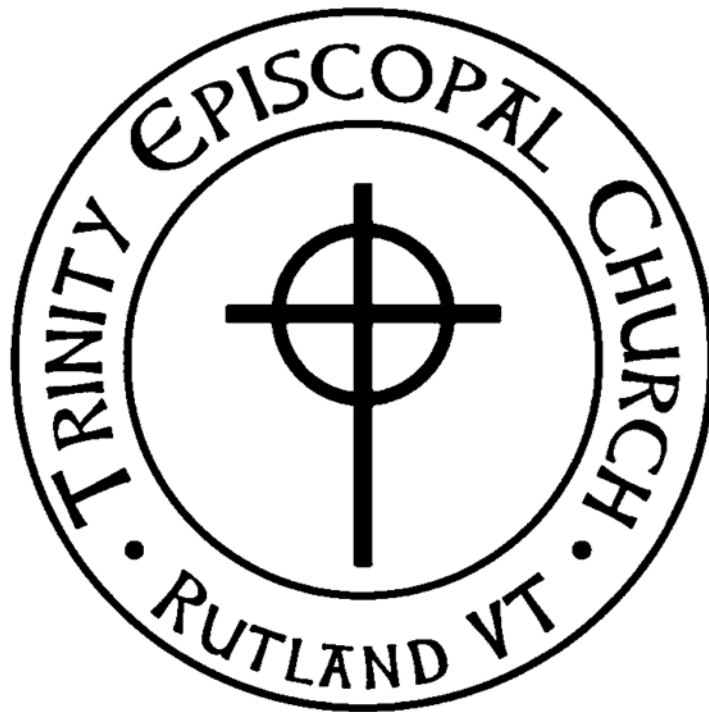


# TRINITY CHURCH

*Fifth Sunday after Pentecost*

*June 28, 2026*

*9:30 a.m.*



WELCOME TO OUR TRINITY CHURCH FAMILY!

*FOLLOWING JESUS. BUILDING COMMUNITY. LOVE THROUGH SERVICE.*

*The Rt. Rev. Dr. Shannon MacVean-Brown, Bishop of the Diocese of Vermont*

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The Rev. Sarah C. Ginolfi, Rector

The Rev. Liz Skaleski, Deacon

# 9:30a.m. Fifth Sunday after Pentecost – Holy Eucharist

We invite you to quiet conversation when the prelude begins. Please silence your mobile devices.

## The Word of the Lord

|         |  |                                 |
|---------|--|---------------------------------|
| Prelude | We all believe in one true God<br>Andante from Sonata VI | J. S. Bach<br>Felix Mendelssohn |
|---------|--|---------------------------------|

|                   |                                   |                      |
|-------------------|-----------------------------------|----------------------|
| Opening Hymn #368 | <i>Holy Father, great Creator</i> | <i>Regent Square</i> |
|-------------------|-----------------------------------|----------------------|

### Opening Acclamation

Celebrant: Blessed be the one, holy, and living God!

People: *Glory to God forever and ever! Amen.*

Celebrant: Beloved God, as we approach your Presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior. *Amen.*

|                                  |                              |                        |
|----------------------------------|------------------------------|------------------------|
| Hymn of Praise #390, st. 1 and 4 | <i>Praise to the Lord...</i> | <i>Lobe den Herren</i> |
|----------------------------------|------------------------------|------------------------|

### The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### Lessons of the Day

First Reading Jeremiah 28:5-9

Reader: A reading from the book of Jeremiah.

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

Celebrant: Together, we'll read Psalm 89 antiphonally by whole verse beginning with the Celebrant's side. (Celebrant side - plain text; lectern side - italicized.)

1 Your love, O Lord, for ever will I sing; \*  
 from age to age my mouth will proclaim your faithfulness.  
 2 *For I am persuaded that your love is established for ever; \*  
 you have set your faithfulness firmly in the heavens.*  
 3 "I have made a covenant with my chosen one; \*  
 I have sworn an oath to David my servant:  
 4 *'I will establish your line for ever, \*  
 and preserve your throne for all generations.'"*  
 15 Happy are the people who know the festal shout! \*  
 they walk, O Lord, in the light of your presence.  
 16 *They rejoice daily in your Name; \*  
 they are jubilant in your righteousness.*  
 17 For you are the glory of their strength, \*  
 and by your favor our might is exalted.  
 18 *Truly, the Lord is our ruler; \*  
 the Holy One of Israel is our King.*

## Second Reading

Romans 6:12-23

Reader: A reading from the Letter to the Romans.  
 Do not let sin exercise dominion in your mortal bodies; to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

Gospel

Matthew 10:40-42

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

Deacon: Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple- truly I tell you, none of these will lose their reward."

