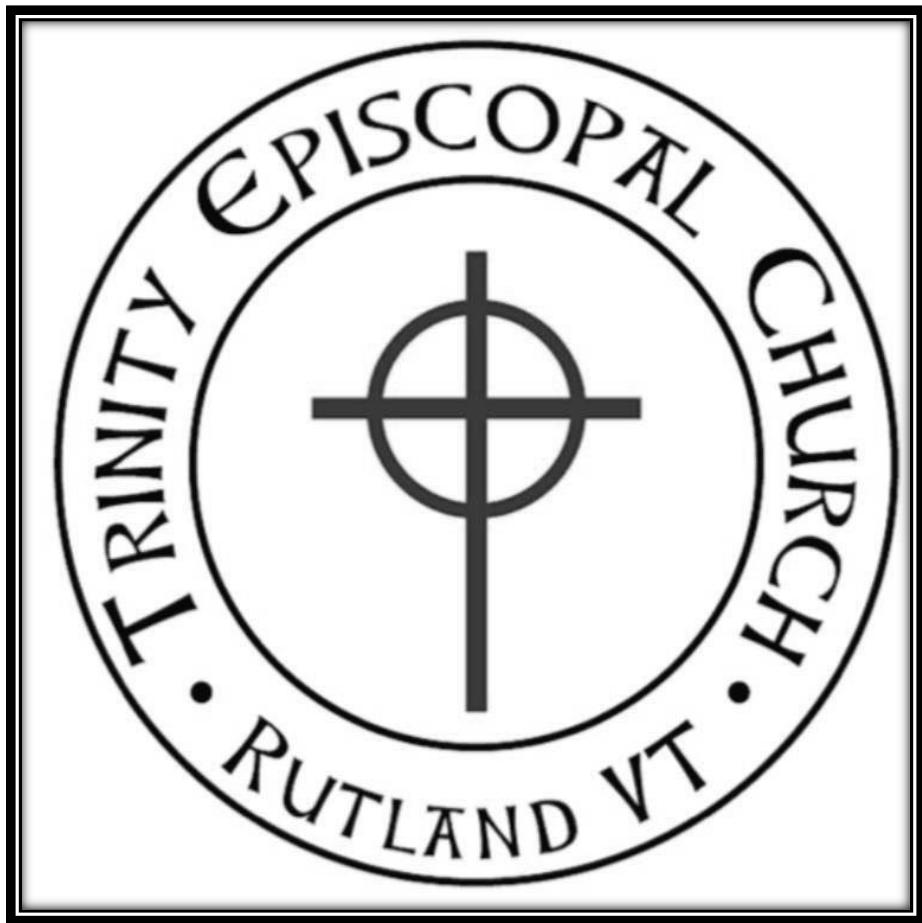


Trinity Church

Fifth Sunday after the Epiphany

February 5, 2023

9:30 a.m.



Welcome to our Trinity Church family!

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We are a vibrant Episcopal family united in following Christ.

Seeking God * Growing in spirituality * Serving all with compassion * Embracing courageous hope

Priest-in-Charge: The Rev. Sarah C. Ginolfi

9:30a.m. Fifth Sunday after the Epiphany – Holy Eucharist

The Word of the Lord

Prelude

Prelude on the Introit for the Epiphany

Maurice Duruflé

Opening Hymn #686

Come, thou fount of every blessing

Opening Sentences

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis S 277 (*service music, marked with S, is found in the front of the blue hymnal*)

The Collect of the Day

Celebrant: God be with you.

People: *And also with you.*

Celebrant: Let us pray. Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Lessons of the Day

First Reading

Isaiah 58:1-9

Reader: A reading from the book of Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear

guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

Psalm 112:1-10

Psalm
Priest: Please join me in reciting Psalm 112, responding with the italicized verses.

1 Hallelujah! Happy are they who fear the Sovereign One*
and have great delight in their commandments!

2 *Their descendants will be mighty in the land; **
the generation of the upright will be blessed.

3 Wealth and riches will be in their house, *
and their righteousness will last for ever.

4 *Light shines in the darkness for the upright; **
the righteous are merciful and full of compassion.

5 It is good for them to be generous in lending *
and to manage their affairs with justice.

6 *For they will never be shaken; **
the righteous will be kept in everlasting remembrance.

7 They will not be afraid of any evil rumors; *
their heart is right; they put their trust in the Sovereign One.

8 *Their heart is established and will not shrink, **
until they see their desire upon their enemies.

9 They have given freely to the poor, *
and their righteousness stands fast for ever; they will hold up their head with honor.

