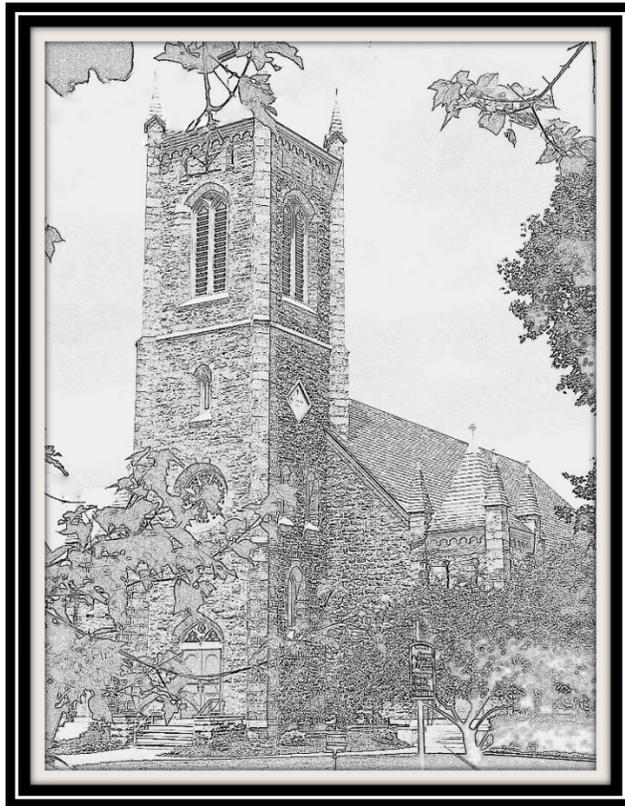


Trinity Church

Second Sunday after Pentecost

June 19, 2022

11:00 a.m.



Welcome to our Trinity Church family!

85 West Street, Rutland, VT 05701

(802) 775-4368

office@trinitychurchrutland.org

www.trinitychurchrutland.org

*We are a dynamic Episcopal family united in following Christ.
Seeking God Growing in spirituality Serving all with compassion Embracing courageous hope*

PRIEST-IN-CHARGE: The Rev. Sarah C. Ginolfi

Cell: (717) 575-7137

Email: sarah.ginolfi@trinitychurchrutland.org

Announcements

Precautions Required for In-Person Worship—Masks are now optional for those fully vaccinated/boosted. We'll begin serving communion along the railing, still consuming the elements together in pews once all are served.

Office Closed Tomorrow—The parish offices will be closed tomorrow in observance of the Federal holiday for Juneteenth.

Outreach and Evangelism—Upcoming Events:

- June 25th Relay for Life at the VT State Fairgrounds
- September 17th Bark for Life event reschedule date

No Coffee Hour Today—We don't have a fellowship host team this week. Sunday coffee hour has proven terrifically popular these last few weeks. With 4 more volunteers, our first three Sundays of every month would be covered. Anyone want to join a team? Please speak with Kathy Hall about scheduling.

Bishop's Visit Rescheduled—The Bishop's visit is rescheduled to June 26 with the service beginning at 11:00am. As before, we'll plan to share a potluck luncheon following our worship together. Also, please take notice that the loose offering next Sunday will be designated for the Bishop's Discretionary Fund.

Altar Flower Memorials—There are a number of Sundays available to donate fresh flowers for the altar. If you'd like to donate toward the flowers in honor of a special event or in memory of a loved one, please contact the church office. Altar flowers cost \$50.⁰⁰ per Sunday.

Baby Bottle Drive Ends Today—The annual Baby Bottle Drive fundraiser for First Step Pregnancy Clinic ends today, Father's Day, June 19. If you have not done so already, please bring in your filled baby bottle donation to benefit First Step Pregnancy Clinic.



ALTAR FLOWERS ARE GIVEN TODAY IN MEMORY OF:

Vincent P. Crocker

Our Staff: *Priest-in-Charge*, the Rev. Sarah Ginolfi; *Treasurer*, Linda Fay; *Parish Administrator*, Wendy Grace; *Music Director*, John Riddle

Our Vestry: *Senior Warden*, Fern Fryer; *Junior Warden*, Jay Slenker; *Members*: Melissa Alarie; Elizabeth Bushey; Lisa Frankel-Boerner; Kathy Hall; Rich Jones; David Thurmer; Holly Webb

Today's Liturgical Assistants: *Altar Guild*— Nancy Blosser, Jane Jones, Shannon Hill; *Chalice Assistant*— Rich Jones; *Old Testament Reader*— Winnie Grace; *Epistle Reader*— Nancy Blosser; *Intercessor*— Mary Ruth; *Ushers*— Jay Slenker, Melissa Slenker; *Live Stream Tech*—Marc Brierre

*****Trinity Church members are invited to A Celebration of Life for Dorothy Mainolfi on Wednesday, June 22 at 11:00am.*****

9:30a.m. Second Sunday after Pentecost – Holy Eucharist

The Word of the Lord

Prelude	<i>Intermezzo from Sonata IV</i>	<i>Josef Rheinberger</i>
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Opening Hymn #524	<i>I love thy kingdom, Lord</i>
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Opening Sentences

Celebrant: Blessed be God: Creator, Redeemer, and Sustainer.

People: And blessed be God's kingdom, now and for ever. Amen.

Celebrant: All vulnerable God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis S 277

The Collect of the Day

Celebrant: God is with you.

People: And also with you.

