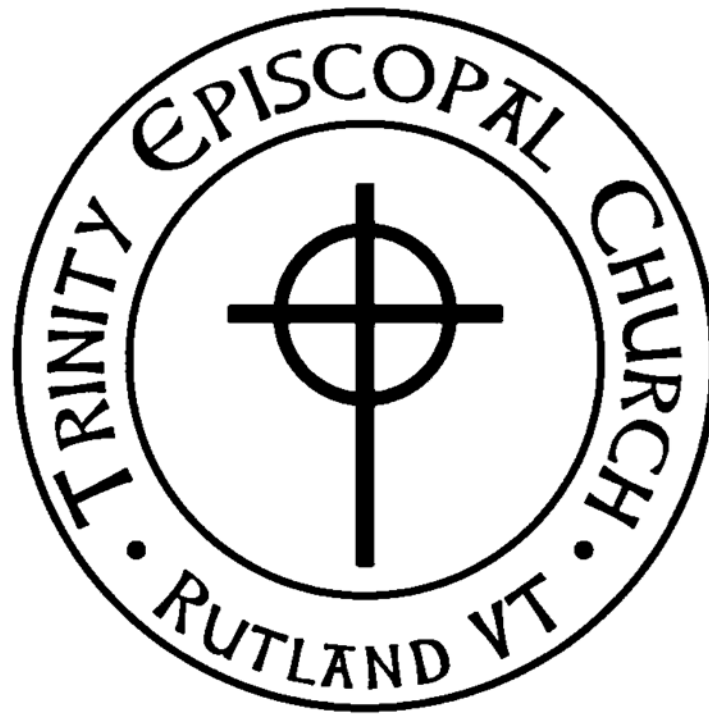


# TRINITY CHURCH

*Second Sunday after Pentecost*

*June 7, 2026*

*9:30 a.m.*



**WELCOME TO OUR TRINITY CHURCH FAMILY!**

*FOLLOWING JESUS. BUILDING COMMUNITY. LOVE THROUGH SERVICE.*

*The Rt. Rev. Dr. Shannon MacVean-Brown, Bishop of the Diocese of Vermont*

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**The Rev. Sarah C. Ginolfi, Rector**

**The Rev. Liz Skaleski, Deacon**

# 9:30a.m. Second Sunday after Pentecost – Holy Eucharist

We invite you to quiet conversation when the prelude begins. Please silence your mobile devices.

## The Word of the Lord

Prelude

*Ecce Panis Angelorum*

Alexandre Guilmant

Opening Hymn #48

*O Day of radiant gladness*

*Es flog ein kleins waldvögelein*

Opening Acclamation

Celebrant: Blessed be the one, holy, and living God!

People: *Glory to God forever and ever! Amen.*

Celebrant: Beloved God, as we approach your Presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior. *Amen.*

Hymn of Praise #533

*How wondrous and great thy works*

Lyons

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lessons of the Day

First Reading

Hosea 5:15-6:6

Reader:

A reading from the book of Hosea.

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore, I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

Hear what the Spirit is saying to God's people.

People:

*Thanks be to God.*

Celebrant:

Please join me in reciting from Psalm 50 responding on the italicized verses.

7 Hear, O my people, and I will speak: "O Israel, I will bear witness against you; \*  
for I am God, your God.

*8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.*

9 I will take no bull-calf from your stalls, \*  
nor he-goats out of your pens;

*10 For all the beasts of the forest are mine, \*  
the herds in their thousands upon the hills.*

11 I know every bird in the sky, \*  
and the creatures of the fields are in my sight.

*12 If I were hungry, I would not tell you, \*  
for the whole world is mine and all that is in it.*

13 Do you think I eat the flesh of bulls, \*  
or drink the blood of goats?

*14 Offer to God a sacrifice of thanksgiving \*  
and make good your vows to the Most High.*

15 Call upon me in the day of trouble; \*  
I will deliver you, and you shall honor me."

Second Reading

Romans 4:13-25

Reader:

A reading from the Letter to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

Sequence Hymn #371

*Thou, whose almighty word*

*Moscow*

Gospel

Matthew 9:9-13, 18-26

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

Celebrant: As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon

The Rev. Sarah Ginolfi

The Nicene Creed (Congregation)

Celebrant: Together, let us affirm our faith.

