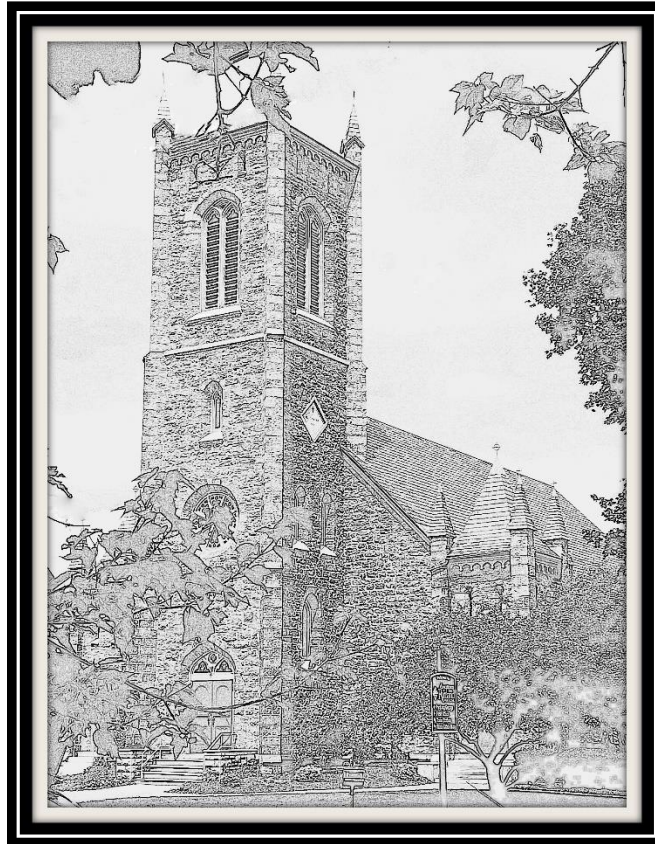


Trinity Church

Fourth Sunday of Easter

May 8, 2022

9:30 a.m.



Welcome to our Trinity Church family!

85 West Street, Rutland, VT 05701

(802) 775-4368

office@trinitychurchrutland.org

www.trinitychurchrutland.org

*We are a dynamic Episcopal family united in following Christ.
Seeking God Growing in spirituality Serving all with compassion Embracing courageous hope*

PRIEST-IN-CHARGE: The Rev. Sarah C. Ginolfi

Cell: (717) 575-7137

Email: sarah.ginolfi@trinitychurchrutland.org

Announcements

Precautions Required for In-Person Worship—Masks are now optional for those fully vaccinated/boosted. We'll begin serving communion along the railing, still consuming the elements together in pews once all are served.

Coffee Hour Resumes—Join us today for coffee and fellowship in Nourse Hall following our worship together! There are still Sundays available needing volunteer hosts. There is a sign-up sheet in the narthex (two hosts per Sunday, please) along with a donation jar to help the hosts defray the costs of providing refreshments. To learn more about how to host, please speak with Linda Fay or Melissa Slenker who are veterans from the past.

Bishop's Visit and Potluck Luncheon—Next Sunday is Bishop Shannon's visit and confirmation. Worship begins at 11:00am! We are planning a potluck luncheon to celebrate the first time in several years we've been able to sit down to a hot meal together! On Saturday, May 14 at 4:00pm, available folks who can help set up tables and chairs and get things prepared are invited to lend a helping hand. On Sunday, please bring a dish to share. This will be a true potluck (no sign up), so we'll hope for a variety of entrees, sides and desserts. Hot dishes can be kept warm in the ovens. We will also need volunteers to help with clean up—someone who already knows how to use the dishwasher would be greatly appreciated! With many hands pitching in, we can make this a happy and memorable event for our new Bishop and our new confirmand!

Trinity Spring Work Day—Trinity will host a Spring Clean-Up on Saturday, May 21st from 9am-12pm. Please bring a rake, hedge trimmer and pruning tools and a tarp if possible. We will focus on the Memorial Garden and front beds. Questions, please see Jay Slenker.