10 *The wicked will see it and be angry; they will gnash their teeth and pine away; **
the desires of the wicked will perish.

Second Reading

1 Corinthians 2:1-12

Reader: A reading from the first letter to the Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the

world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Sequence Hymn #632

O Christ, the Word Incarnate

Gospel

Matthew 5:13-20

Celebrant: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: Glory to you, O Christ.

Celebrant: Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The Gospel of Christ.

People: Praise to you, O Christ.

Sermon

The Rev. Sarah Ginolfi

The Nicene Creed (Congregation)

Officiant: Please join me in saying the Nicene Creed.

People: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Reader: Jesus, you are the light of the world: May your light open our eyes to see those in need. We pray especially for **Ray and Priscilla, John, Lynn, Cam, Mary Ann, Laurie, Patricia, Nanci**. We also pray that the children under the protection of Orphan Care Volunteers Association in Uganda receive those blessing's necessary to sustain their physical and spiritual well-being.
God, in your mercy,
Hear our prayer.

People:
Reader: Jesus, you are the light of the world: May the works of our lives demonstrate your love. We pray for **The Anglican Church of Papua New Guinea; St. Peter's Church, Bennington; the Rev. Jeremy Means-Koss**. We also pray for Sarah, our priest, and all the missions and ministries of our congregation.
God, bless our labors,
Hear our prayer.

People:
Reader: Jesus, you are the light of the world: May your wisdom enlighten our decisions. We pray for our leaders: the Vestry and wardens as well as our staff.
God, in your wisdom,
Hear our prayer.

Reader: Jesus, you are the light of the world, hear the prayers of our hearts. We pray for those who have died. And we pray for those who live, especially those in our congregation celebrating birthdays and anniversaries this week, we rejoice with: **Susan Beriau, Julia Rampone, Rose Scruton**.
God, meet us in our mourning and in our rejoicing,
Hear our prayer.

Reader: As you enlighten our lives, may we be light for others. Your word is a lamp to our feet and a light for our path.

Celebrant: Insistent God, by night and day you summon your slumbering people: So stir us with your voice and enlighten our lives with your grace that we give ourselves fully to Christ's call to mission and ministry. *Amen.*

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.
All: *God of all mercy, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Officiant: The peace of Christ be always with you.
People: *And also with you.*

Announcements

Thank you for your financial commitment to the life of Trinity Church. Your gift helps our church family spread God's love and joy in the world! (To ensure you receive a giving statement, please ask for offering envelopes or write your name on a plain envelope containing your gift.) Offering plates are located at the top of the center aisle near the altar as well as near the side exit door.

Offertory Hymn #490

I want to walk as a child of the light

The Holy Communion

Eucharistic Prayer C

The Great Thanksgiving

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to our God.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.
Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.
People: Glory to you for ever and ever.
Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. By your will they were created and have their being. From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People: Have mercy, Lord, for we are sinners in your sight.
Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People: By his blood, he reconciled us. By his wounds, we are healed.
Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S 124

All: Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

Eucharistic Prayer

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.
On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All: *We remember his death and celebrate his resurrection, as we await the day of his coming.*

Celebrant: God of our Fathers: God of Abraham, Isaac, and Jacob; God of our Mothers: God of Sarah, Rebekah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: *Risen Lord, be known to us in the breaking of the Bread.*

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: *(Rite I version)*

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we
forgive those who trespass against us.
And lead us not into temptation, but
deliver us from evil.
For thine is the kingdom, and the
power, and the glory, for ever and
ever. Amen.*

(Rite II version)

*Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory
are yours, now and for ever.
Amen.*

The Fraction

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

All: *Therefore, let us keep the feast. Alleluia!*

The Invitation

from *Iona Abbey Worship Book*

Celebrant: Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and, and you who have failed. Come! It is Christ who invites us to meet him here.

All are welcome to proceed up the center aisle and either stand or kneel along the railing to receive Communion. The priest will distribute the bread (or gluten free wafer upon request) and the Chalice. Assistant the wine (or grape juice upon request). Those wishing to receive a blessing instead of Communion are invited to cross their arms as a signal to the priest. Please alert an usher if you wish to receive communion in your seat.

Post Communion Prayer

Celebrant: Let us pray.

All: *God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

Blessing

Celebrant: The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. Amen.

Closing Hymn #635

If thou but trust in God to guide thee

Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia! Alleluia!

People: *Thanks Be to God! Alleluia! Alleluia!*

Postlude

If thou but trust in God to guide thee (BWV 642)

J. S. Bach

Exiting: Your presence is a blessing! Thank you for this gift.