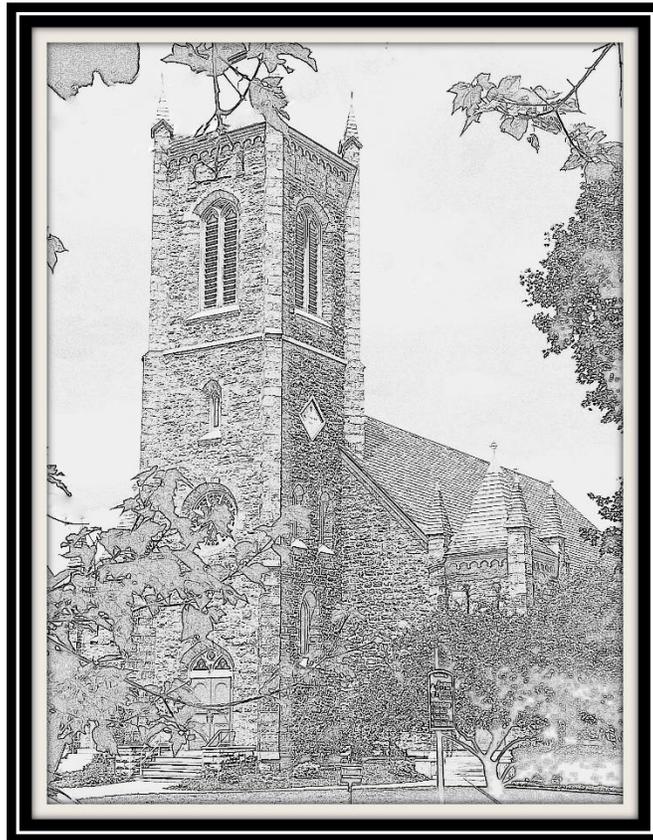


Trinity Church

Third Sunday of Easter

May 1, 2022

9:30 a.m.



Welcome to our Trinity Church family!

85 West Street, Rutland, VT 05701

(802) 775-4368

office@trinitychurchrutland.org

www.trinitychurchrutland.org

We are a dynamic Episcopal family united in following Christ.

Seeking God Growing in spirituality Serving all with compassion Embracing courageous hope

PRIEST-IN-CHARGE: The Rev. Sarah C. Ginolfi

Cell: (717) 575-7137

Email: sarah.ginolfi@trinitychurchrutland.org

Announcements

Many thanks to Sarah Danner for sharing her story during worship today!

Precautions Required for In-Person Worship—Masks are now optional for those fully vaccinated/boosted. We'll begin serving communion along the railing, still consuming the elements together in pews once all are served.

Women of Trinity Meeting—Today's WOT meeting has been cancelled. Please keep tuned to announcements for updates.

Coffee Hour Resumes—Join us today for coffee and fellowship in Nourse Hall following our worship together! There are still Sundays available needing volunteer hosts. There is a sign-up sheet in the narthex (two hosts per Sunday, please) along with a donation jar to help the hosts defray the costs of providing refreshments. To learn more about how to host, please speak with Linda Fay or Melissa Slenker who are veterans from the past.

Name Tags—We have a variety of styles for our new name badges; some lanyard, some pins, some clips. Some are larger, some smaller. During coffee hour today, we invite you to choose your badge holder and assemble your new name tag. Please fill out a green form if your name card is not there.

Trinity Banner March—*Today*, Rutland will be returning to its tradition of the Loyalty Day Parade. But before the parade, Dana Peterson will lead a Trinity Banner March that will wind its way to the site of the first Trinity Church on Main Street and "beat the bounds" of Trinity Church--that is around the block on which Trinity stands. If you'd like to join Dana, meet him in front of the church at 1:00pm. Then come back to Trinity and help the O&E team have some fun with lawn games before the parade!

