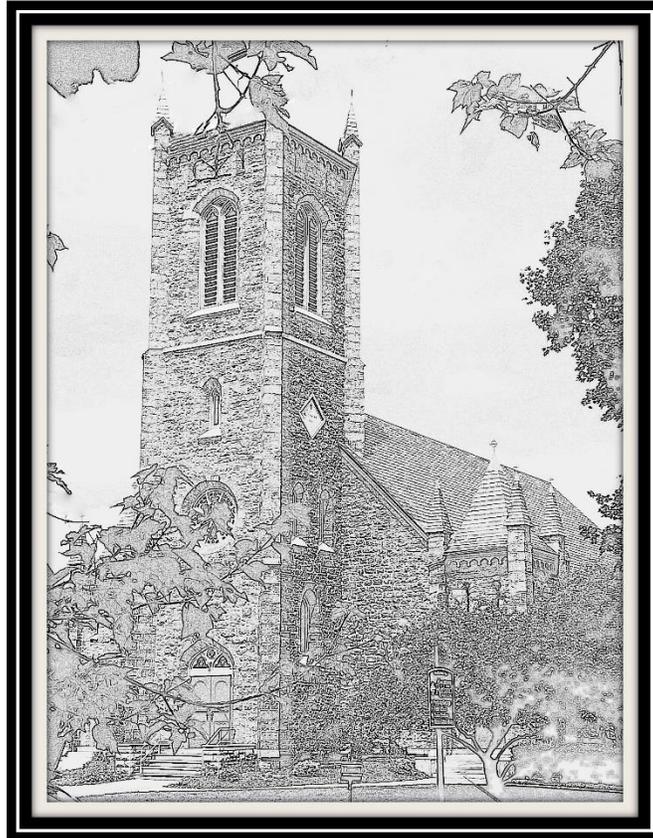


Trinity Church

Second Sunday of Easter

April 24, 2022

9:30 a.m.



Welcome to our Trinity Church family!

85 West Street, Rutland, VT 05701

(802) 775-4368

office@trinitychurchrutland.org

www.trinitychurchrutland.org

We are a dynamic Episcopal family united in following Christ.

Seeking God Growing in spirituality Serving all with compassion Embracing courageous hope

PRIEST-IN-CHARGE: The Rev. Sarah C. Ginolfi

Cell: (717) 575-7137

Email: sarah.ginolfi@trinitychurchrutland.org

Announcements

Precautions Required for In-Person Worship—Masks are now optional for those fully vaccinated/boosted. We'll begin serving communion along the railing, still consuming the elements together in pews once all are served.

Women of Trinity Meeting—WOT will meet next Sunday, May 1, in the library following worship.

Coffee Hour Resumes—Join us today for coffee and fellowship in Nourse Hall following our worship together! There are still Sundays available needing volunteer hosts. There is a sign-up sheet in the narthex (two hosts per Sunday, please) along with a donation jar to help the hosts defray the costs of providing refreshments. To learn more about how to host, please speak with Linda Fay or Melissa Slenker who are veterans from the past.

Lectio Divina—The Daughters of the King invite you to join them for the April Lectio Divina at 10:30am on Thursday, April 28 via Zoom. You can find the link on the church calendar in the Events tab of our website.

Potted Plants Need Homes—Our potted plants need a new forever home. Please take one with you today.

Bishop's Annual Visit to Trinity—Bishop Shannon MacVean-Brown will be visiting Trinity for the first time in person on May 15. Bishop Shannon began just before the pandemic struck closing parishes down, so she's only visited us via Zoom. We will have confirmation for the first time in many years, so it will be a BIG celebration with a reception to follow. If you have interest in being confirmed, received into the church, or reaffirmed, please speak with Mother Sarah. *Worship on May 15 will be at 11:00am* to accommodate the bishop's travel time. More information will come regarding the reception in the weeks to come as well as the next two issues of LOGOS.

Trinity Banner March—On May 1 (next Sunday), Rutland will be returning to its tradition of the Loyalty Day Parade. But before the parade, Dana Peterson will lead a Trinity Banner March that will wind its way to the site of the first Trinity Church on Main Street and "beat the bounds" of Trinity Church--that is around the block on which Trinity stands. If you'd like to join Dana, meet him in front of the church at 1:00pm. Then come back to Trinity and help the O&E team have some fun with lawn games before the parade!

Outreach and Evangelism—Upcoming Events:

- May 1st Loyalty Day Parade-Trinity will be hosting games on the lawn before the parade
- June 4th Bark for Life at the VT State Fairgrounds
- June 25th Relay for Life at the VT State Fairgrounds

Bark for Life: June 4th 11am-1pm at the Vermont State Fairgrounds—During the month of May, we're running a drive to support Bark for Life (part of Relay-for Life). The theme for this year's event is "Healthy Moving and Eating." We'll help collect the following items for basket raffles: dog bones, dog toys, and coffee mugs (for humans!). Mother Sarah will attend to bless the animals on the day of the event. See Lisa Frankel to learn more!

