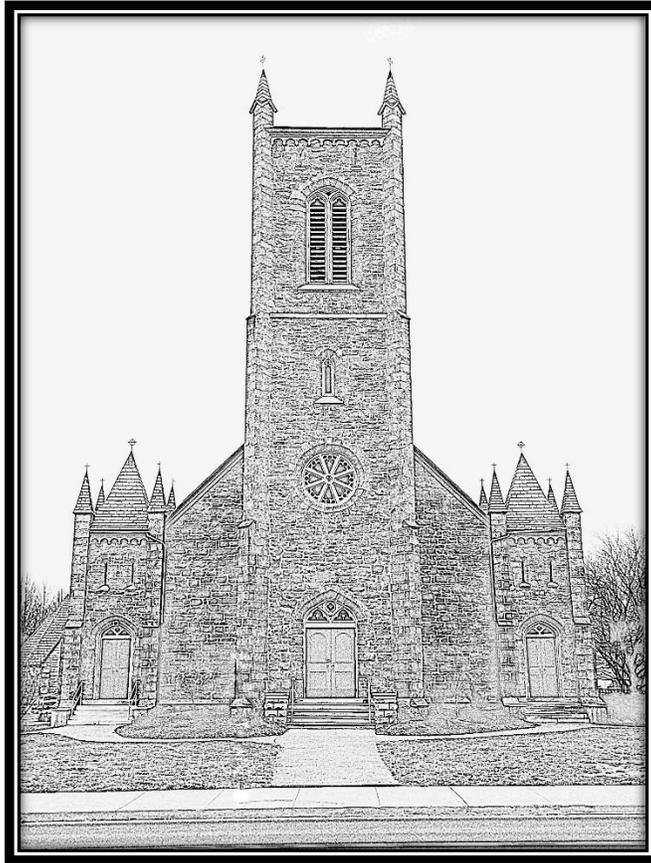


Trinity Church

1st Sunday of Lent

March 6, 2022

9:30 a.m.



Welcome to our Trinity Church family!

85 West Street, Rutland, VT 05701

(802) 775-4368

office@trinitychurchrutland.org

www.trinitychurchrutland.org

We are a vibrant Episcopal family united in following Christ.

PRIEST-IN-CHARGE: The Rev. Sarah C. Ginolfi

Cell: (717) 575-7137

Email: sarah.ginolfi@trinitychurchrutland.org

Announcements

Precautions Required for In-Person Worship—With the increase of COVID-19 cases in Vermont and nationwide and for the safety of our Trinity family, we are now requiring that face masks be worn in church and that seating spacing be more strictly followed. If you do not have a mask, please ask the ushers for one. Please use the pews marked with green tape.

Women of Trinity Meeting—The women of Trinity will meet in the library following our worship today.

Vigil for Ukraine—Bridge to Rutland would like to invite you to join Castleton Indivisible's silent vigil for standing in support of the people of Ukraine. The Vigil will take place *today* at 12:00 noon in the Main Street Park in Rutland (corner of West and Main Streets).

Lenten Series—Our Lenten study program called *Lenten 2022 Series: Faith Foundations* will be held (mostly) on Tuesdays during lent, from 6:30-8:00pm. The series will be held via Zoom, so please email the office to get the Zoom meeting link. Or you can visit the events tab on our website and click on the link in our calendar. The first meeting will be on March 8. Please note that the March 13 date (Sunday) will be instructed during our worship service.

- March 8 Christ and the Cross
- March 13 Instructed Eucharist (during church)
- March 15 Bible Foundations
- March 22 Prayer Workshop
- March 29 Our Anglican Identity

Community Luncheon—The next community luncheon will be on Saturday the 19th; we'll be serving shepherd's pie. Contact Rich Jones (rich.jones1953@gmail.com) or Larry Jensen (lgjensen@aol.com) for details on how to participate.

Lectio Divina with Daughters of the King—Please join DOK for a contemplative form of Bible Study on the fourth Thursday of each month at 10:30am. Meetings will be held via Zoom. You can access the link by contacting the church office or by visiting the "events" tab on our website and clicking on the date for the link. This is open to everyone!