The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon

The Rev. Sarah Ginolfi

The Nicene Creed (Congregation)

Celebrant: Together, let us affirm our faith.

People: *We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

Intercession Prayers

New Zealand BCP Prayers for the People

Intercessor: God of heaven and earth, through Jesus Christ you promise to hear us when we pray to you in faith with thanksgiving. We pray for one another, for our families and friends, through whom we learn to love and to be loved. In our congregation, we celebrate with those whose birthdays and anniversaries are this week: **Sallie Gill & Larry Jensen, Jane & Rich Jones, Marla Thomas, Yessenia Ramirez, Francis Gilman, Anton Ramirez.**

Thank you for all who care for us. Give us grace to serve Christ by serving our neighbors and our community, loving others as he loves us. God of grace,

*People: Hear our prayer.*

Intercessor: We thank you for the unfailing love you hold out to everyone in Jesus Christ. Comfort and heal those in sorrow, need, sickness or any other trouble. We pray especially for **Jonathan, Ted, Sue**. Give them courage and hope in their distress, and bless those who minister to them. God of grace,

*People: Hear our prayer.*

Intercessor: We remember with gratitude your many gifts to us in creation and the rich heritage of these lands. Help us and people everywhere to share with justice and peace the resources of the earth. Give wisdom to those in authority among us and to all leaders of the nations. God of grace,

*People: Hear our prayer.*

Intercessor: We pray for your Church throughout the world, thanking you for all who serve Christ and his kingdom, praying in particular for The Most Reverend Sarah Mullaly, the Archbishop of Canterbury; Sean, our Presiding Bishop; Shannon, our Bishop; Thomas and Rob, our companion Bishops of Maine and New Hampshire; for Sarah, our priest; and for Liz, our Deacon; and for all our lay leaders. By your Spirit strengthen your people for their work and witness in the world. In our diocesan cycle of prayers, we pray for **The Anglican Church of Southern Africa; St. Matthew's Church, Enosburg Falls; the Rev. Titus Presler**. Unite us in your truth and love, that we who confess your name may also reflect your glory. God of grace,

*People: Hear our prayer.*

Intercessor: We remember with thanksgiving all who have died in Christ, and we rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom. God of grace,

*People: Hear our prayer.*

Intercessor: Merciful God, you look with compassion on all who turn to you. Hear the prayers of your people.

*People: Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. Amen.*

Celebrant: Everliving God, whose will it is that all should come to you through your Son Jesus Christ: Inspire our witness to him, that all may know the power of his forgiveness and the hope of his resurrection; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### The Confession and Absolution

Deacon: Let us confess our sins against God and our neighbor.

*People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and*

*forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### The Peace

Celebrant: The peace of Christ be always with you.

People: *And also with you.*

### Announcements

*Thank you for your generous stewardship of Trinity Church. Through your gifts, you join the Good Shepherd in tending this community—nurturing faith, strengthening fellowship, and caring for others in Christ’s name. Unlabeled cash offerings support our discretionary outreach ministries. To give to the parish’s general fund, please use the labeled envelopes in your pew.*

## The Holy Communion

### The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus S 124

All: *Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

### Eucharistic Prayer I (People stand or kneel as able.)

*Enriching Our Worship*

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of

salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*People: Christ has died.  
Christ is risen.  
Christ will come again.*

*Celebrant: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of daughters, sons, and children, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.*

#### The Lord's Prayer

*Celebrant: And now, as our Savior Christ has taught us, we are bold to say,*

*All: Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

#### The Fraction

*Celebrant: Alleluia! Christ our Passover is sacrificed for us.*

*People: Therefore, let us keep the feast. Alleluia!*

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*You are welcome at God's table! To receive, come up the center aisle to the rail and return via the side aisles. If mobility is a concern, ask an usher for Communion at your seat. Receive wine by drinking from the common cup or by intinction (dipping the wafer) into the Communion Bowl—not the cup. A grape juice bowl (lighter colored liquid) is offered and gluten-free wafers are available upon request. To receive a blessing instead of Communion, please cross your arms over your chest to signal that to the priest.*

Post Communion Prayer

Celebrant: Let us pray.

*All: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

Sending of the Lay Eucharistic Ministers

Deacon: In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

*All: We, who are many, are one body, because we all share one bread, one cup.*

Blessing

Celebrant: The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. Amen.

Closing Hymn #544

*Jesus shall reign where'er the sun*

*Duke Street*

Dismissal

Deacon: Dismissal

*People: Thanks Be to God! Alleluia, alleluia!*

*The postlude is an integral part of our worship. We invite you to remain in worship through the postlude.*

Postlude

*Fugue in F major*

*Dietrich Buxtehude*

*We welcome Karl Moyer as our guest organist this morning.*