People: *We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right*

*hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

Intercession Prayers

*New Zealand BCP Prayers for the People*

Intercessor: God of heaven and earth, through Jesus Christ you promise to hear us when we pray to you in faith with thanksgiving. We pray for one another, for our families and friends, through whom we learn to love and to be loved. Thank you for all who care for us. Give us grace to serve Christ by serving our neighbors and our community, loving others as he loves us. God of grace,

*People: Hear our prayer.*

Intercessor: We thank you for the unfailing love you hold out to everyone in Jesus Christ. Comfort and heal those in sorrow, need, sickness or any other trouble. We pray especially for **Frances, Ed, Jane, Brian, Anthony, Chelsea, John, Kathi, Chris, Joseph**. Give them courage and hope in their distress, and bless those who minister to them. God of grace,

*People: Hear our prayer.*

Intercessor: We remember with gratitude your many gifts to us in creation and the rich heritage of these lands. Help us and people everywhere to share with justice and peace the resources of the earth. Give wisdom to those in authority among us and to all leaders of the nations. God of grace,

*People: Hear our prayer.*

Intercessor: We pray for your Church throughout the world, thanking you for all who serve Christ and his kingdom, praying in particular for The Most Reverend Sarah Mullaly, the Archbishop of Canterbury; Sean, our Presiding Bishop; Shannon, our Bishop; Thomas and Rob, our companion Bishops of Maine and New Hampshire; for Sarah, our priest; and for Liz, our Deacon; and for all our lay leaders. By your Spirit strengthen your people for their work and witness in the world. In our diocesan cycle of prayers, we pray for **The Scottish Episcopal Church; Cathedral Church of St. Paul, Burlington; the Very Rev. Greta Getlein**. Unite us in your truth and love, that we who confess your name may also reflect your glory. God of grace,

*People: Hear our prayer.*

Intercessor: We remember with thanksgiving all who have died in Christ, **especially Ransom "Bud" Towsley for whom the altar flowers have been given**, and we rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom. God of grace,

*People: Hear our prayer.*

Intercessor: Merciful God, you look with compassion on all who turn to you. Hear the prayers of your people.

*People: Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. Amen.*

*Celebrant: God of mercy, you have given us grace to pray with one heart and one voice; and have promised to hear the prayers of your people; fulfill now, we pray, the prayers and longings of your children as may be best for us and for your reign. Grant us in this world to know your truth, and in the world to come to see your glory. Amen.*

### The Confession and Absolution

*Celebrant: Let us confess our sins against God and our neighbor.*

*People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

### The Peace

*Celebrant: The peace of Christ be always with you.*

*People: And also with you.*

### Announcements

*Thank you for your generous stewardship of Trinity Church. Through your gifts, you join the Good Shepherd in tending this community—nurturing faith, strengthening fellowship, and caring for others in Christ’s name. Unlabeled cash offerings support our discretionary outreach ministries. To give to the parish’s general fund, please use the labeled envelopes in your pew.*

## The Holy Communion

### The Great Thanksgiving

*Celebrant: The Lord be with you.*

*People: And also with you.*

*Celebrant: Lift up your hearts.*

*People: We lift them to the Lord.*

*Celebrant: Let us give thanks to the Lord our God.*

*People: It is right to give God thanks and praise.*

*Celebrant: You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:*

**Sanctus S 124**

*All: Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

**Eucharistic Prayer I (People stand or kneel as able.)**

*Enriching Our Worship*

**Celebrant:** Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*People: Christ has died.  
Christ is risen.  
Christ will come again.*

**Celebrant:** Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of daughters, sons, and children, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

### The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

*All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.*

*And forgive us our trespasses, as we forgive those who trespass against us.*

*And lead us not into temptation, but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### The Fraction

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

*People: Therefore, let us keep the feast. Alleluia!*

### The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*You are welcome at God's table! To receive, come up the center aisle to the rail and return via the side aisles. If mobility is a concern, ask an usher for Communion at your seat. Receive wine by drinking from the common cup or by intinction (dipping the wafer) into the Communion Bowl—not the cup. A grape juice bowl (lighter colored liquid) is offered and gluten-free wafers are available upon request. To receive a blessing instead of Communion, please cross your arms over your chest to signal that to the priest.*

### Post Communion Prayer

Celebrant: Let us pray.

*All: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

### Blessing

Celebrant: The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. Amen.

### Closing Hymn #559

*Lead us, heavenly Father*

*Dulce Carmen*

### Dismissal

Celebrant: Go in peace to love and serve the Lord. Alleluia, alleluia!

*People: Thanks Be to God! Alleluia, alleluia!*

*The postlude is an integral part of our worship. We invite you to remain in worship through the postlude.*

### Postlude

*Chaconne in G minor*

*Louis Couperin*