Our Staff: *Priest-in-Charge*, the Rev. Sarah Ginolfi; *treasurer*, Linda Fay; *Parish Administrator*, Wendy Grace; *Music Director*, John Riddle; *Sexton*, Jeff Zoesch

Our Vestry: *Senior Warden*, Fern Fryer; *Junior Warden*, Jay Slenker; *Members*: Melissa Alarie; Lisa F. Boerner; Elizabeth Bushey; Kathy Hall; Rich Jones; David Thurmer; Holly Webb

Today's Liturgical Assistants: *Altar Guild*—Lois Jaworski, Elizabeth Bushey, Elaine Foskett, Melissa Slenker; *Chalice Assistant*—Maria Cruise; *Old Testament Reader*—Shannon Hill; *Epistle Reader*—Katya Cooke; *Intercessor*—Nanci Gordon; *Ushers*—Bruce Howard, Larry Jensen; *Live Stream Tech*—Marc Brierre; *Litanists*—Larry Jensen, Wendy Grace

9:30 a.m. First Sunday of Lent – Holy Eucharist

The Great Litany

GATHER IN PENITENTIAL SILENCE.

Posture note: Many choose to kneel during the Great Litany. Standing, however, is also a position of prayer and penitence. You may also remain seated during this section as your body dictates. Your "holiest" posture today is your presence among us.

Officiant: O God the Father, Creator of heaven and earth,
People: *Have mercy upon us.*

Officiant: O God the Son, Redeemer of the world,
People: *Have mercy upon us.*

Officiant: O God the Holy Spirit, Sanctifier of the faithful,
People: *Have mercy upon us.*

Officiant: O holy, blessed, and glorious Trinity, one God,
People: *Have mercy upon us.*

Officiant: Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us, for ever.
People: *Spare us, good Lord.*

1st Litanist: From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,
People: *Good Lord, deliver us.*

1st Litanist: From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,
People: *Good Lord, deliver us.*

1st Litanist: From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,
People: *Good Lord, deliver us.*

1st Litanist: From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,
People: *Good Lord, deliver us.*

1st Litanist: From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,
People: *Good Lord, deliver us.*

1st Litanist: From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

- People: *Good Lord, deliver us.*
- 1st Litanist: By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,
People: *Good Lord, deliver us.*
- 1st Litanist: By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,
People: *Good Lord, deliver us.*
- 1st Litanist: In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,
People: *Good Lord, deliver us.*
- 2nd Litanist: We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,
People: *We beseech thee to hear us, good Lord.*
- 2nd Litanist: That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
People: *We beseech thee to hear us, good Lord.*
- 2nd Litanist: That it may please thee to bless and keep all thy people,
People: *We beseech thee to hear us, good Lord.*
- 2nd Litanist: That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,
People: *We beseech thee to hear us, good Lord.*
- 2nd Litanist: That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
People: *We beseech thee to hear us, good Lord.*
- 2nd Litanist: That it may please thee to bring into the way of truth all such as have erred, and are deceived,
People: *We beseech thee to hear us, good Lord.*
- 2nd Litanist: That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,
People: *We beseech thee to hear us, good Lord.*
- 2nd Litanist: That it may please thee so to rule the hearts of thy servants, the President of the United States (*or of this nation*), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,
People: *We beseech thee to hear us, good Lord.*
- 2nd Litanist: That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

People: *We beseech thee to hear us, good Lord.*

2nd Litanist: That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

People: *We beseech thee to hear us, good Lord.*

2nd Litanist: That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

People: *We beseech thee to hear us, good Lord.*

2nd Litanist: That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

People: *We beseech thee to hear us, good Lord.*

2nd Litanist: That it may please thee to preserve all who are in danger by reason of their labor or their travel,

People: *We beseech thee to hear us, good Lord.*

2nd Litanist: That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

People: *We beseech thee to hear us, good Lord.*

2nd Litanist: That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

People: *We beseech thee to hear us, good Lord.*

2nd Litanist: That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

People: *We beseech thee to hear us, good Lord.*

2nd Litanist: That it may please thee to have mercy upon all mankind,

People: *We beseech thee to hear us, good Lord.*

2nd Litanist: That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

People: *We beseech thee to hear us, good Lord.*

2nd Litanist: That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

People: *We beseech thee to hear us, good Lord.*

2nd Litanist: That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

People: *We beseech thee to hear us, good Lord.*

2nd Litanist: That it may please thee to grant to all the faithful departed eternal life and peace,

People: *We beseech thee to hear us, good Lord.*

2nd Litanist: That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,

People: *We beseech thee to hear us, good Lord.*

Officiant: Son of God, we beseech thee to hear us.

