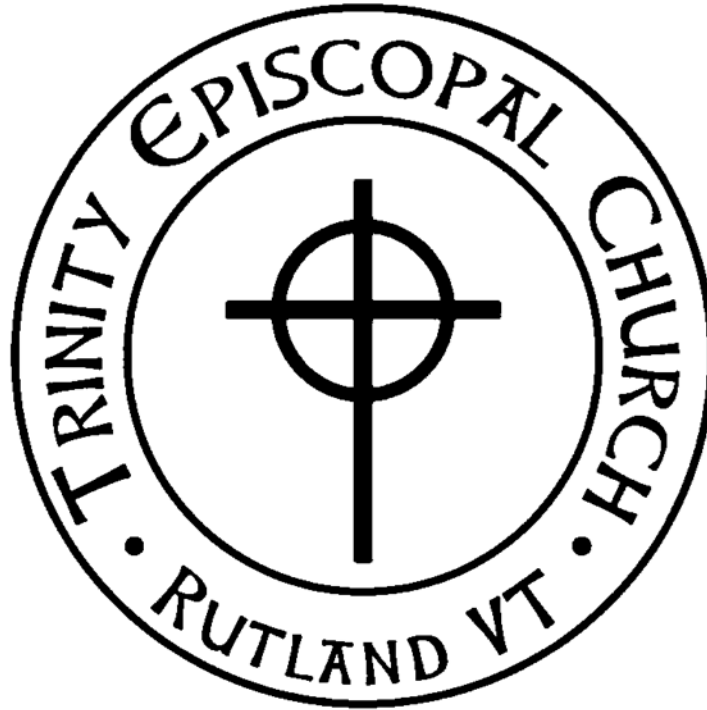


# TRINITY CHURCH

*Seventh Sunday after Pentecost*

*July 27, 2025*

*9:30 a.m.*



## WELCOME TO OUR TRINITY CHURCH FAMILY!

*FOLLOWING JESUS. BUILDING COMMUNITY. LOVE THROUGH SERVICE.*

*The Rt. Rev. Dr. Shannon MacVean-Brown, Bishop of the Diocese of Vermont*

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The Rev. Sarah C. Ginolfi, Rector

The Rev. Liz Skaleski, Deacon

# 9:30a.m. 7<sup>th</sup> Sunday after Pentecost – Holy Eucharist

## The Word of the Lord

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| Prelude | <i>Meditation</i> | <i>Alec Rowley</i> |
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| Opening Hymn #391 | <i>Before the Lord's eternal throne</i> | <i>Winchester New</i> |
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| Opening Acclamation |
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Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

All: *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

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| Hymn of Praise #380 | <i>From all that dwell below the skies</i> | <i>Old Hundredth</i> |
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| The Collect of the Day |
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Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

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| Lessons of the Day |
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First Reading

Genesis 18:20-32

Reader: A reading from the book of Genesis.

The Lord said to Abraham, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know." So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake

of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

Psalm

Psalm 138

Celebrant: Please join me in reciting Psalm 138 responding on the italicized verses.

1 I will give thanks to you, O Lord, with my whole heart; \*

before the gods I will sing your praise.

2 *I will bow down toward your holy temple and praise your Name, \**  
*because of your love and faithfulness;*

3 For you have glorified your Name \*  
and your word above all things.

4 *When I called, you answered me; \**  
*you increased my strength within me.*

5 All the rulers of the earth will praise you, O Lord, \*  
when they have heard the words of your mouth.

6 *They will sing of the ways of the Lord, \**  
*that great is the glory of the Lord.*

7 The Lord is high, yet the Lord cares for the lowly; \*  
and perceives the haughty from afar.

8 *Though I walk in the midst of trouble, you keep me safe; \**  
*you stretch forth your hand against the fury of my enemies; your right hand shall save me.*

9 O Lord, you will make good your purpose for me; \*

O Lord, your love endures for ever; do not abandon the works of your hands.

Second Reading

Colossians 2:6-19

Reader: A reading from the Letter to the Colossians.

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

Gospel

Luke 11:1-13

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

Celebrant: Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. "So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon

the Rev. Sarah Ginolfi

The Nicene Creed (Congregation)

Celebrant: Let us affirm our faith in the words of the Nicene Creed.

