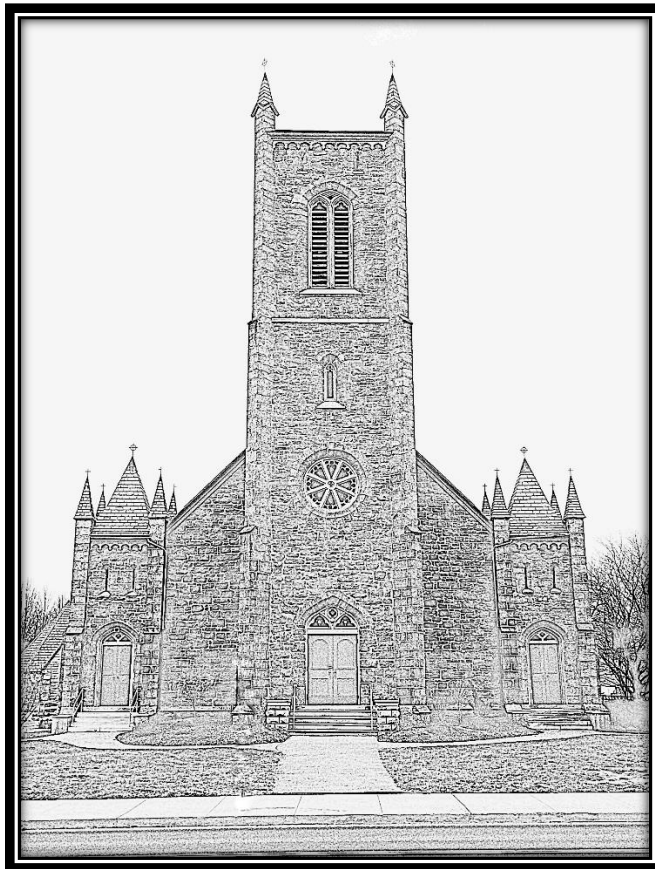


Trinity Church

Fifth Sunday after Epiphany

February 6, 2022

9:30 a.m.



Welcome to our Trinity Church family!

85 West Street, Rutland, VT 05701

(802) 775-4368

office@trinitychurchrutland.org

www.trinitychurchrutland.org

We are a vibrant Episcopal family united in following Christ.

PRIEST-IN-CHARGE: The Rev. Sarah C. Ginolfi

Cell: (717) 575-7137

Email: sarah.ginolfi@trinitychurchrutland.org

Announcements

Precautions Required for In-Person Worship—With the increase of COVID-19 cases in Vermont and nationwide and for the safety of our Trinity family, we are now requiring that face masks be worn in church and that seating spacing be more strictly followed. If you do not have a mask, please ask the ushers for one. Please use the pews marked with green tape.

Women of Trinity Meeting Today—The Women of Trinity will meet in the library following worship this morning. All women are invited and welcome! Please join us.

Altar Flowers Through Epiphany—Sunday, Feb. 20 and Sunday, Feb. 27 are available for memorials or celebrations. If you'd like to remember a loved one or celebrate a special occasion, please contact Wendy in the church office. Weekly flowers are provided by Garland's Park Place Florist and cost \$50 total for the two bouquets.

Trinity's Mailing Address—Our mailing address has returned to 85 West Street, Rutland, VT 05701. Please send any correspondence to our physical address as we are no longer subscribing to a Post Office box.

Community Cupboard Challenge—Green Mountain Power is sponsoring a matching campaign to support The Community Cupboard. During the month of February, GMP will add \$10 to every donation of \$10 or more. Contributions can be made by check (Rutland Community Cupboard, 65 River St, Rutland, VT 05701) or securely online at www.rutlandcommunitycupboard.org/fundraising-efforts.

Forward Day by Day—The Feb.-April issue of Forward Day by Day can be picked up in the chapel narthex.

Our Staff: *Priest-in-Charge*, the Rev. Sarah Ginolfi; *treasurer*, Linda Fay; *Parish Administrator*, Wendy Grace; *Music Director*, John Riddle; *Sexton*, Jeff Zoesch

Our Vestry: *Senior Warden*, Fern Fryer; *Junior Warden*, Jay Slenker; *Members*: Melissa Alarie; Lisa F. Boerner; Elizabeth Bushey; Kathy Hall; Rich Jones; David Thurmer; Holly Webb

Today's Liturgical Assistants: *Altar Guild*—Lois Jaworski, Elizabeth Bushey, Elaine Foskett, Melissa Slenker; *Chalice Assistant*—Donna Kemnitzer; *Old Testament Reader*—Nanci Gordon; *Epistle Reader*—Kathy Hall; *Intercessor*—Katya Cooke; *Ushers*—Dana Peterson or Larry Patrick, Kathy Hall; *Live Stream Tech*—Lisa Frankel-Boerner

9:30 a.m. Fifth Sunday after Epiphany – Holy Eucharist

The Invitatory

Prelude	<i>Blessed Jesus, we are here</i>	John Riddle
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Processional Hymn #47		<i>On this day, the first of days</i>
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Opening Sentences

Officiant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

Officiant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis (<i>service music is found at the front of the hymnal</i>)	S 277
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The Collect of the Day

Officiant: The Lord be with you.

