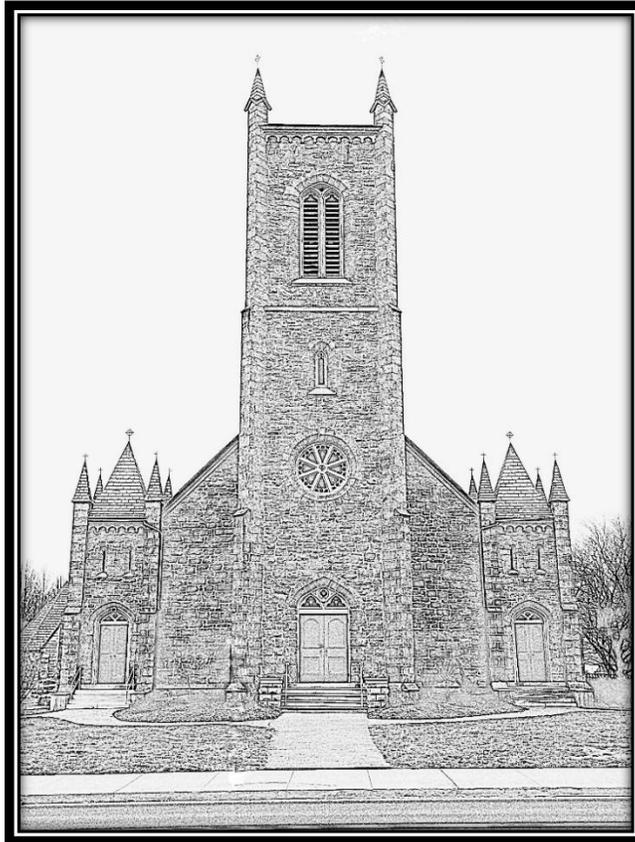


# Trinity Church

Last Sunday of Lent

April 3, 2022

9:30 a.m.



*Welcome to our Trinity Church family!*

85 West Street, Rutland, VT 05701

(802) 775-4368

[office@trinitychurchrutland.org](mailto:office@trinitychurchrutland.org)

[www.trinitychurchrutland.org](http://www.trinitychurchrutland.org)

*We are a dynamic Episcopal family united in following Christ.*

*Seeking God Growing in spirituality Serving all with compassion Embracing courageous hope*

**PRIEST-IN-CHARGE: The Rev. Sarah C. Ginolfi**

Cell: (717) 575-7137

Email: [sarah.ginolfi@trinitychurchrutland.org](mailto:sarah.ginolfi@trinitychurchrutland.org)

## Announcements

**Precautions Required for In-Person Worship**—Masks are now optional for those fully vaccinated/boosted. We'll begin serving communion along the railing, still consuming the elements together in pews once all are served.

**Women of Trinity Meeting**—WOT will meet today in the library following worship.

**Outreach & Evangelism Meeting**—the O&E Team will also meet today in the Brinckerhoff Room following worship.

**White Wash Cloths for Maundy Thursday**—We are gathering white wash cloths for the foot washing ceremony on Maundy Thursday. Please drop off donations at the office.

**Easter Altar Flowers**—It may seem like Easter is a long way off, but it's really not! At least, not too soon to think about and request your memorials and honorariums for the Easter flowers. Please submit your names and donation for the flowers no later than April 8. (Please also indicate if it's a memorial or an honorarium.)

**Holy Week Worship**—We are thrilled to announce a joint service on Maundy Thursday with Grace UCC! Please come and help us make them welcome at Trinity.