Name Tags—We have a variety of styles for our new name badges; some lanyard, some pins, some clips. Some are larger, some smaller. During coffee hour today, we invite you to choose your badge holder and assemble your new name tag. Please fill out a green form if your name card is not there.

Outreach and Evangelism—Upcoming Events:

- June 4th Bark for Life at the VT State Fairgrounds
- June 25th Relay for Life at the VT State Fairgrounds

Lectio Divina—The Daughters of the King invite you to join them for the May Lectio Divina at 10:30am on Thursday, May 26 via Zoom. You can find the link on the church calendar in the Events tab of our website.

Bark for Life: June 4th 11am-1pm at the Vermont State Fairgrounds—During the month of May, we're running a drive to support Bark for Life (part of Relay-for Life). The theme for this year's event is "Healthy Moving and Eating." We'll help collect the following items for basket raffles: dog bones, dog toys, and coffee mugs (for humans!). Mother Sarah will attend to bless the animals on the day of the event. See Lisa Frankel to learn more!



ALTAR FLOWERS ARE GIVEN TODAY IN MEMORY OF:

Betty Walsh and Larry Kelley

Our Staff: *Priest-in-Charge*, the Rev. Sarah Ginolfi; *treasurer*, Linda Fay; *Parish Administrator*, Wendy Grace; *Music Director*, John Riddle; *Sexton*, Jeff Zoesch

Our Vestry: *Senior Warden*, Fern Fryer; *Junior Warden*, Jay Slenker; *Members:* Melissa Alarie; Lisa F. Boerner; Elizabeth Bushey; Kathy Hall; Rich Jones; David Thurmer; Holly Webb

Today's Liturgical Assistants: *Altar Guild*—Sue Patrick, Brenda Thurmer, Lisa Boerner, Lisa Frankel-Boerner; *Chalice Assistant*—Rich Jones; *Old Testament Reader*—Marc Brierre; *Epistle Reader*—Mary Ruth; *Intercessor*—Winnie Grace; *Ushers*—Lisa Frankel-Boerner, Marc Brierre; *Live Stream Tech*—Dana Peterson

9:30 a.m. Fourth Sunday of Easter – Holy Eucharist

The Invitatory

Prelude	<i>Chant de Mai</i>	<i>Joseph Jongen</i>
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Processional Hymn #391	<i>Before the Lord's eternal throne</i>
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Opening Acclamation

Celebrant: Alleluia! Christ is risen.

People: *The Lord is risen indeed. Alleluia!*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis S 277 (<i>service music is found in the front section of the hymnal</i>)

The Collect of the Day

Officiant: The Lord be with you.

People: *And also with you.*

Officiant: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

The Word of the Lord

Lessons of the Day

First Lesson: Acts 9:36-43

Reader: A reading from the Acts of the Apostles.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The Word of the Lord.

People: *Thanks be to God.*

Officiant: Please join me in reciting Psalm 23. The congregation will respond on the italicized verses.

1 The Lord is my shepherd; *
I shall not be in want.

*2 He makes me lie down in green pastures *
and leads me beside still waters.*

3 He revives my soul *
and guides me along right pathways for his Name's sake.

*4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.*

5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.

*6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.*

Second Reading

Revelation 7:9-17

Reader: A reading from the book of Revelation.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

The Word of Lord.

People: Thanks be to God.

Sequence Hymn #663

The Lord my God my shepherd is

Gospel

John 10:22-30

Officiant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No

one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Sarah Ginolfi

The Nicene Creed (Congregation)

Officiant: Please join me in saying the Nicene Creed.

People: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercession Prayers

Reader: Dear God, we seek to follow your will. Guide us as we grow in spirituality, serve all with compassion, and embrace your courageous hope in the world. In peace, we pray to you, Lord God.