People: *Son of God, we beseech thee to hear us.*

Officiant: O Lamb of God, that takest away the sins of the world,

People: *Have mercy upon us.*

Officiant: O Lamb of God, that takest away the sins of the world,

People: *Have mercy upon us.*

Officiant: O Lamb of God, that takest away the sins of the world,

People: *Grant us thy peace.*

Officiant: O Christ, hear us.

People: *O Christ, hear us.*

Officiant: Lord, have mercy upon us.

People: *Christ, have mercy upon us.*

Officiant: Lord, have mercy upon us.

The Invitatory

Opening Sentences

Officiant: Bless the Lord who forgives all our sins;

People: *His mercy endures for ever.*

Officiant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Collect of the Day

Officiant: The Lord be with you.

People: *And also with you.*

Officiant: Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Word of the Lord

Lessons of the Day

First Lesson:

Deuteronomy 26:1-11

Reader: A reading from the book of Deuteronomy.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

The Word of the Lord.

People: Thanks be to God.

Psalm

Psalm 91:1-2, 9-16

Officiant: Please join me in reciting Psalm 91. The congregation will respond on the even numbered, italicized verses.

1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

*2 He shall say to the Lord, "You are my refuge and my stronghold, *
my God in whom I put my trust."*

9 Because you have made the Lord your refuge, *
and the Most High your habitation,

*10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.*

11 For he shall give his angels charge over you, *
to keep you in all your ways.

*12 They shall bear you in their hands, *
lest you dash your foot against a stone.*

13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.

*14 Because he is bound to me in love, therefore will I deliver him; *
I will protect him, because he knows my Name.*

15 He shall call upon me, and I will answer him; *
I am with him in trouble; I will rescue him and bring him to honor.

*16 With long life will I satisfy him, *
and show him my salvation.*

Second Reading

Romans 10:8b-13

Reader: A reading from the letter to the Romans.

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

The Word of Lord.

People: Thanks be to God.

Sequence Hymn #150

Forty days and forty nights

Gospel

Luke 4:1-13

Officiant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Sarah Ginolfi

The Nicene Creed (Congregation)

Officiant: Please join me in saying the Nicene Creed.

People: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Confession and Absolution

Officiant: Let us confess our sins against God and our neighbor.
All: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*
Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Officiant: The peace of the Lord be always with you.
People: *And also with you.*

*Thank you for remaining in your place for the passing of the peace.
In these times, you may exchange the peace through eye contact with a wave, a bow, a smile, or whatever motion you grow to embrace in this adapted practice.*

Announcements

All may come up the center aisle to receive Communion. Alert an usher if you wish to receive communion in your seat. The priest will distribute the bread and the wine in "kits" that we will consume together once all are served. Those wishing to receive a blessing instead of Communion are invited to cross their arms as a signal to the priest. Also, for various reasons, some opt to receive communion in "one kind" i.e. only the bread or only the wine. Communion in "one kind" still constitutes the full receipt of Communion. Let those serving Communion know if this is your preference upon arrival to the railing.

Thank you for your financial commitment to the life of Trinity Church. Your gift helps our church family spread God's love and joy in the world! Offering plates are located at the top of the center aisle on the way to the altar as well as near the center exit doors.

Offertory Hymn (see back page)

Led by the Spirit

The Holy Communion

The Great Thanksgiving

S 120

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give him thanks and praise.*
Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who

died for us and rose again. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S 124

*All: Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Eucharistic Prayer A (*People stand or kneel as able.*)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,
All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Christ our Passover is sacrificed for us.
People: Therefore, let us keep the feast.

The Prayer of Humble Access

Celebrant: Let us pray.