Outreach and Evangelism—Upcoming Events:

- May 1st Loyalty Day Parade-Trinity will be hosting games on the lawn before the parade
- June 4th Bark for Life at the VT State Fairgrounds
- June 25th Relay for Life at the VT State Fairgrounds

Bishop's Annual Visit to Trinity—Bishop Shannon MacVean-Brown will be visiting Trinity for the first time in person on May 15. Bishop Shannon began just before the pandemic struck closing parishes down, so she's only visited us via Zoom. We will have confirmation for the first time in many years, so it will be a BIG celebration with a reception to follow. If you have interest in being confirmed, received into the church, or reaffirmed, please speak with Mother Sarah. Worship on May 15 will be at 11:00am to accommodate the bishop's travel time. More information will come regarding the reception in the weeks to come as well as the next two issues of LOGOS.

Lectio Divina—The Daughters of the King invite you to join them for the May Lectio Divina at 10:30am on Thursday, May 26 via Zoom. You can find the link on the church calendar in the Events tab of our website.

Bark for Life: June 4th 11am-1pm at the Vermont State Fairgrounds—During the month of May, we're running a drive to support Bark for Life (part of Relay-for Life). The theme for this year's event is "Healthy Moving and Eating." We'll help collect the following items for basket raffles: dog bones, dog toys, and coffee mugs (for humans!). Mother Sarah will attend to bless the animals on the day of the event. See Lisa Frankel to learn more!

The Stranger Among Us: The US, the Northern Triangle and Asylum--This free four week offering from Grace UCC and Bridge to Rutland will explore the history, theology and policy that bring us to today's asylum crisis. All are welcome; please wear masks. The classes will take place at Grace UCC on Tuesdays, May 3, 10, 17, and 24 from 6:30-8:00pm. RSVP: bridgetorutland@gmail.com OR 802-779-4217



ALTAR FLOWERS ARE GIVEN TODAY IN MEMORY OF:

John and Caroline Woodfin

Our Staff: *Priest-in-Charge*, the Rev. Sarah Ginolfi; *treasurer*, Linda Fay; *Parish Administrator*, Wendy Grace; *Music Director*, John Riddle; *Sexton*, Jeff Zoesch

Our Vestry: *Senior Warden*, Fern Fryer; *Junior Warden*, Jay Slenker; *Members*: Melissa Alarie; Lisa F. Boerner; Elizabeth Bushey; Kathy Hall; Rich Jones; David Thurmer; Holly Webb

Today's Liturgical Assistants: *Altar Guild*— Lois Jaworski, Elizabeth Bushey, Elaine Foskett, Melissa Slenker; *Chalice Assistant*— Fern Fryer; *Old Testament Reader*— Lisa Boerner; *Epistle Reader*— Pat Psholka; *Intercessor*— Kathy Hall; *Ushers*— Bruce Howard, Kathy Hall; *Live Stream Tech*— Marc Brierre

9:30 a.m. Third Sunday of Easter – Holy Eucharist

The Invitatory

Prelude	<i>Fugue in C major (BWV 545.2)</i>	<i>J. S. Bach</i>
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Processional Hymn #255	<i>We sing the glorious conquest</i>
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Opening Acclamation

Celebrant: Alleluia! Christ is risen.

People: *The Lord is risen indeed. Alleluia!*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis S 277 (<i>service music is found in the front section of the hymnal</i>)

The Collect of the Day

Officiant: The Lord be with you.

People: *And also with you.*

Officiant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Word of the Lord

Lessons of the Day

First Lesson: Acts 9:1-20

Reader: A reading from the Acts of the Apostles.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before

Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God." The Word of the Lord.

People: Thanks be to God.

Psalm

Psalm 30

Officiant: Please join me in reciting Psalm 30. The congregation will respond on the italicized verses.

1 I will exalt you, O Lord, because you have lifted me up *
and have not let my enemies triumph over me.

*2 O Lord my God, I cried out to you, *
and you restored me to health.*

3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.

*4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.*

5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

*6 Weeping may spend the night, *
but joy comes in the morning.*

7 While I felt secure, I said, "I shall never be disturbed. *
You, Lord, with your favor, made me as strong as the mountains."

*8 Then you hid your face, *
and I was filled with fear.*

9 I cried to you, O Lord; *
I pleaded with the Lord, saying,

*10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"*

11 Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."

*12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.*

13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

Second Reading

Revelation 5:11-14

Reader: A reading from the book of Revelation.

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and

honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

The Word of Lord.

People: Thanks be to God.