Silence.

Reader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Reader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Reader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Reader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Reader: For the peace and unity of the Church of God. In our cycle of prayers, we pray for **The Anglican Church of Rwanda; Church of Our Savior, Killington; the Rev. Lisa Ransom and the ministries of Mission Farm.**

People: For all who proclaim the Gospel, and all who seek the Truth.

Reader: For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Shannon, our Bishop; and Sarah, our priest, and for all bishops and other ministers;

People: For all who serve God in his Church.

Reader: For the special needs and concerns of this congregation. We pray especially for: **Jamie, Marion, Lexi, Bud, Nancy, Harriet, Shannon and Brian, Eli, Linda, Martin, Scott, Paige & Minerva, Jason & Nastia and the Koskiakova family, Lyssa & Andrew, Patricia.**

Silence to allow for private petitions.

Reader: Hear us, Lord;

People: For your mercy is great.

Reader: We thank you, Lord, for all the blessings of this life. We pray especially for those parishioners celebrating birthdays and anniversaries: **Cody & Liz Dion, Dana Peterson & Fern Fryer, Jon & Cynthia Readnour, Phill & Giulia Savery, Kelsey Sanford-Wilson, Timothy Wigmore, Daniel Wigmore, Raya Coote, Timmy Cavacas, Alden Bishop.** We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Reader: We pray for all who have died, especially **Betty Walsh and Larry Kelley for whom the altar flowers have been given**, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Celebrant: Almighty and everlasting God, you made the universe with all its marvelous order, its atoms, worlds, and galaxies, and the infinite complexity of living creatures: Grant that, as we explore the mysteries of your creation, we may come to know you more truly, and more surely fulfill our role in your eternal purpose; in the name of Jesus Christ our Lord. *Amen.*

The Peace

Officiant: The peace of the Lord be always with you.

People: And also with you.

Announcements

Thank you for your financial commitment to the life of Trinity Church. Your gift helps our church family spread God's love and joy in the world! Offering plates are located at the top of the center aisle on the way to the altar as well as near the center exit doors.

Offertory Anthem

The Lord is my Shepherd

Howard Goodall

The Holy Communion

The Great Thanksgiving S 120

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By

his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 124

*All: Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Eucharistic Prayer B (People stand or kneel as able.)

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All: Therefore, according to his command, O Father,
*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,
All: *Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

The Fraction

Celebrant: Alleluia, Christ our Passover has sacrificed for us;
All: *Therefore, let us keep the feast. Alleluia!*

The Fraction Anthem S 167

The disciples knew the Lord Jesus

Antiphon: The disciples knew the Lord Jesus in the breaking of the bread.
Verses: The bread which we break, alleluia, is the communion of the body of Christ. (Ant.)
One body are we, alleluia, for though many we share one bread. (Ant.)

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All may come up the center aisle to receive Communion. Alert an usher if you wish to receive communion in your seat. The priest will distribute the bread and the wine in "kits" that we will consume together once all are served. Those wishing to receive a blessing instead of Communion are invited to cross their arms as a signal to the priest. Also, for various reasons, some opt to receive communion in "one kind" i.e. only the bread or only the wine. Communion in "one kind" still constitutes the full receipt of Communion. Let those serving Communion know if this is your preference upon arrival to the railing.

Communion Anthem

A rose touched by the sun's warm rays

Jean Berger

Post Communion Prayer

Celebrant: Let us pray.
All: *Eternal God, heavenly Father,
you have graciously accepted us as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.*

Blessing

Celebrant: May the blessing of God Almighty: Father, Son and Holy Spirit be upon you and remain with you always.

Closing Hymn #397

Now thank we all our God

Dismissal

Celebrant: Let us bless the Lord.

People: *Thanks Be to God!*

Postlude

Chaconne in G minor

Louis Couperin

Exiting: Your presence is a blessing! Thank you for this gift. There are waste bins at each exit for communion container disposal.