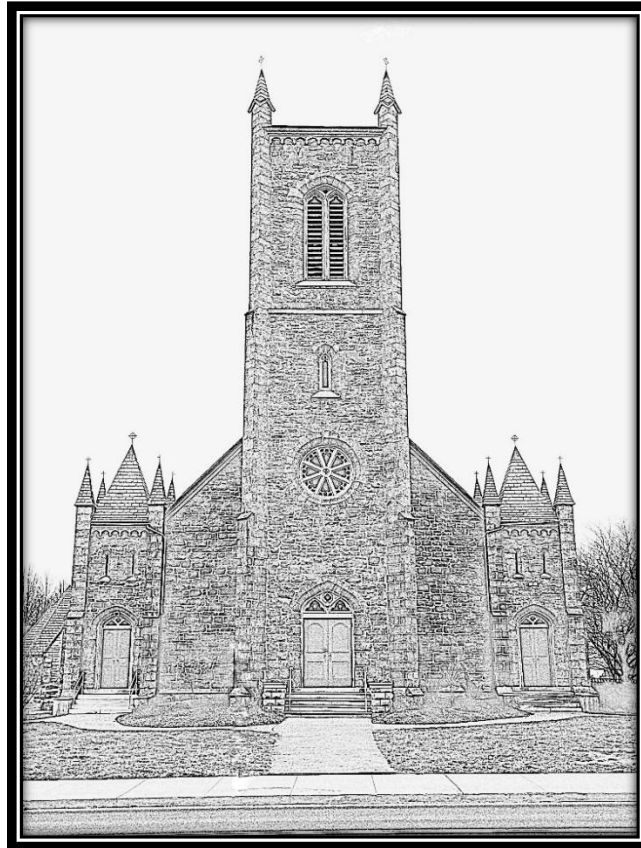


Trinity Church

Fourth Sunday of Lent

March 27, 2022

9:30 a.m.



Welcome to our Trinity Church family!

85 West Street, Rutland, VT 05701

(802) 775-4368

office@trinitychurchrutland.org

www.trinitychurchrutland.org

We are a dynamic Episcopal family united in following Christ.

Seeking God - Growing in spirituality - Serving all with compassion - Embracing courageous hope

PRIEST-IN-CHARGE: The Rev. Sarah C. Ginolfi

Cell: (717) 575-7137

Email: sarah.ginolfi@trinitychurchrutland.org

Announcements

Precautions Required for In-Person Worship—Please read the next page for our updated policies.

Lenten Series—We have one session left in our Lenten Series coming up on Tuesday, March 29, from 6:30-8:00pm. The series will be held via Zoom and a link will be emailed. Or you can visit the events tab on our website and click on the link in our calendar.

- March 29 Our Anglican Identity

Easter Altar Flowers—It may seem like Easter is a long way off, but it's really not! At least, not too soon to think about and request your memorials and honorariums for the Easter flowers. Please submit your names and donation for the flowers no later than April 8. (Please also indicate if it's a memorial or an honorarium.)

Holy Week Worship—We are thrilled to announced a joint service on Maundy Thursday with Grace UCC! Please come and help us make them welcome at Trinity.

**HOLY WEEK 2022 AT
TRINITY EPISCOPAL CHURCH**
85 West Street • Rutland, VT • 775-4368 •
office@trinitychurchrutland.org

Palm Sunday, April 10th
9:30 a.m. Blessing of the Palms,
Choral Holy Eucharist with
Passion Gospel

Maundy Thursday, April 14th
7:00 p.m. Joint service with Grace UCC
Holy Eucharist,
Foot-Washing,
Stripping of the altar

Good Friday, April 15th
12 Noon Good Friday Office,
Veneration of the Cross,
Solemn Collects,
Mass of the Pre-Sanctified

Holy Saturday (Easter Eve), April 16th
7:00 p.m. The Great Vigil of Easter - Festal Holy Eucharist

Easter Day, April 17th
9:30 a.m. Festal Celebration of the Resurrection of Our Lord!



Our Staff: *Priest-in-Charge*, the Rev. Sarah Ginolfi; *treasurer*, Linda Fay; *Parish Administrator*, Wendy Grace; *Music Director*, John Riddle; *Sexton*, Jeff Zoesch

Our Vestry: *Senior Warden*, Fern Fryer; *Junior Warden*, Jay Slenker; *Members*: Melissa Alarie; Lisa F. Boerner; Elizabeth Bushey; Kathy Hall; Rich Jones; David Thurmer; Holly Webb

Today's Liturgical Assistants: *Altar Guild*—Helen Thomas, Winnie Grace, Mary Ruth, Linda Barcomb; *Chalice Assistant*—Jay Slenker; *Old Testament Reader*—Winnie Grace; *Epistle Reader*—Larry Jensen; *Intercessor*—Wendy Grace; *Ushers*—Rich Carlson, Lisa Frankel-Boerner; *Live Stream Tech*—Nanci Gordon

UPDATED COVID POLICIES

Practices we'll maintain

- Distanced seating in pews
- Hybrid Worship via Facebook live
- Communion kits
- Air purifiers running on Sundays

Practices we'll adjust

- Masks are now optional for those fully vaccinated/boosted.
- We'll begin serving communion along the railing, still consuming the elements together in pews once all are served.
- We're able to open the parish hall for meal programs.

Practices we'll discern

- We're not permitted to host coffee hour in the parish hall! Before implementing a consistent schedule, we need to rebuild our volunteer basis. Please contact the church office to note your interest in helping out.

