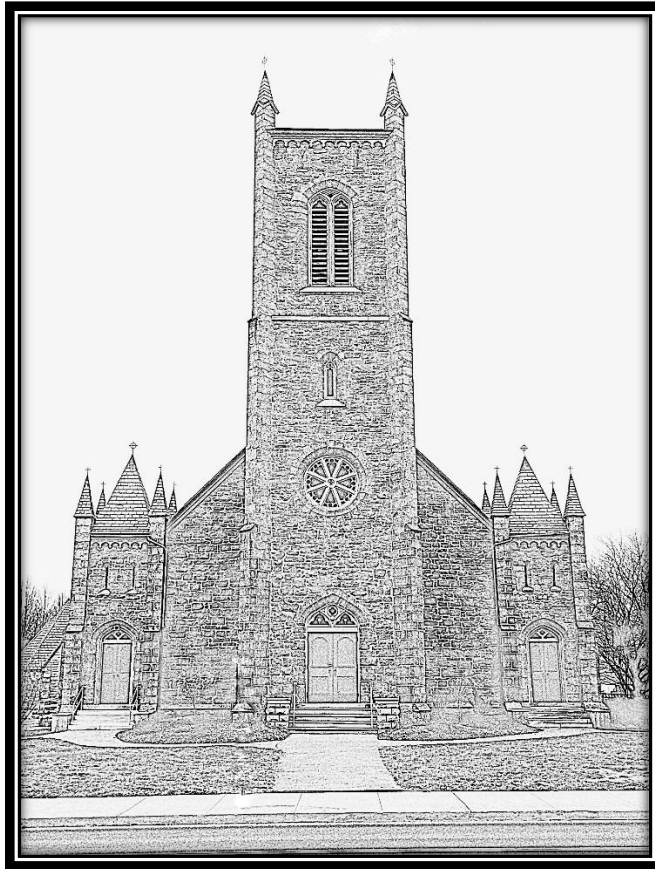


# Trinity Church

*Last Sunday after Epiphany*

*February 27, 2022*

*9:30 a.m.*



*Welcome to our Trinity Church family!*

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*We are a vibrant Episcopal family united in following Christ.*

**PRIEST-IN-CHARGE: The Rev. Sarah C. Ginolfi**

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## Announcements

**Precautions Required for In-Person Worship**—With the increase of COVID-19 cases in Vermont and nationwide and for the safety of our Trinity family, we are now requiring that face masks be worn in church and that seating spacing be more strictly followed. If you do not have a mask, please ask the ushers for one. Please use the pews marked with green tape.

**Ash Wednesday Worship**—We will offer two opportunities for the imposition of ashes on Ash Wednesday. The first service is at noon and the second will be held at 6:00pm. Both services will be in the chapel.

**Lenten Series**—Our Lenten study program called *Lenten 2022 Series: Faith Foundations* will be held (mostly) on Tuesdays during lent, from 6:30-8:00pm. The series will be held via Zoom, so please email the office to get the Zoom meeting link. Or you can visit the events tab on our website and click on the link in our calendar. The first meeting will be on March 8. Please note that the March 13 date (Sunday) will be instructed during our worship service.

- March 8 Christ and the Cross
- March 13 Instructed Eucharist (during church)
- March 15 Bible Foundations
- March 22 Prayer Workshop
- March 29 Our Anglican Identity

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**Our Staff:** *Priest-in-Charge*, the Rev. Sarah Ginolfi; *treasurer*, Linda Fay; *Parish Administrator*, Wendy Grace; *Music Director*, John Riddle; *Sexton*, Jeff Zoesch

**Our Vestry:** *Senior Warden*, Fern Fryer; *Junior Warden*, Jay Slenker; *Members*: Melissa Alarie; Lisa F. Boerner; Elizabeth Bushey; Kathy Hall; Rich Jones; David Thurmer; Holly Webb

**Today's Liturgical Assistants:** *Altar Guild*—Helen Thomas, Winnie Grace, Mary Ruth, Linda Barcomb; *Chalice Assistant*—Melissa Slenker; *Old Testament Reader*—Larry Jensen; *Epistle Reader*—Wendy Grace; *Intercessor*—Pat Psholka; *Ushers*—Rich Carlson, Lisa Frankel-Boerner; *Live Stream Tech*—Nanci Gordon

# 9:30 a.m. Seventh Sunday after Epiphany – Holy Eucharist

## The Invitatory

Prelude	<i>Praeludium in E major</i>	Vincent Lübeck
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Processional Hymn #137	<i>O wondrous type! O vision fair</i>
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### Opening Sentences

Officiant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

Officiant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis ( <i>service music is found at the front of the hymnal</i> )	S 277
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### The Collect of the Day

Officiant: The Lord be with you.

People: *And also with you.*

Officiant: Let us pray.

O God, who before the passion of your only -begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Word of the Lord

### Lessons of the Day

#### First Reading

Exodus 34:29-35

Reader: A reading from the book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord.

People: *Thanks be to God.*

#### Psalm

Psalm 99

Officiant: Please join me in reciting Psalm 99. The congregation will respond on the even numbered, italicized verses.

1 The Lord is King; let the people tremble; \*  
he is enthroned upon the cherubim; let the earth shake.

2 *The Lord is great in Zion; \*  
he is high above all peoples.*

3 Let them confess his Name, which is great and awesome; \*  
he is the Holy One.

4 *"O mighty King, lover of justice, you have established equity; \*  
you have executed justice and righteousness in Jacob."*

5 Proclaim the greatness of the Lord our God and fall down before his footstool; \*  
he is the Holy One.

6 *Moses and Aaron among his priests, and Samuel among those who call upon his Name, \*  
they called upon the Lord, and he answered them.*

7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.

