

Ash Wednesday

March 2, 2022



Welcome to our Trinity Church family!

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We are a vibrant Episcopal family united in following Christ.

PRIEST-IN-CHARGE: The Rev. Sarah C. Ginolfi

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Imposition of Ashes and Holy Eucharist

Rite II – 12:00 noon & 6:00 p.m.

The Word of God

Welcome

Salutation and Opening Prayer

P. 264

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lessons of the Day

First Lesson:

Joel 2:1-2, 12-17

Reader: A reading from the book of Joel.

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near— a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, “Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, ‘Where is their God?’”

The Word of the Lord.

People: Thanks be to God.

Psalm

Psalm 103:8-14

Officiant: Please join me in reciting Psalm 103:8-14. The congregation will respond on the even numbered, italicized verses.

8 The Lord is full of compassion and mercy,
slow to anger and of great kindness.

*9 He will not always accuse us,
nor will he keep his anger for ever.*

10 He has not dealt with us according to our sins,
nor rewarded us according to our wickedness.

11 *For as the heavens are high above the earth,
so is his mercy great upon those who fear him.*

12 As far as the east is from the west,
so far has he removed our sins from us.

13 *As a father cares for his children,
so does the Lord care for those who fear him.*

14 For he himself knows whereof we are made,
he remembers that we are but dust.

Second Reading

2 Corinthians 5:20b-6:10

Reader: A reading from the second letter to the Corinthians.

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The Word of Lord.

People: Thanks be to God.

Sequence Hymn #697

Song 67

Gospel

Matthew 6:1-6,16-21

Officiant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. "So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. "And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. "And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. "Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in

heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Homily

The Rev. Sarah Ginolfi

Invitation to the Observance of Lent

P. 264

Officiant: Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

Imposition of Ashes

P. 265

Officiant: Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. Amen.

"Remember that you are dust, and to dust you shall return."

Psalm 51 (*people recite together after ashes are imposed*)

*1 Have mercy on me, O God, according to your steadfast love;
according to your abundant mercy blot out my transgressions.*

*2 Wash me thoroughly from my iniquity,
and cleanse me from my sin.*

*3 For I know my transgressions,
and my sin is ever before me.*

*4 Against you, you alone, have I sinned, and done what is evil in your sight,
so that you are justified in your sentence and blameless when you pass judgment.*

*5 Indeed, I was born guilty,
a sinner when my mother conceived me.*

*6 You desire truth in the inward being;
therefore teach me wisdom in my secret heart.*

*7 Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.*

*8 Let me hear joy and gladness;
let the bones that you have crushed rejoice.*

*9 Hide your face from my sins,
and blot out all my iniquities.*

*10 Create in me a clean heart, O God,
and put a new and right spirit within me.*

*11 Do not cast me away from your presence,
and do not take your holy spirit from me.*

*12 Restore to me the joy of your salvation,
and sustain in me a willing spirit.*

*13 Then I will teach transgressors your ways,
and sinners will return to you.*

*14 Deliver me from bloodshed, O God,
O God of my salvation, and my tongue will sing aloud of your deliverance.*

*15 O Lord, open my lips,
and my mouth will declare your praise.*

*16 For you have no delight in sacrifice;
if I were to give a burnt offering, you would not be pleased.*

*17 The sacrifice acceptable to God is a broken spirit;
a broken and contrite heart, O God, you will not despise.*

*18 Do good to Zion in your good pleasure;
rebuild the walls of Jerusalem,*

*19 then you will delight in right sacrifices, in burnt offerings and whole burnt offerings;
then bulls will be offered on your altar.*

Litany of Penitence	P. 267
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Officiant: Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone. We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

People: Have mercy on us, Lord.

Officiant: We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

People: Have mercy on us, Lord.

Officiant: We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

People: We confess to you, Lord.

Officiant: Our self-indulgent appetites and ways, and our exploitation of other people,

People: We confess to you, Lord.

Officiant: Our anger at our own frustration, and our envy of those more fortunate than ourselves,

People: We confess to you, Lord.

Officiant: Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

People: We confess to you, Lord.

Officiant: Our negligence in prayer and worship, and our failure to commend the faith that is in us,

People: We confess to you, Lord.

Officiant: Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

People: Accept our repentance, Lord.

Officiant: For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

People: Accept our repentance, Lord.

Officiant: For our waste and pollution of your creation, and our lack of concern for those who come after us,

People: Accept our repentance, Lord.

Officiant: Restore us, good Lord, and let your anger depart from us;

People: Favorably hear us, for your mercy is great.

Officiant: Accomplish in us the work of your salvation,

People: That we may show forth your glory in the world.

Officiant: By the cross and passion of your Son our Lord,

People: Bring us with all your saints to the joy of his resurrection.

Officiant: Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Thank you for remaining in your place for the passing of the peace.

In these times, you may exchange the peace through eye contact with a wave, a bow, a smile, or whatever motion you grow to embrace in this adapted practice.

Thank you for your financial commitment to the life of Trinity Church. Your gift helps our church family spread God's love and joy in the world! Offering plates are located at the top of the center aisle on the way to the altar as well as near the center exit doors.

Offertory Hymn (see insert)

Led By the Spirit

The Holy Communion

The Great Thanksgiving

S 120

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S 124

*All: Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Eucharistic Prayer A *(People stand or kneel as able.)*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Christ our Passover is sacrificed for us.

People: *Therefore, let us keep the feast.*

The Prayer of Humble Access

Celebrant: Let us pray.

People: *We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All may come up the center aisle to receive Communion. Alert an usher if you wish to receive communion in your seat. The priest will distribute the bread and the wine in "kits" that we will consume together once all are served. Those wishing to receive a blessing instead of Communion are invited to cross their arms as a signal to the priest. Also, for various reasons, some opt to receive communion in "one kind" i.e. only the bread or only the wine. Communion in "one kind" still constitutes the full receipt of Communion. Let those serving Communion know if this is your preference upon arrival to the railing.

Post Communion Prayer

Celebrant: Let us pray.

All: *Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

Blessing

Celebrant: May the blessing of God Almighty: Father, Son and Holy Spirit be upon you and remain with you always.

Closing Hymn #142

St. Flavian

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: *Thanks Be to God!*

Exiting: *Your presence is a blessing! Thank you for this gift. There are waste bins at each exit for communion container disposal.*