9:30 a.m. Fourth Sunday of Lent – Holy Eucharist

The Invitatory

Prelude	<i>Supreme Creator of the Light How fair and how pleasant art thou</i>	<i>Marcel Dupré Marcel Dupré</i>
---------	--	--------------------------------------

Processional Hymn #623	<i>O what their joy and their glory must be</i>
------------------------	---

Opening Sentences

Officiant: Bless the Lord who forgives all our sins;

People: *His mercy endures for ever.*

Officiant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Trisagion (*spoken three times*)

Officiant: Holy God,
Holy and Mighty,
Holy Immortal One,

People: *Have mercy upon us.*

The Collect of the Day

Officiant: The Lord be with you.

People: *And also with you.*

Officiant: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Word of the Lord

Lessons of the Day

First Lesson:

Joshua 5:9-12

Reader: A reading from the book of Joshua.

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the Passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the Passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The Word of the Lord.

People: *Thanks be to God.*

Psalm

Psalm 32

Officiant: Please join me in reciting Psalm 32. The congregation will respond on the even numbered, italicized verses.

1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!

*2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!*

3 While I held my tongue, my bones withered away, *
because of my groaning all day long.

*4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.*

5 Then I acknowledged my sin to you, *
and did not conceal my guilt.

*6 I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.*

7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

*8 You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.*

9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

*10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle, or else they will not stay near you."*

11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.

*12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.*

Second Reading

2 Corinthians 5:16-21

Reader: A reading from the second letter to the Corinthians.

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Word of Lord.

People: *Thanks be to God.*

Gospel

Luke 15:1-3, 11b-32

Officiant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon

The Rev. Sarah Ginolfi

The Nicene Creed (Congregation)

Officiant: Please join me in saying the Nicene Creed.

People: *We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he

ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercession Prayers and Confession

Reader: Dear God, we seek to follow your will. Guide us as we deepen in spirituality, grow in compassion, and be your courageous hope in the world. Father, we pray for your holy Catholic Church. We pray for **The Church of the Province of Myanmar; St. Matthew's Church, Enosburg Falls; the Rev. Titus Presler.**

People: *That we all may be one.*

Reader: Grant that every member of the Church may truly and humbly serve you;

People: *That your Name may be glorified by all people.*

Reader: We pray for all bishops, priests, and deacons. We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Shannon, our Bishop; and Sarah, our priest.

People: *That they may be faithful ministers of your Word and Sacraments.*

Reader: We pray for all who govern and hold authority in the nations of the world;

People: *That there may be justice and peace on the earth.*

Reader: Give us grace to do your will in all that we undertake;

People: *That our works may find favor in your sight.*

Reader: We pray for all victims of violence; for those persecuted for race or gender; for all suffering financial hardship. We remember those commended to us, especially **Eli, Linda, Martin, Scott, Paige & Minerva, Kevin, Jason & Nastia, and the Koskiakova family, Lyssa & Andrew, Joan, Patricia, Gary and Elaine.** Have compassion on those who suffer from any grief or trouble;

People: *That they may be delivered from their distress.*

Reader: Give to the departed eternal rest.

People: *Let light perpetual shine upon them.*

Reader: We praise you for your saints who have entered into joy;

People: *May we also come to share in your heavenly kingdom.*

Reader: Praise God for those in every generation in whom Christ has been honored. We pray for parishioners celebrating birthdays and anniversaries, especially **Andrew MacJarrett, Jennifer Wigmore, Eric Patrick, Hannah Readnour, Benjamin Wigmore, Meg Muir, Seth Beaudry, Nan Kirbach, Jeff Sawyer.** Pray that we may have grace to glorify Christ in our own day.

Silence.

Celebrant: Look with pity, O heavenly Father, upon the people of this world who live with injustice, terror, disease, and death as their constant companions. Have mercy upon us. Help us to eliminate our cruelty to these our neighbors. Strengthen those who spend their lives establishing equal protection of the law and equal opportunities for all. And grant that every one of us may enjoy a fair portion of the riches of this land; through Jesus Christ our Lord. *Amen.*

The Confession and Absolution

Officiant: Let us confess our sins against God and our neighbor.

All: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we*

humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Officiant: The peace of the Lord be always with you.

People: *And also with you.*

Announcements

Thank you for your financial commitment to the life of Trinity Church. Your gift helps our church family spread God's love and joy in the world! Offering plates are located at the top of the center aisle on the way to the altar as well as near the center exit doors.

Offertory Anthem

Jerusalem, my happy home

trad. American melody, arr. John Riddle

The Holy Communion

The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Sanctus

All: *Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Eucharistic Prayer D (People stand or kneel as able.)

Celebrant: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom;

to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All: We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.*

Celebrant: Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

The Lord's Prayer

*Celebrant: And now, as our Savior Christ has taught us, we are bold to say,
All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

The Fraction

*Celebrant: Christ our Passover is sacrificed for us.
People: Therefore, let us keep the feast.*

The Prayer of Humble Access

*Celebrant: Let us pray.
People: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All may come up the center aisle to receive Communion. Alert an usher if you wish to receive communion in your seat. The priest will distribute the bread and the wine in "kits" that we will consume together once all are served. Those wishing to receive a blessing instead of Communion are invited to cross their arms as a signal to the priest. Also, for various reasons, some opt to receive communion in "one kind" i.e. only the bread or only the wine. Communion in "one kind" still constitutes the full receipt of Communion. Let those serving Communion know if this is your preference upon arrival to the railing.

Communion Hymn #520

Blessed city, heavenly Salem

Post Communion Prayer

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Celebrant: May the blessing of God Almighty: Father, Son and Holy Spirit be upon you and remain with you always.

Closing Hymn #522

Glorious things of thee are spoken

Dismissal

Celebrant: Let us bless the Lord.

People: Thanks Be to God!

Postlude

Thou heavenly Jerusalem

Marcel Dupré

Exiting: *Your presence is a blessing! Thank you for this gift. There are waste bins at each exit for communion container disposal.*