8 *O Lord our God, you answered them indeed; \*  
you were a God who forgave them, yet punished them for their evil deeds.*

9 Proclaim the greatness of the Lord our God and worship him upon his holy hill; \*  
for the Lord our God is the Holy One.

Second Reading

2 Corinthians 3:12-4:2

Reader: A reading from the second letter to the Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The Word of Lord.

People: *Thanks be to God.*

Sequence Hymn #129

*Christ upon the mountain peak*

Gospel

Luke 9:28-36

Officiant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a

voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

Story Share

Ernie Hathaway

The Nicene Creed (Congregation)

Officiant: Please join me in saying the Nicene Creed.

*People: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

Intercession Prayers and Confession

Reader: Dear God, we seek to follow your will. Guide us as we deepen in spirituality, grow in compassion, and be your courageous hope in the world. Father, we pray for your holy Catholic Church. We pray for **The Anglican Church of Kenya; St. Michael's Church, Brattleboro; the Rev. Mary Lindquist.**

*People: That we all may be one.*

Reader: Grant that every member of the Church may truly and humbly serve you;

*People: That your Name may be glorified by all people.*

Reader: We pray for all bishops, priests, and deacons. We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Shannon, our Bishop; and Sarah, our priest.

*People: That they may be faithful ministers of your Word and Sacraments.*

Reader: We pray for all who govern and hold authority in the nations of the world;

*People: That there may be justice and peace on the earth.*

Reader: Give us grace to do your will in all that we undertake;

*People: That our works may find favor in your sight.*

Reader: We pray for all victims of violence; for those persecuted for race or gender; for all suffering financial hardship. We remember those commended to us, especially **Lyssa & Andrew, Joan, Patricia, Gary and Elaine, Dennis, Rodney, John, Meg, Mike, Emily, Eric, Mona, Harriet, Mary Ann.** Have compassion on those who suffer from any grief or trouble;

*People: That they may be delivered from their distress.*

Reader: Give to the departed eternal rest.

*People: Let light perpetual shine upon them.*

Reader: We praise you for your saints who have entered into joy;

*People: May we also come to share in your heavenly kingdom.*

Reader: Praise God for those in every generation in whom Christ has been honored. We pray for

parishioners celebrating birthdays and anniversaries, **especially Winnie Grace, Shannon Hill, Laurie Nichols, Patty Searles, Alena Hayes.** Pray that we may have grace to glorify Christ in our own day.

*Silence.*

Celebrant: Look with pity, O heavenly Father, upon the people in this land who live with injustice, terror, disease, and death as their constant companions. Have mercy upon us. Help us to eliminate our cruelty to these our neighbors. Strengthen those who spend their lives establishing equal protection of the law and equal opportunities for all. And grant that every one of us may enjoy a fair portion of the riches of this land; through Jesus Christ our Lord.  
*Amen.*

#### The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

*All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

#### The Peace

Celebrant: The peace of the Lord be always with you.

*People: And also with you.*

*Thank you for remaining in your place for the passing of the peace.*

*In these times, you may exchange the peace through eye contact with a wave, a bow, a smile, or whatever motion you grow to embrace in this adapted practice.*

#### Announcements

*All may come up the center aisle to receive Communion. Alert an usher if you wish to receive communion in your seat. The priest will distribute the bread and the wine in "kits" that we will consume together once all are served. Those wishing to receive a blessing instead of Communion are invited to cross their arms as a signal to the priest. Also, for various reasons, some opt to receive communion in "one kind" i.e. only the bread or only the wine. Communion in "one kind" still constitutes the full receipt of Communion. Let those serving Communion know if this is your preference upon arrival to the railing.*

*Thank you for your financial commitment to the life of Trinity Church. Your gift helps our church family spread God's love and joy in the world! Offering plates are located at the top of the center aisle on the way to the altar as well as near the center exit doors.*

Offertory Hymn # 460, st. 1 and 4

*Alleluia! sing to Jesus*

## The Holy Communion

#### The Great Thanksgiving

*S 120*

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Lift up your hearts.

*People: We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

**Celebrant:** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S 124

*All: Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

Eucharistic Prayer A *(People stand or kneel as able.)*

**Celebrant:** Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*All: Christ has died.  
Christ is risen.  
Christ will come again.*

**Celebrant:** We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer

**Celebrant:** And now, as our Savior Christ has taught us, we are bold to say,  
*All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

The Fraction

**Celebrant:** Alleluia, Christ our Passover is sacrificed for us.  
*People: Therefore, let us keep the feast. Alleluia!*

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please follow the direction of the ushers, maintaining 6 feet of distance from other family groups, and waiting to consume the elements upon returning to the pews.*

Communion Hymn #324

*Let all mortal flesh keep silence*

Post Communion Prayer

Celebrant: Let us pray.

*All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

Blessing

Celebrant: May the blessing of God Almighty: Father, Son and Holy Spirit be upon you and remain with you always.

Closing Hymn (see insert)

*Alleluia, song of gladness*

Dismissal

Celebrant: Go in peace to love and serve the Lord. Alleluia! Alleluia!

*People: Thanks Be to God! Alleluia! Alleluia!*

Postlude

*Gott sei gelobet und gebenedeiet*

*Heinrich Scheidemann*

**Exiting:** *Your presence is a blessing! Thank you for this gift. There are waste bins at each exit for communion container disposal.*