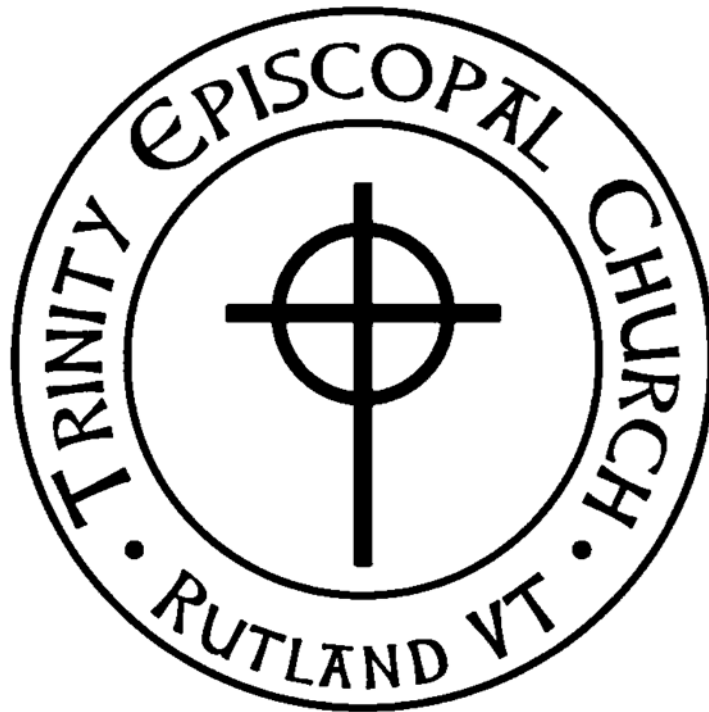


TRINITY CHURCH

Nineteenth Sunday after Pentecost

October 4, 2026

9:30 a.m.



WELCOME TO OUR TRINITY CHURCH FAMILY!

FOLLOWING JESUS. BUILDING COMMUNITY. LOVE THROUGH SERVICE.

The Rt. Rev. Dr. Shannon MacVean-Brown, Bishop of the Diocese of Vermont

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The Rev. Sarah C. Ginolfi, Rector

The Rev. Liz Skaleski, Deacon

9:30a.m. Nineteenth Sunday after Pentecost – Holy Eucharist

We invite you to quiet conversation when the prelude begins. Please silence your mobile devices.

The Word of the Lord

Prelude	<i>Prelude on "Union Seminary"</i>	Charles Callahan
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Opening Hymn	<i>#400, st. 1, 4, 5, 7</i>	<i>All creatures of our God and King</i>	<i>Lasst uns erfreuen</i>
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Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis	<i>S 280 (service music, indicated by "S" is found in the front section of the hymnal)</i>
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The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Lessons of the Day

First Reading Isaiah 5:1-7

Reader: A reading from the book of Isaiah.

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord

of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!
Hear what the Spirit is saying to God's people.

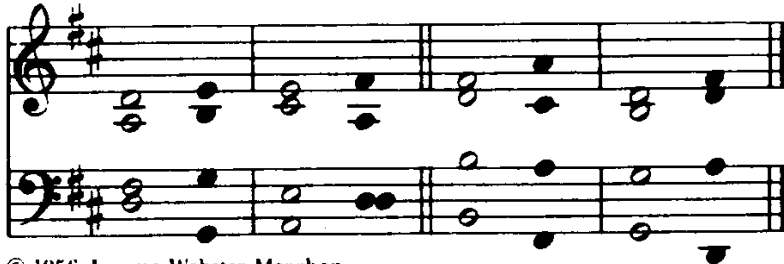
People: Thanks be to God.

Psalm

Psalm 80:7-14

All:

(The congregation is invited to join the choir in chanting the Psalm.)



© 1956, Jerome Webster Meachen.

7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.
9 You prepared the ground for it; *
it took root and filled the land.
10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
11 You stretched out its tendrils to the Sea *
and its branches to the River.
12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
14 Turn now, O God of hosts, look down from heaven; behold and tend this vine; *
preserve what your right hand has planted.

Second Reading

Philippians 3:4b-14

Reader: A reading from the Letter to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own;

but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus. Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Sequence Hymn #627

Lamp of our feet...

Nun danket all

Gospel

Matthew 21:33-46

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Deacon: Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon	The Rev. Sarah Ginolfi
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The Nicene Creed (Congregation)

Celebrant: Together, let us affirm our faith.

People: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the**

giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercession Prayers

Form 6, BCP

Intercessor: In peace, we pray to you, Lord God.

For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Intercessor: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Intercessor: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Intercessor: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Intercessor: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Intercessor: For The Most Reverend Sarah Mullaly, the Archbishop of Canterbury; Sean, our Presiding Bishop; Shannon, our Bishop; Thomas and Rob, our companion Bishops of Maine and New Hampshire; for Sarah, our priest; for Liz, our Deacon; and for all our lay leaders; in our cycle of prayers, we pray for The Anglican-Episcopal Church of Brazil; St. Mark's, Springfield; Marianne McCarthy, Senior Warden.

People: For all who serve God in his Church.

Intercessor: For the special needs and concerns of this congregation, we pray for: Gary, Annie, Lauren, Linda, Ted. Hear us, Lord;

People: For your mercy is great.

Intercessor: We thank you, Lord, for all the blessings of this life. We pray especially for those in our congregation celebrating anniversaries and birthdays: Melissa & Jay Slenker, Courtney Howard, Deanna Pinkowski, Katherine MacJarrett. We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Intercessor: We pray for all who have died, especially for Joan Besson, Ernest Lamb & Alberta Lamb Rogers, and Harold Rogers for whom the altar flowers have been given for whom the altar flowers have been given, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Celebrant: Let us pray together.

All: Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Confession and Absolution

Deacon: Let us confess our sins against God and our neighbor.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

Announcements

Thank you for your generous stewardship of Trinity Church. Through your gifts, you join the Good Shepherd in tending this community—nurturing faith, strengthening fellowship, and caring for others in Christ's name. Unlabeled cash offerings support our discretionary outreach ministries.

The Holy Communion

Offertory Anthem

Draw us in the Spirit's tether

Harold W. Friedell

The Great Thanksgiving S 120

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 125

All: Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Eucharistic Prayer A *(People stand or kneel as able.)*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People: **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.**

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction *S 152*

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore, let us keep the feast. Alleluia!**

The Invitation

Celebrant: The gifts of God for the people of God. Holy food for holy people.

You are welcome at God's table! If mobility is a concern, ask an usher for Communion at your seat. Receive wine by drinking from the common cup or by intinction (dipping the wafer) into the Communion Bowl. A grape juice bowl (lighter colored liquid) is offered and gluten-free wafers are available upon request. To receive a blessing instead of Communion, please cross your arms over your chest to signal that to the priest.

Post Communion Prayer

Celebrant: Let us pray.

All: Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Sending of the Lay Eucharistic Ministers

Deacon: In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

All: We, who are many, are one body, because we all share one bread, one cup.

Blessing of the Animals

Blessing

Celebrant: May the Blessing of God, Father, Son, and Holy Spirit be upon you and remain with you always. **Amen.**

Closing Hymn #657

*Love divine, all loves excelling**Hyfrydol*

Dismissal

Deacon: Dismissal.

People: Thanks Be to God! Alleluia, alleluia!

The postlude is an integral part of our worship. We invite you to remain in worship through the postlude.

Postlude

Fugue "alla Handel" in F major

Alexandre Guilmant