**HOLY WEEK 2022 AT  
TRINITY EPISCOPAL CHURCH**  
85 West Street • Rutland, VT • 775-4368 •  
office@trinitychurchrutland.org

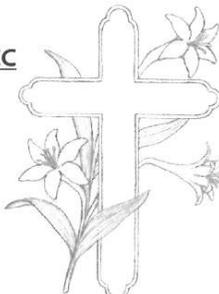
*Palm Sunday, April 10<sup>th</sup>*  
9:30 a.m. Blessing of the Palms,  
Choral Holy Eucharist with  
Passion Gospel

*Maundy Thursday, April 14<sup>th</sup>*  
7:00 p.m. Joint service with Grace UCC  
Holy Eucharist,  
Foot-Washing,  
Stripping of the altar

*Good Friday, April 15<sup>th</sup>*  
12 Noon Good Friday Office,  
Veneration of the Cross,  
Solemn Collects,  
Mass of the Pre-Sanctified

*Holy Saturday (Easter Eve), April 16<sup>th</sup>*  
7:00 p.m. The Great Vigil of Easter - Festal Holy Eucharist

*Easter Day, April 17<sup>th</sup>*  
9:30 a.m. Festal Celebration of the Resurrection of Our Lord!



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**Our Staff:** *Priest-in-Charge*, the Rev. Sarah Ginolfi; *treasurer*, Linda Fay; *Parish Administrator*, Wendy Grace; *Music Director*, John Riddle; *Sexton*, Jeff Zoesch

**Our Vestry:** *Senior Warden*, Fern Fryer; *Junior Warden*, Jay Slenker; *Members*: Melissa Alarie; Lisa F. Boerner; Elizabeth Bushey; Kathy Hall; Rich Jones; David Thurmer; Holly Webb

**Today's Liturgical Assistants:** *Altar Guild*—Lois Jaworski, Elizabeth Bushey, Elaine Foskett, Melissa Slenker; *Chalice Assistant*—Donna Kemnitzer; *Old Testament Reader*—David Thurmer; *Epistle Reader*—Nancy Blosser; *Intercessor*—Sarah Danner; *Ushers*—Bruce Howard, Kathy Hall; *Live Stream Tech*—Marc Brierre

# 9:30 a.m. Last Sunday of Lent – Holy Eucharist

## The Invitatory

Prelude	<i>Fugue in A-flat minor</i>	<i>Johannes Brahms</i>
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Processional Hymn #471	<i>We sing the praise of him who died</i>
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Opening Sentences
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Officiant: Bless the Lord who forgives all our sins;

*People: His mercy endures for ever.*

Officiant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Trisagion ( <i>spoken three times</i> )
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Officiant: Holy God,  
Holy and Mighty,  
Holy Immortal One,

*People: Have mercy upon us.*

The Collect of the Day
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Officiant: The Lord be with you.

*People: And also with you.*

Officiant: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The Word of the Lord

Lessons of the Day
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First Lesson: Isaiah 43:16-21

Reader: A reading from the book of Isaiah.

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

The Word of the Lord.

*People: Thanks be to God.*

Officiant: Please join me in reciting Psalm 126. The congregation will respond on the italicized verses.

1 When the Lord restored the fortunes of Zion, \*  
then were we like those who dream.

*2 Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.*

3 Then they said among the nations, \*  
"The Lord has done great things for them."

*4 The Lord has done great things for us, \*  
and we are glad indeed.*

5 Restore our fortunes, O Lord, \*  
like the watercourses of the Negev.

*6 Those who sowed with tears \*  
will reap with songs of joy.*

7 Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

## Second Reading

Philippians 3:4b-14

Reader: A reading from the letter to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of Lord.

*People: Thanks be to God.*

Sequence Hymn #301	<i>Bread of the World, in mercy broken</i>
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## Gospel

John 12:1-8

Officiant: The Holy Gospel of our Lord Jesus Christ according to John.

*People: Glory to you, Lord Christ.*

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

Sermon

The Rev. Sarah Ginolfi

### The Nicene Creed (Congregation)

Officiant: Please join me in saying the Nicene Creed.

*People: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

### Intercession Prayers and Confession

Reader: Dear God, we seek to follow your will. Guide us as we deepen in spirituality, grow in compassion, and be your courageous hope in the world. Father, we pray for your holy Catholic Church. We pray for **The Church of Nigeria in the Anglican Communion; St. James' Church, Essex Junction; the Rev. Kim Hardy, Deacon Dave Ganter.**

*People: That we all may be one.*

Reader: Grant that every member of the Church may truly and humbly serve you;

*People: That your Name may be glorified by all people.*

Reader: We pray for all bishops, priests, and deacons. We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Shannon, our Bishop; and Sarah, our priest.