People: *And also with you.*

Officiant: Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Word of the Lord

Lessons of the Day

First Reading

Isaiah 6:1-8

Reader: A reading from the book of Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Word of the Lord.

People: *Thanks be to God.*

Psalm

Psalm 138

Officiant: Please join me in reciting Psalm 138. The congregation will respond on the even numbered, italicized verses.

1 I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.

*2 I will bow down toward your holy temple and praise your Name, *
because of your love and faithfulness;*

3 For you have glorified your Name *
and your word above all things.

*4 When I called, you answered me; *
you increased my strength within me.*

5 All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.

*6 They will sing of the ways of the Lord, *
that great is the glory of the Lord.*

7 Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.

*8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies; your right hand shall save me.*

9 The Lord will make good his purpose for me; *
O Lord, your love endures for ever; do not abandon the works of your hands.

Second Reading

1 Corinthians 15:1-11

Reader: A reading from the first letter to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them-- though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of Lord.

People: Thanks be to God.

Sequence Hymn #440

Blessed Jesus, at thy word

Gospel

Luke 5:1-11

Officiant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they

had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Sarah Ginolfi

The Nicene Creed (Congregation)

Officiant: Please join me in saying the Nicene Creed.

People: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercession Prayers and Confession

Reader: Dear God, we seek to follow your will. Guide us as we deepen in spirituality, grow in compassion, and be your courageous hope in the world. Father, we pray for your holy Catholic Church. We pray for **The Church of Ireland; St. Peter's Church, Bennington; Collins Sennett, Senior Warden.**

People: That we all may be one.

Reader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Reader: We pray for all bishops, priests, and deacons. We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Shannon, our Bishop; and Sarah, our priest.

People: That they may be faithful ministers of your Word and Sacraments.

Reader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Reader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Reader: We pray for all victims of violence; for those persecuted for race or gender; for all suffering financial hardship. We remember those commended to us, especially **Gary and Elaine, Dennis, Rodney, John, Meg, Mike, Emily, Eric, Mona, Harriet, Mary Ann.** Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Reader: Give to the departed eternal rest, **especially Ruth Partridge who died last Tuesday.**

People: Let light perpetual shine upon them.

Reader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Reader: Praise God for those in every generation in whom Christ has been honored. We pray for parishioners celebrating birthdays and anniversaries **and other special occasions**. Pray that we may have grace to glorify Christ in our own day.
Silence.

Celebrant: Heavenly Father, in your Word you have given us a vision of that holy City to which the nations of the world bring their glory: Behold and visit, we pray, the cities of the earth. Renew the ties of mutual regard which form our civic life. Send us honest and able leaders. Enable us to eliminate poverty, prejudice, and oppression, that peace may prevail with righteousness, and justice with order, and that men and women from different cultures and with differing talents may find with one another the fulfillment of their humanity; through Jesus Christ our Lord. *Amen.*

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Thank you for remaining in your place for the passing of the peace.

In these times, you may exchange the peace through eye contact with a wave, a bow, a smile, or whatever motion you grow to embrace in this adapted practice.

Announcements

All may come up the center aisle to receive Communion. Alert an usher if you wish to receive communion in your seat. The priest will distribute the bread and the wine in "kits" that we will consume together once all are served. Those wishing to receive a blessing instead of Communion are invited to cross their arms as a signal to the priest. Also, for various reasons, some opt to receive communion in "one kind" i.e. only the bread or only the wine. Communion in "one kind" still constitutes the full receipt of Communion. Let those serving Communion know if this is your preference upon arrival to the railing.

Thank you for your financial commitment to the life of Trinity Church. Your gift helps our church family spread God's love and joy in the world! Offering plates are located at the top of the center aisle on the way to the altar as well as near the center exit doors.

Offertory Hymn #487

Come, my Way, my Truth, my Life

The Holy Communion

The Great Thanksgiving

S 120

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S 124

*All: Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Eucharistic Prayer A (*People stand or kneel as able.*)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All: Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Alleluia, Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia!

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please follow the direction of the ushers, maintaining 6 feet of distance from other family groups, and waiting to consume the elements upon returning to the pews.

Communion Hymn #341

For the bread which you have broken

Post Communion Prayer

Celebrant: Let us pray.

All: *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

Blessing

Celebrant: May the blessing of God Almighty: Father, Son and Holy Spirit be upon you and remain with you always.

Closing Hymn #344

Lord, dismiss us with thy blessing

Dismissal

Celebrant: Go in peace to love and serve the Lord. Alleluia! Alleluia!

People: *Thanks Be to God! Alleluia! Alleluia!*

Postlude

Festival Voluntary

Flor Peeters

Exiting: *Your presence is a blessing! Thank you for this gift. There are waste bins at each exit for communion container disposal.*