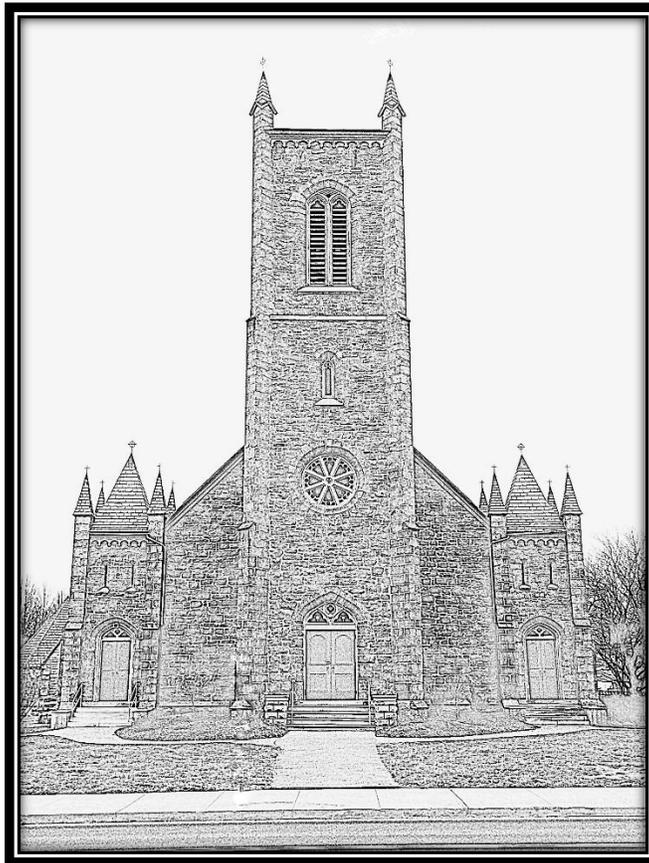


# Trinity Church

## Second Sunday after Epiphany

January 16, 2022

9:30 a.m.



*Welcome to our Trinity Church family!*

85 West Street, Rutland, VT 05701

(802) 775-4368

[office@trinitychurchrutland.org](mailto:office@trinitychurchrutland.org)

[www.trinitychurchrutland.org](http://www.trinitychurchrutland.org)

*We are a vibrant Episcopal family united in following Christ.*

**PRIEST-IN-CHARGE: The Rev. Sarah C. Ginolfi**

Cell: (717) 575-7137

Email: [sarah.ginolfi@trinitychurchrutland.org](mailto:sarah.ginolfi@trinitychurchrutland.org)

## Announcements

**Precautions Required for In-Person Worship**—With the increase of COVID-19 cases in Vermont and nationwide and for the safety of our Trinity family, we are now requiring that face masks be worn in church and that seating spacing be more strictly followed. If you do not have a mask, please ask the ushers for one. Please use the pews marked with green tape.

**Office Closed Tomorrow**—The offices will be closed January 17 in observance of MLK, Jr. Day of Service.

**Annual Meeting and Vestry Election**—The annual meeting of the parish will be held following worship on Sunday, January 30. Report books will be available to pick up next Sunday.

**Trinity's Mailing Address**—Our mailing address has returned to 85 West Street, Rutland, VT 05701. Please send any correspondence to our physical address as we are no longer subscribing to a Post Office box.

**Ingathering for Communion Wine**—Apparently, Tawny Port is also hard to come by, so any port wine should work for our Holy Communion. There should be port wine available at Hannaford's or Tops.