Sequence Hymn #374

Come, let us join our cheerful songs

Gospel

John 21:1-19

Officiant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Story Share

Sarah Coulter Danner

The Nicene Creed (Congregation)

Officiant: Please join me in saying the Nicene Creed.

People: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercession Prayers

Reader: Dear God, we seek to follow your will. Guide us as we grow in spirituality, serve all with compassion, and embrace your courageous hope in the world. In peace, we pray to you, Lord God.

Silence.

Reader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Reader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Reader: For the just and proper use of your creation, **especially for the Pride Center of Vermont in Burlington which was vandalized last week;**

People: For the victims of hunger, fear, injustice, and oppression.

Reader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Reader: For the peace and unity of the Church of God. In our cycle of prayers, we pray for **The Episcopal Church in the Philippines; Christ Church, Island Pond; Judy Castonguay, Senior Warden.**

People: For all who proclaim the Gospel, and all who seek the Truth.

Reader: For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Shannon, our Bishop; and Sarah, our priest, and for all bishops and other ministers;

People: For all who serve God in his Church.

Reader: For the special needs and concerns of this congregation. We pray especially for: **Marion, Lexi, Bud, Nancy, Harriet, Shannon and Brian, Eli, Linda, Martin, Scott, Paige & Minerva, Jason & Nastia and the Koskiakova family, Lyssa & Andrew, Patricia.**

Silence to allow for private petitions.

Reader: Hear us, Lord;

People: For your mercy is great.

Reader: We thank you, Lord, for all the blessings of this life. We pray especially for those parishioners celebrating birthdays and anniversaries: **David & Brenda Thurmer, Chris & Cassi Whitcomb, Amanda Neary, Carian Grace, Kevin Chadburn, Wendy Grace, Phill Savery, Rich Jones, Mary Lou Beaudry.** We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Reader: We pray for all who have died, **especially Fern Feather and Louise DeCormier**, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Celebrant: Almighty and everlasting God, you made the universe with all its marvelous order, its atoms, worlds, and galaxies, and the infinite complexity of living creatures: Grant that, as we explore the mysteries of your creation, we may come to know you more truly, and more surely fulfill our role in your eternal purpose; in the name of Jesus Christ our Lord. *Amen.*

The Peace

Officiant: The peace of the Lord be always with you.

People: And also with you.

Announcements

Thank you for your financial commitment to the life of Trinity Church. Your gift helps our church family spread God's love and joy in the world! Offering plates are located at the top of the center aisle on the way to the altar as well as near the center exit doors.

Offertory Hymn #417

(Choir sings verses; congregation joins for the antiphons)

This is the feast of victory for our God

The Holy Communion

The Great Thanksgiving S 120

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 124

*All: Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Eucharistic Prayer B *(People stand or kneel as able.)*

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All: Therefore, according to his command, O Father,
*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: *Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.*

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction Anthem *S 167*

The disciples knew the Lord Jesus

Antiphon: The disciples knew the Lord Jesus in the breaking of the bread.

Verses: The bread which we break, alleluia, is the communion of the body of Christ. (Ant.)
One body are we, alleluia, for though many we share one bread. (Ant.)

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All may come up the center aisle to receive Communion. Alert an usher if you wish to receive communion in your seat. The priest will distribute the bread and the wine in "kits" that we will consume together once all are served. Those wishing to receive a blessing instead of Communion are invited to cross their arms as a signal to the priest. Also, for various reasons, some opt to receive communion in "one kind" i.e. only the bread or only the wine. Communion in "one kind" still constitutes the full receipt of Communion. Let those serving Communion know if this is your preference upon arrival to the railing.

Communion Anthem

Now the green blade riseth

Erik Routley

Post Communion Prayer

Celebrant: Let us pray.

All: *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

Blessing

Celebrant: May the blessing of God Almighty: Father, Son and Holy Spirit be upon you and remain with you always.

Closing Hymn #205 (omit st. 2)

Good Christians all, rejoice and sing!

Dismissal

Celebrant: Let us bless the Lord.

People: *Thanks Be to God!*

Postlude

Prelude in C major (BWV 545.1)

J. S. Bach

Exiting: Your presence is a blessing! Thank you for this gift. There are waste bins at each exit for communion container disposal.