People: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All may come up the center aisle to receive Communion. Alert an usher if you wish to receive communion in your seat. The priest will distribute the bread and the wine in "kits" that we will consume together once all are served. Those wishing to receive a blessing instead of Communion are invited to cross their arms as a signal to the priest. Also, for various reasons, some opt to receive communion in "one kind" i.e. only the bread or only the wine. Communion in "one kind" still constitutes the full receipt of Communion. Let those serving Communion know if this is your preference upon arrival to the railing.

Communion Anthem

Wash me thoroughly

David Halls

Post Communion Prayer

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Celebrant: May the blessing of God Almighty: Father, Son and Holy Spirit be upon you and remain with you always.

Closing Hymn #142

Lord, who throughout these forty days

Dismissal

Celebrant: Let us bless the Lord.

People: Thanks Be to God!

Postlude

Tiento on the sixth tone

Pablo Bruna

Exiting: *Your presence is a blessing! Thank you for this gift. There are waste bins at each exit for communion container disposal.*

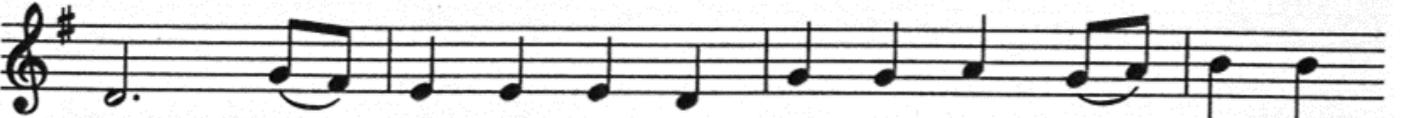
LED BY THE SPIRIT

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KINGSFOLD



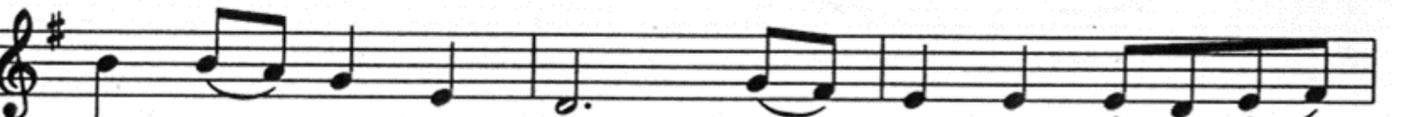
1. Led by the Spir - it of our God, we go to fast and
 2. Led by the Spir - it, we con - front temp - ta - tion face to
 3. Led by the Spir - it, now draw near the wa - ters of re -
 4. Led by the Spir - it, now sing praise to God the Trin - i -



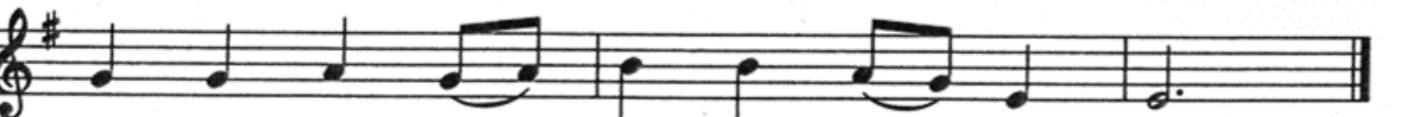
1. pray With Christ in - to the wil - der - ness; we join his
 2. face, And know full well we must re - ly on God's re -
 3. birth With hearts that long to wor - ship God in spir - it
 4. ty: The Source of Life, the liv - ing Word made flesh to



1. pas - chal way. "Rend not your gar - ments, rend your hearts. Turn
 2. deem - ing grace. On bread a - lone we can - not live, but
 3. and in truth. "Who - ev - er drinks the drink I give shall
 4. set us free, The Spir - it blow - ing where it will to



1. back your lives to me." Thus says our kind and
 2. nour - ished by the Word We seek the will of
 3. nev - er thirst a - gain." Thus says the Lord who
 4. make us friends of God: This mys - t'ry far be -



1. gra - cious God, whose reign is lib - er - ty.
 2. God to do: this is our drink and food.
 3. died for us, our Sav - ior, kin and friend.
 4. yond our reach, yet near in heal - ing love.

Text: CMD; based on Joel 2:12-13; Matthew 4:1-4; Mark 1:12-15; John 4:5-42; Bob Hurd, © 1996, Bob Hurd. Published by OCP.
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