**Diocesan News and Events**—Green Mountain Online Abbey invites you to join us for prayer at 8:00 a.m. and 8:00 p.m. Monday through Saturday and 8:00 p.m. Sunday. Beginning with Epiphany, the Sunday evening prayer services are dedicated to racial healing. Also, on Thursdays from January 6 to February 17, from 6:30 to 8:00 p.m. on Zoom, Bishop Shannon will lead a diocesan book study of *The Church Cracked Open: Disruption, Decline, and New Hope for Beloved Community* by the Rev. Canon Stephanie Spellers. Spellers is Presiding Bishop Curry's canon for evangelism and reconciliation and was the keynote speaker at the diocese's 2018 convention. See the reading schedule, download the study guide and register online to receive your Zoom link for all seven sessions on the diocesan website. Both endeavors support the new Diocesan mission statement: The Episcopal Diocese of Vermont commits to “take anti-racist actions; work toward environmental sustainability; and develop vital, collaborative, economically sustainable congregations and leaders in our churches and diocesan institutions.”

**Forward Day by Day**—The Feb.-April issue of Forward Day by Day can be picked up in the chapel narthex.



ALTAR FLOWERS ARE GIVEN TODAY IN MEMORY OF:

**Milan & Anna Susina**

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**Our Staff:** *Priest-in-Charge*, the Rev. Sarah Ginolfi; *treasurer*, Linda Fay; *Parish Administrator*, Wendy Grace; *Music Director*, John Riddle; *Sexton*, Jeff Zoesch

**Our Vestry:** *Senior Warden*, Fern Fryer; *Junior Warden*, Jay Slenker; *Members*: Melissa Alarie; Elizabeth Bushey; Kathy Hall; Rich Jones; Krey Kellington; David Thurmer; Holly Webb

**Today's Liturgical Assistants:** *Altar Guild*— Nancy Blosser, Jane Jones, Helen Thomas; *Chalice Assistant*— Fern Fryer; *Old Testament Reader*— Melissa Alarie; *Epistle Reader*— Lisa Boerner; *Intercessor*— Nancy Blosser; *Ushers*— Jay Slenker, Melissa Slenker; *Live Stream Tech*— Dana Peterson

# 9:30 a.m. Second Sunday after Epiphany – Holy Eucharist

## The Invitatory

Prelude	<i>Toccata II</i>	<i>Johann Jakob Froberger</i>
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Processional Hymn #616	<i>Hail to the Lord's Anointed</i>
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Opening Sentences
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Officiant: Blessed be God: Father, Son, and Holy Spirit.

*People: And blessed be his kingdom, now and for ever. Amen.*

Officiant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis ( <i>service music is found at the front of the hymnal</i> )	<i>S 278</i>
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The Collect of the Day
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Officiant: The Lord be with you.

*People: And also with you.*

Officiant: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

## The Word of the Lord

Lessons of the Day
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First Reading	Isaiah 62:1-5
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Reader: A reading from the book of Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord.

*People: Thanks be to God.*

Psalm	Psalm 36:5-10
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Officiant: Please join me in reciting from Psalm 36.

*5 Your love, O Lord, reaches to the heavens, \*  
and your faithfulness to the clouds.*

*6 Your righteousness is like the strong mountains, your justice like the great deep; \*  
you save both man and beast, O Lord.*

*7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.*

*8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.*

*9 For with you is the well of life, \*  
and in your light we see light.*

*10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.*

## Second Reading

1 Corinthians 12:1-11

Reader: A reading from the first letter to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of Lord.

*People: Thanks be to God.*

Sequence Hymn #138

*All praise to you, O Lord*

## Gospel

John 2:1-11

Officiant: The Holy Gospel of our Lord Jesus Christ according to John.

*People: Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have

become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

Sermon

the Rev. Sarah Ginolfi

The Nicene Creed (Congregation)

Officiant: Please join me in saying the Nicene Creed.

*People: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

Intercession Prayers and Confession

Reader: Dear God, we seek to follow your will. Guide us as we deepen in spirituality, grow in compassion, and be your courageous hope in the world. Father, we pray for your holy Catholic Church. We pray for **The Church of England; St. James' Church, Arlington; the Rev. Mary White.**

*People: That we all may be one.*

Reader: Grant that every member of the Church may truly and humbly serve you;

*People: That your Name may be glorified by all people.*

Reader: We pray for all bishops, priests, and deacons. We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Shannon, our Bishop; and Sarah, our priest.