People: *We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

Intercessor: It is in this mystery of communion with Christ that we pray for the Church throughout the world, praying in particular for the office of the Archbishop of Canterbury; Sean, our Presiding Bishop; Shannon, our Bishop; Thomas and Rob, our companion Bishops of Maine and New Hampshire; for Sarah, our priest; and for Liz, our Deacon; and for all our lay leaders.  
God, in your mercy,

*People: Hear our prayer.*

Intercessor: We pray for the people and communities of faith from whom we have come and to whom we shall return. In our diocesan cycle of prayers, we pray for **The Anglican Church of Papua New Guinea; St. John's Church, Randolph; the Rev. Jennie Anderson; and their partners in the Upper Valley Constellation – St. Barnabas, Norwich, St. Martin's, Fairlee, and St. Paul's, White River Junction.**

God, in your mercy,

*People: Hear our prayer.*

Intercessor: We pray for the sick, the bereaved, the oppressed and the homeless, praying in particular for **Jim, Tom, Joe, John, Harriet, Joyce, Becky, Susan, Hawa, Matthew, Deborah, Leah, and Ed.**

God, in your mercy,

*People: Hear our prayer.*

Intercessor: We pray for those who died, that they may rest in eternal light.

God, in your mercy,

*People: Hear our prayer.*

Intercessor: We pray for the broken and torn fabric of the earth as it yearns for healing, praying in particular that the children under the protection of Orphan Care Volunteers Association in Uganda receive those blessings necessary to sustain their physical and spiritual well-being.

God, in your mercy,

*People: Hear our prayer.*

Intercessor: And because you are one with us, O Christ, enable us to share your life with the world by sharing our own lives with the world. We honor those in our congregation celebrating birthdays and anniversaries this week: **Kade Chadburn, Julie Fox, Elaine Foskett, Adridne Nell, Patricia Hewitt, Bauer Hill, William Cousineau, Robert Hewitt, Lillian Keough.**

God, in your mercy,

*People: Hear our prayer.*

Celebrant: Let us pray. Grant, O God, that your holy and life-giving Spirit may so move every human heart and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. *Amen.*

## The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

People: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

Celebrant: The peace of Christ be always with you.

People: *And also with you.*

## Announcements

*Thank you for your financial commitment to the life of Trinity Church—especially during the slower, summer months. Your faithful stewardship helps our mission to follow Jesus, build community and love others through service. The Offering plate is located at the top of the center aisle on the way to the altar.*

## The Holy Communion

Offertory Hymn #332

*O God, unseen yet ever near*

*St. Flavian*

## The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

*All: Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Eucharistic Prayer 1 (People stand or kneel as able.)

*Enriching Our Worship*

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image

in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*People: Christ has died.*

*Christ is risen.*

*Christ will come again.*

*Celebrant:* Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of daughters, sons, and children, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

#### The Lord's Prayer

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

*All: Our Father, who art in heaven,  
hallowed be thy Name, thy  
kingdom come, thy will be done,  
on earth as it is in heaven. Give  
us this day our daily bread. And  
forgive us our trespasses, as we  
forgive those who trespass  
against us. And lead us not into  
temptation, but deliver us from  
evil. For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen*

Father, hallowed be your name.  
Your kingdom come. Give us  
each day our daily bread. And  
forgive us our sins, for we  
ourselves forgive everyone  
indebted to us. And do not  
bring us to the time of trial.

#### The Fraction

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us.

*People:* Therefore, let us keep the feast. Alleluia!

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| The Invitation |
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Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*You are welcome at God's table! To join in this sacred meal, proceed up the center aisle to the communion rail. Use the side aisles to return to your pew. If that's too far a walk, please alert an usher if you wish to receive communion in your seat. There are two options to receive the wine: by sharing from the common chalice (cup) or by intinction (dipping the wafer) into the Communion Bowl. Please do not use the common cup for dipping. Gluten free wafers and/or grape juice are available upon request. Finally, those wishing to receive a blessing instead of Communion are invited to cross their arms as a signal to the priest.*

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| Post Communion Prayer |
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Celebrant: Let us pray.

All: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

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| Blessing |
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| <i>The Blessing of Discomfort</i> |
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| <i>by Sr. Ruth Fox, OSB (1985)</i> |
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Celebrant: May God bless you with discomfort at easy answers, half-truths, and superficial relationships, so that you may live deep within your heart.  
May God bless you with anger at injustice, oppression and exploitation of people, so that you may work for justice, freedom and peace.  
May God bless you with tears to shed for those who suffer pain, rejection, hunger, and war, so that you may reach out your hand to comfort them and turn their pain into joy.  
And may God bless you with enough foolishness to believe that you can make a difference in the world, so that you can do what others claim cannot be done to bring justice and kindness to all our children and the poor. Amen.

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| Closing Hymn #341 |
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| <i>For the bread which you have broken</i> |
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| <i>Omni die</i> |
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| Dismissal |
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Celebrant: Dismissal

People: Thanks Be to God! Alleluia, alleluia!

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| Postlude |
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| <i>Triumph Song</i> |
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| <i>Rowley</i> |
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*Exiting: Your presence is a blessing! Thank you for this gift.*