you give the great commission

Abbot's Leigh



1. Lord, you give the great com - mis - sion: "Heal the sick and
2. Lord, you call us to your ser - vice: "In my name bap -
3. Lord, you make the com - mon ho - ly: "This my bod - y,
4. Lord, you show us love's true mea - sure: "Fa - ther, what they
5. Lord, you bless with words as - sur - ing: "I am with you



1. preach the word." Lest the church ne - glect its mis - sion
2. tize and teach." That the world may trust your prom - ise,
3. this my blood." Let us all, for earth's true glo - ry,
4. do, for - give." Yet we hoard as pri - vate trea - sure
5. to the end." Faith and hope and love re - stor - ing,



1. And the gos - pel go un - heard, Help us wit - ness to your
2. Life a - bun - dant meant for each, Give us all new fer - vor,
3. Dai - ly lift life heav - en - ward, Ask - ing that the world a -
4. All that you so free - ly give. May your care and mer - cy
5. May we serve as you in - tend And, a - mid the cares that



1. pur - pose With re - newed in - teg - ri - ty:
 2. draw us Clos - er in com - mu - ni - ty:
 3. round us Share your chil - dren's lib - er - ty:
 4. lead us To a just so - ci - e - ty:
 5. claim us, Hold in mind e - ter - ni - ty:
- } With the Spir - it's



- 1-5. gifts em - pow'r us For the work of min - is - try.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

Celebrant: Jesus went on through one town and village after another, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who ministered to them out of their own resources. When a large crowd was gathering, as people were coming to him from town after town, he said in a parable: "A sower went out to sow his seed, and as he sowed some fell on a path and was trampled on, and the birds of the air ate it up. Some fell on rock, and as it grew up it withered for lack of moisture. Some fell among thorns, and the thorns grew with it and choked it. Some fell into good soil, and when it grew it produced a hundredfold." As he said this, he called out, "If you have ears to hear, then hear!" Then his disciples asked him what this parable meant. He said, "To you it has been given to know the secrets of the kingdom of God, but to others I speak in parables, so that 'looking they may not perceive and hearing they may not understand.' "Now the parable is this: The seed is the word of God. The ones on the path are those who have heard; then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. The ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe only for a while and in a time of testing fall away. As for what fell among the thorns, these are the ones who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. But as for that in the good soil, these are the ones who, when they hear the word, hold it fast in an honest and good heart and bear fruit with endurance. "No one after lighting a lamp hides it under a jar or puts it under a bed; rather, one puts it on a lampstand, so that those who enter may see the light. For nothing is hidden that will not be disclosed, nor is anything secret that will not become known and come to light. So pay attention to how you listen, for to those who have, more will be given, and from those who do not have, even what they seem to have will be taken away."

The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Story Share	Brandy Blosser
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The Nicene Creed (Congregation)	
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Celebrant: Together, let us affirm our faith.

People: *We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified

under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercession Prayers	<i>New Zealand BCP Prayers for the People, Form 1</i>
Intercessor:	Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust, we pray for the Church. Father, enliven the Church for its mission
<i>People:</i>	<i>that we may be salt of the earth and light to the world.</i>
Intercessor:	Breathe fresh life into your people.
<i>People:</i>	<i>Give us power to reveal Christ in word and action.</i>
Intercessor:	We pray for the world: Creator of all, lead us and every people into ways of justice and peace.
<i>People:</i>	<i>That we may respect one another in freedom and truth.</i>
Intercessor:	Awaken in us a sense of wonder for the earth and all that is in it.
<i>People:</i>	<i>Teach us to care creatively for its resources.</i>
Intercessor:	We pray for the community: God of truth, inspire with your wisdom those whose decisions affect the lives of others
<i>People:</i>	<i>that all may act with integrity and courage.</i>
Intercessor:	Give grace to all whose lives are linked with ours.
<i>People:</i>	<i>May we serve Christ in one another, and love as he loves us.</i>
Intercessor:	We pray for those in need: God of hope, comfort and restore all who suffer in body, mind or spirit.
<i>People:</i>	<i>May they know the power of your healing love.</i>
Intercessor:	Make us willing agents of your compassion.
<i>People:</i>	<i>Strengthen us as we share in making people whole.</i>
Intercessor:	We remember those who have died and those who mourn. We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone.
<i>People:</i>	<i>Father, into your hands we commend them.</i>
Intercessor:	We praise you for all your saints who have entered your eternal glory.
<i>People:</i>	<i>May their example inspire and encourage us.</i>
Intercessor:	We pray for ourselves and our ministries: we especially celebrate the Women of Trinity and Friends for their good works and fellowship. Lord, you have called us to serve you.
<i>People:</i>	<i>Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.</i>

Recognition of Ministries in the Church and the World

Hymn #580, st. 1,4

God, who stretched the spangled heavens

Holy Manna

The Recognition of Service

Celebrant: Friends in Christ, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. We have all been called to the ministry of the Women of Trinity and Friends.

People: *Praise be to God, who has called us to this service.*

(Officers step forward.)

Celebrant: We recognize these individuals serving as officers for the Women of Trinity and Friends: Wendy Grace—President; Brandy Blosser—Vice President; Linda Fay—Treasurer; Sarah Danner—Secretary/Clerk.