*People: That they may be faithful ministers of your Word and Sacraments.*

Reader: We pray for all who govern and hold authority in the nations of the world;

*People: That there may be justice and peace on the earth.*

Reader: Give us grace to do your will in all that we undertake;

*People: That our works may find favor in your sight.*

Reader: We pray for all victims of violence; for those persecuted for race or gender; for all suffering financial hardship. We remember those commended to us, especially **Dennis, Rodney, John, Meg, Mike, Emily, Eric, Mona, Harriet, Mary Ann.** Have compassion on those who suffer from any grief or trouble;

*People: That they may be delivered from their distress.*

Reader: Give to the departed eternal rest, especially **Don Rushford, Merv Horst, and Guy Babb** who died last week and **Milan & Anna Susina** for whom the altar flowers have been given.

*People: Let light perpetual shine upon them.*

Reader: We praise you for your saints who have entered into joy;

*People: May we also come to share in your heavenly kingdom.*

Reader: Praise God for those in every generation in whom Christ has been honored. We pray for parishioners celebrating birthdays and anniversaries, especially: **Keegan Chadburn, Matthew Creed, and Sherry Kelley**. Pray that we may have grace to glorify Christ in our own day.

*Silence.*

Celebrant: O God, in the course of this busy life, give us times of refreshment and peace; and grant that we may so use our leisure to rebuild our bodies and renew our minds, that our spirits may be opened to the goodness of your creation; through Jesus Christ our Lord. *Amen.*

#### The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

*All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

#### The Peace

Celebrant: The peace of the Lord be always with you.

*People: And also with you.*

*Thank you for remaining in your place for the passing of the peace.*

*In these times, you may exchange the peace through eye contact with a wave, a bow, a smile, or whatever motion you grow to embrace in this adapted practice.*

#### Announcements

*All may come up the center aisle to receive Communion. Alert an usher if you wish to receive communion in your seat. The priest will distribute the bread and the wine in "kits" that we will consume together once all are served. Those wishing to receive a blessing instead of Communion are invited to cross their arms as a signal to the priest. Also, for various reasons, some opt to receive communion in "one kind" i.e. only the bread or only the wine. Communion in "one kind" still constitutes the full receipt of Communion. Let those serving Communion know if this is your preference upon arrival to the railing.*

*Thank you for your financial commitment to the life of Trinity Church. Your gift helps our church family spread God's love and joy in the world! Offering plates are located at the top of the center aisle on the way to the altar as well as near the center exit doors.*

## The Holy Communion

### The Great Thanksgiving

S 120

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Lift up your hearts.

*People: We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. And so we join the saints and angels proclaiming your glory, as we say:

### Sanctus

S 128

*All: Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

### Eucharistic Prayer A *(People stand or kneel as able.)*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*All: Christ has died.  
Christ is risen.  
Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal

kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,  
All: *Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

The Fraction

Celebrant: Alleluia, Christ our Passover is sacrificed for us.  
People: *Therefore, let us keep the feast. Alleluia!*

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please follow the direction of the ushers, maintaining 6 feet of distance from other family groups, and waiting to consume the elements upon returning to the pews.*

Communion Hymn #333

*Now the silence*

Post Communion Prayer

Celebrant: Let us pray.  
All: *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

Blessing

Celebrant: May the blessing of God Almighty: Father, Son and Holy Spirit be upon you and remain with you always.

Closing Hymn #302

*Father, we thank thee who hast planted*

Dismissal

Celebrant: Go in peace to love and serve the Lord. Alleluia! Alleluia!  
People: *Thanks Be to God! Alleluia! Alleluia!*

Postlude

*Magnificat on the eighth tone*

*Jean Titelouze*

**Exiting:** *Your presence is a blessing! Thank you for this gift. There are waste bins at each exit for communion container disposal.*