*People: That they may be faithful ministers of your Word and Sacraments.*

Reader: We pray for all who govern and hold authority in the nations of the world;

*People: That there may be justice and peace on the earth.*

Reader: Give us grace to do your will in all that we undertake;

People: *That our works may find favor in your sight.*

Reader: We pray for all victims of violence; for those persecuted for race or gender; for all suffering financial hardship. We remember those commended to us, especially **Nancy, Harriet, Shannon & Brian, Eli, Linda, Martin, Scott, Paige & Minerva, Jason & Nastia, and the Koskiakova family, Lyssa & Andrew, Joan, Patricia, Gary and Elaine.** Have compassion on those who suffer from any grief or trouble;

People: *That they may be delivered from their distress.*

Reader: Give to the departed eternal rest.

People: *Let light perpetual shine upon them.*

Reader: We praise you for your saints who have entered into joy;

People: *May we also come to share in your heavenly kingdom.*

Reader: Praise God for those in every generation in whom Christ has been honored. We pray for parishioners celebrating birthdays and anniversaries, especially **Sally Jo Cassese, Heather Fowler, Audrey Murdock, Cherry Bateman, David Rampone, Chloe Ellison, Carol Renfrow.** Pray that we may have grace to glorify Christ in our own day.  
*Silence.*

Celebrant: Look with pity, O heavenly Father, upon the people of this world who live with injustice, terror, disease, and death as their constant companions. Have mercy upon us. Help us to eliminate our cruelty to these our neighbors. Strengthen those who spend their lives establishing equal protection of the law and equal opportunities for all. And grant that every one of us may enjoy a fair portion of the riches of this land; through Jesus Christ our Lord. *Amen.*

#### The Confession and Absolution

Officiant: Let us confess our sins against God and our neighbor.

All: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

#### The Peace

Officiant: The peace of the Lord be always with you.

People: *And also with you.*

#### Announcements

*Thank you for your financial commitment to the life of Trinity Church. Your gift helps our church family spread God's love and joy in the world! Offering plates are located at the top of the center aisle on the way to the altar as well as near the center exit doors.*

Offertory Anthem

*To thee, O Jesu*

*Joseph W. Clokey*

# The Holy Communion

## The Great Thanksgiving

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Lift up your hearts.

*People: We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give God thanks and praise.*

Celebrant: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

## Sanctus

*All: Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

## Eucharistic Prayer D (*People stand or kneel as able.*)

Celebrant: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which

is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All: We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.*

**Celebrant:** Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

#### The Lord's Prayer

**Celebrant:** And now, as our Savior Christ has taught us, we are bold to say,

*All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

#### The Fraction

**Celebrant:** Christ our Passover is sacrificed for us.

*People: Therefore, let us keep the feast.*

#### The Prayer of Humble Access

**Celebrant:** Let us pray.

*People: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

#### The Invitation

**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All may come up the center aisle to receive Communion. Alert an usher if you wish to receive communion in your seat. The priest will distribute the bread and the wine in "kits" that we will consume together once all are served. Those wishing to receive a blessing instead of Communion are invited to cross their arms as a signal to the priest. Also, for various reasons, some opt to receive communion in "one kind" i.e. only the bread or only the wine. Communion in "one kind" still constitutes the full receipt of Communion. Let those serving Communion know if this is your preference upon arrival to the railing.*

Communion Hymn #313

*Let thy blood in mercy poured*

Post Communion Prayer

Celebrant: Let us pray.

*All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

Blessing

Celebrant: May the blessing of God Almighty: Father, Son and Holy Spirit be upon you and remain with you always.

Closing Hymn #598

*Lord Christ, when first thou cam'st to earth*

Dismissal

Celebrant: Let us bless the Lord.

*People: Thanks Be to God!*

Postlude

*Herzliebster Jesu*

*Johannes Brahms*

***Exiting:*** *Your presence is a blessing! Thank you for this gift. There are waste bins at each exit for communion container disposal.*