People: *Thanks be to God who has called you to this service.*

Celebrant: Let us pray. Look with favor upon those whom you have called, O God, and grant that they may be so filled with your Holy Spirit that they may minister in their chosen task with joy and steadfast devotion. May they serve through Women of Trinity and Friends to the glory of your name; through Jesus Christ our Savior. *Amen.*

(As tokens are passed to every person present, officers of Women of Trinity and Friends say...)

Officers: Friends in Christ, we recognize you as joyful servants of God through the ministry of the Women of Trinity and Friends. We offer this token to remind you that you are a blessed gift and a beloved child of God.

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Announcements

Thank you for your generous stewardship of Trinity Church. Through your gifts, you join the Good Shepherd in tending this community—nurturing faith, strengthening fellowship, and caring for others in Christ's name.

Unlabeled cash offerings support our discretionary outreach ministries. To give to the parish's general fund, please use the labeled envelopes in your pew.

The Holy Communion

The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you

replenish us and call us to fullness of life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 125

*All: Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Eucharistic Prayer I (People stand or kneel as able.)
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<i>Enriching Our Worship</i>

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*People: Christ has died.
Christ is risen.
Christ will come again.*

Celebrant: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of daughters, sons, and children, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: *Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

The Fraction

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: *Therefore, let us keep the feast. Alleluia!*

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You are welcome at God's table! To receive, come up the center aisle to the rail and return via the side aisles. If mobility is a concern, ask an usher for Communion at your seat. Receive wine by drinking from the common cup or by intinction (dipping the wafer) into the Communion Bowl—not the cup. A grape juice bowl (lighter colored liquid) is offered and gluten-free wafers are available upon request. To receive a blessing instead of Communion, please cross your arms over your chest to signal that to the priest.

Post Communion Prayer

Celebrant: Let us pray.

All: *God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

Blessing

Celebrant: The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. *Amen.*

Closing Hymn #657

Love divine, all love's excelling

Hyfrydol

Dismissal

Celebrant: Go in peace to love and serve the Lord. Alleluia, alleluia!

People: *Thanks Be to God! Alleluia, alleluia!*

The postlude is an integral part of our worship. We invite you to remain in worship through the postlude.

Postlude

The Rejoicing (Suite in G)

Charles Callahan

Announcements
Seventh Sunday after Pentecost, July 12, 2026

Deacon's Vacation—Deacon Liz will be on vacation from July 3 through July 18. Pastoral Care needs should be addressed to Mother Sarah during this time.

Rector's Vacation—Mother Sarah will be on vacation from July 20 returning on August 10.

Inside Church Summer Picnic Potluck—Please join us today for our parish summer picnic today following worship!

Youth Lemonade Stand this Wednesday—The Trinity Youth will be hosting a "Lemonade, Cookies, and Dad Jokes" fundraiser (their idea) on Wednesday from 5:15pm to 6:30pm at the church. Then, you're invited to join the youth for the concert at Main Street Park at 7pm featuring Enerjazz Big Band. Since there is also an AA meeting at 5:30pm that night, visitors might be generous to see this as a "Drive Thru" experience to ensure there's ample room for the AA community to park.

"In Stitches" Gathering—Our knitters will be gathering in the library after worship and fellowship next Sunday, July 19. Newcomers are welcome!

Trinity Prayer Tree—Did you know that there is a dedicated group of people in the congregation who receive prayer requests as needs arise? The Trinity Prayer Tree ministry, chaired by Dot Harder, welcomes you to reach out for help and support during difficult times. Prayers of joy and celebration are also welcome! Contact Dot Harder at 802-747-1452 to start the prayer chain.

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Ways of Giving— We are humbled by the generosity of people who support our church and its mission and there are a number of ways to make your offering.

- Use the "Donate" button on our website.
- Text "TrinityRutland" to 73256 to give using your mobile device.
- Scan this QR code and follow the instructions.
- As always, if you prefer giving envelopes, we have those, too (check your pew)!
- Anonymous "loose" cash gifts will be allocated to our charitable Discretionary Fund.



Our Staff: Rector, the Rev. Sarah Ginolfi – cell: (717) 575-7137; email: sarah.ginolfi@trinitychurchrutland.org; Deacon, the Rev. Liz Skaleski – cell: (203) 856-4944; email: deacon.Liz@trinitychurchrutland.org; Treasurer - Linda Fay; Parish Administrator - Wendy Grace; Music Director - John Riddle; Sexton - Gil Nell

Our Vestry: Senior Warden: Diane Novak; Junior Warden: Lois Castonguay; Vestry Clerk: Holly Webb; Members: Melissa Alarie, Brandy Blosser, Judy Hall, Shannon Hill, David Rugger, Cassi Whitcomb

This Week's Liturgical Assistants: Altar Guild— Sue Patrick, Brenda Rubach-Thurmer, David Thurmer; Chalice Assistant— Jay Slenker; Old Testament Reader 1— Dana Peterson; Old Testament Reader 2— Nancy Blosser; Old Testament Reader 3— Larry Jensen; Epistle Reader— Shannon Hill; Intercessor— Marc Brierre; Ushers— Dana Peterson, Marc Brierre; Livestream Tech— Diane Novak; Fellowship Host— Parish Summer Picnic; Counters— Jim Harder, Brenda Rubach