Celebrant: Let us pray.

O God, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lessons of the Day

First Reading

Isaiah 65:1-9

Reader: A reading from the book of Isaiah.

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

The Word of the Lord.

People: Thanks be to God.

Priest: Please join me in reciting Psalm 22. The congregation will respond on the italicized verses.

18 Be not far away, O Lord; *
you are my strength; hasten to help me.

*19 Save me from the sword, *
my life from the power of the dog.*

20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.

*21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.*

22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

*23 For he does not despise nor abhor the poor in their poverty; neither does he hide
his face from them; *
but when they cry to him he hears them.*

24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

*25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: *
"May your heart live for ever!"*

26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.

*27 For kingship belongs to the Lord; *
he rules over the nations.*

Second Reading

Galatians 3:23-29

Reader: A reading from the Letter to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of Lord.

People: *Thanks be to God.*

Sequence Hymn #631

Book of books, our people's strength

Gospel

Luke 8:26-39

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

Celebrant: Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw

Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon	The Rev. Sarah Ginolfi
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The Nicene Creed (Congregation)

Officiant: Please join me in saying the Nicene Creed.

People: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercession Prayers

Reader: Dear God, we seek to follow your will. Guide us as we grow in spirituality, serve all with compassion, and embrace your courageous hope in the world. In peace, we pray to you, O God.

Silence.

Reader: For all people in their daily life and work;
People: For our families, friends, and neighbors, and for those who are alone.

Reader: For this community, the nation, and the world;
People: For all who work for justice, freedom, and peace.

Reader: For the just and proper use of your creation;
People: For the victims of hunger, fear, injustice, and oppression.

Reader: For all who are in danger, sorrow, or any kind of trouble;
People: For those who minister to the sick, the friendless, and the needy.

Reader: For the peace and unity of the Church of God. In our cycle of prayers, we pray for **Province of the Episcopal Church of South Sudan; St. Mary's Parish, Northfield; the Rev. Emphy Schneider.**
People: For all who proclaim the Gospel, and all who seek the Truth.

Reader: For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Shannon, our Bishop; and Sarah, our priest, for all bishops and other ministers;
People: For all who serve God in his Church.

Reader: For the special needs and concerns of this congregation. We pray especially for: **Nanci, JoAnn & Larry, Jamie, Jerry, Maureen, Elaine, Marion, Lexi, Bud, Nancy, Harriet, Eli, Martin, Scott, Patricia.**
Silence to allow for private petitions.

Reader: Hear us, O God;
People: For your mercy is great.

Reader: We thank you, O God, for all the blessings of this life. We pray especially for those parishioners celebrating birthdays and anniversaries: **Bill & Carolyn Meub, Carl & Sarah Griffith, Rich & Pam Reed, Bill & Mary Reitz, Patrick & Sue Trepanier, Glenn Morgan, Linda Wright, John Riddle, Donna Kemnitzer.** We will exalt you, O God our King;
People: And praise your Name for ever and ever.

Reader: We pray for all who have died, **especially Autumn who died recently, and Vincent P. Crocker for whom the altar flowers have been given,** that they may have a place in your eternal kingdom. O God, let your loving-kindness be upon them;
People: Who put their trust in you.

Celebrant: O God our heavenly Father, you have blessed us and given us dominion over all the earth: Increase our reverence before the mystery of life; and give us new insight into your purposes for the human race, and new wisdom and determination in making provision for its future in accordance with your will; through Jesus Christ our Lord.
Amen.

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.
All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Officiant: The peace of God be always with you.

People: *And also with you.*

Announcements

Thank you for your financial commitment to the life of Trinity Church. Your gift helps our church family spread God's love and joy in the world! (To ensure you receive a giving statement, please ask for offering envelopes or write your name on a plain envelope containing your gift.) Offering plates are located at the top of the center aisle near the altar as well as near the center exit doors.

Offertory Hymn #343

Shepherd of souls

The Holy Communion

The Great Thanksgiving

Celebrant: God is with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 124

All: *Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Eucharistic Prayer B

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and

made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All: Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: (Traditional version)
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we
forgive those who trespass against us.
And lead us not into temptation, but
deliver us from evil.
For thine is the kingdom, and the
power, and the glory, for ever and
ever. Amen.

(Contemporary version)
Our loving God in heaven,
holy is your Name,
may your reign come, your will be
done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial, and
deliver us from evil.
For all creation, the power, and the
glory are yours, now and for ever.
Amen.

The Fraction

Celebrant: Alleluia! Christ our Passover has sacrificed for us;

All: Therefore, let us keep the feast. Alleluia!

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All may come up the center aisle to receive Communion. Alert an usher if you wish to receive communion in your seat. The priest will distribute the bread and the wine in "kits" that we will consume together once all are served. Those wishing to receive a blessing instead of Communion are invited to cross their arms as a signal to the priest. Also, Communion in "one kind" still constitutes the full receipt of Communion. Let those serving Communion know if this is your preference upon arrival to the railing.

Post Communion Prayer

Celebrant: Let us pray.

All: Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant: The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in the world in the name of the Holy Trinity. *Amen.*

Closing Hymn #482 *Lord of all hopefulness*

Dismissal

Celebrant: Alleluia! Let us bless the Lord.

People: Thanks Be to God! Alleluia!

Postlude

My heart abounds with pleasure

Johannes Brahms

Exiting: Your presence is a blessing! Thank you for this gift. There are waste bins at each exit for communion container disposal.