The Stranger Among Us: The US, the Northern Triangle and Asylum--This free four week offering from Grace UCC and Bridge to Rutland will explore the history, theology and policy that bring us to today's asylum crisis. All are welcome. Please RSVP to Ellen Green so she knows how much space is needed and the number of materials to gather. Depending on how the covid numbers are, please be prepared to wear a mask so that more people can safely attend. The classes will take place at Grace UCC on Tuesdays, May 3, 10, 17, and 24 from 6:30-8:00pm. RSVP: bridgetorutland@gmail.com OR 802-779-4217

Our Staff: *Priest-in-Charge*, the Rev. Sarah Ginolfi; *treasurer*, Linda Fay; *Parish Administrator*, Wendy Grace; *Music Director*, John Riddle; *Sexton*, Jeff Zoesch

Our Vestry: *Senior Warden*, Fern Fryer; *Junior Warden*, Jay Slenker; *Members*: Melissa Alarie; Lisa F. Boerner; Elizabeth Bushey; Kathy Hall; Rich Jones; David Thurmer; Holly Webb

Today's Liturgical Assistants: *Altar Guild*—Helen Thomas, Winnie Grace, Mary Ruth, Linda Barcomb; *Chalice Assistant*—Melissa Slenker; *Old Testament Reader*—Nancy Blosser; *Epistle Reader*—Dana Peterson; *Intercessor*—Wendy Grace; *Ushers*—Rich Carlson, Lisa Frankel-Boerner; *Live Stream Tech*—Nanci Gordon

9:30 a.m. Second Sunday of Easter – Holy Eucharist

The Invitatory

Prelude	<i>A Prelude for Easter</i>	<i>Gerald Near</i>
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Processional Hymn #193	<i>That Easter day with joy was bright</i>
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Opening Acclamation

Celebrant: Alleluia! Christ is risen.

People: The Lord is risen indeed. Alleluia!

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis S 277 (<i>service music is found in the front section of the hymnal</i>)

The Collect of the Day

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Word of the Lord

Lessons of the Day

First Lesson: Acts 5:27-32

Reader: A reading from the Acts of the Apostles.

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

The Word of the Lord.

People: Thanks be to God.

Psalm Psalm 150

Officiant: Please join me in reciting Psalm 150. The congregation will respond on the italicized verses.

1 Hallelujah! Praise God in his holy temple; *
praise God in the firmament of his power.

*2 Praise God for his mighty acts; *
praise God for his excellent greatness.*

3 Praise God with the blast of the ram's-horn; *
praise God with lyre and harp.

*4 Praise God with timbrel and dance; *
praise God with strings and pipe.*

5 Praise God with resounding cymbals; *
praise God with loud-clanging cymbals.

*6 Let everything that has breath *
praise the Lord. Hallelujah!*

Second Reading

Revelation 1:4-8

Reader: A reading from the book of Revelation.

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Word of Lord.

People: Thanks be to God.

Sequence Hymn #209

We walk by faith, and not by sight

Gospel

John 20:19-31

Officiant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the religious authorities, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence

of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Sarah Ginolfi

The Nicene Creed (Congregation)

Officiant: Please join me in saying the Nicene Creed.

People: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercession Prayers

Reader: Dear God, we seek to follow your will. Guide us as we grow in spirituality, serve all with compassion, and embrace your courageous hope in the world. In peace, we pray to you, Lord God.

Silence.

Reader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Reader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Reader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Reader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Reader: For the peace and unity of the Church of God. In our cycle of prayers, we pray for **The Anglican Church of Papua New Guinea; St. John the Baptist Church, Hardwick; the Rev. John Perry.**

People: For all who proclaim the Gospel, and all who seek the Truth.

Reader: For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Shannon, our Bishop; and Sarah, our priest, and for all bishops and other ministers;

People: For all who serve God in his Church.

Reader: For the special needs and concerns of this congregation. We pray especially for:
Bud, Nancy, Harriet, Shannon and Brian, Eli, Linda, Martin, Scott, Paige & Minerva, Jason & Nastia and the Koskiakova family, Lyssa & Andrew, Patricia, Gary & Elaine.
Silence to allow for private petitions.

Reader: Hear us, Lord;

People: For your mercy is great.

Reader: We thank you, Lord, for all the blessings of this life. We pray especially for those parishioners celebrating birthdays and anniversaries: **Randy Hawkins, Christopher Creed, Richard Kaufman, Jim Harder, Stephen Wilks, Jennifer Sykes, Romeo Cormia, Jim Cruise, Scott Kaufman.** We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Reader: We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Celebrant: Almighty and everlasting God, you made the universe with all its marvelous order, its atoms, worlds, and galaxies, and the infinite complexity of living creatures: Grant that, as we explore the mysteries of your creation, we may come to know you more truly, and more surely fulfill our role in your eternal purpose; in the name of Jesus Christ our Lord. *Amen.*

The Peace

Officiant: The peace of the Lord be always with you.

People: And also with you.

Announcements

Thank you for your financial commitment to the life of Trinity Church. Your gift helps our church family spread God's love and joy in the world! Offering plates are located at the top of the center aisle on the way to the altar as well as near the center exit doors.

Offertory Anthem

I know that my Redeemer lives

trad. American, arr. Austin Lovelace

The Holy Communion

The Great Thanksgiving S 120

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By

his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 124

*All: Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Eucharistic Prayer B (People stand or kneel as able.)

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All: Therefore, according to his command, O Father,
*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia!

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All may come up the center aisle to receive Communion. Alert an usher if you wish to receive communion in your seat. The priest will distribute the bread and the wine in "kits" that we will consume together once all are served. Those wishing to receive a blessing instead of Communion are invited to cross their arms as a signal to the priest. Also, for various reasons, some opt to receive communion in "one kind" i.e. only the bread or only the wine. Communion in "one kind" still constitutes the full receipt of Communion. Let those serving Communion know if this is your preference upon arrival to the railing.

Communion Hymn #206

O sons and daughters, let us sing!

Post Communion Prayer

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant: May the blessing of God Almighty: Father, Son and Holy Spirit be upon you and remain with you always.

Closing Hymn #178

Alleluia! Alleluia! Give thanks to the risen Lord

Dismissal

Celebrant: Let us bless the Lord.

People: Thanks Be to God!

Postlude

Fugue in D major

Johann Pachelbel

Exiting: Your presence is a blessing! Thank you for this gift. There are waste bins at each exit for communion container disposal.