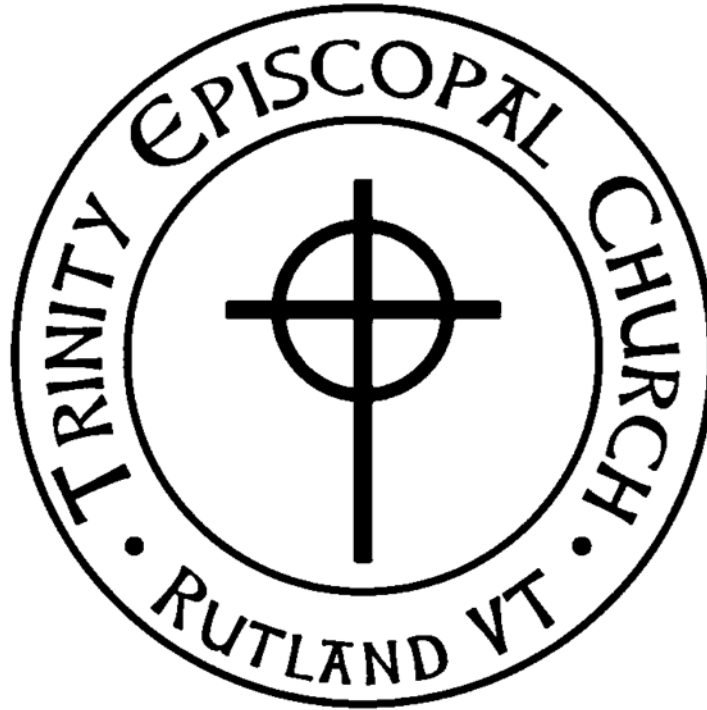


# TRINITY CHURCH

*Third Sunday after Pentecost*

*June 29, 2025*

*9:30 a.m.*



## WELCOME TO OUR TRINITY CHURCH FAMILY!

*FOLLOWING JESUS. BUILDING COMMUNITY. LOVE THROUGH SERVICE.*

*The Rt. Rev. Dr. Shannon MacVean-Brown, Bishop of the Diocese of Vermont*

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The Rev. Sarah C. Ginolfi, Rector

The Rev. Liz Skaleski, Deacon

# 9:30a.m. 3<sup>rd</sup> Sunday after Pentecost – Holy Eucharist

## The Word of the Lord

Prelude	<i>We now pray to the Holy Ghost</i>	<i>settings by J.G. Walther and Dietrich Buxtehude</i>
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Opening Hymn #48	<i>O Day of radiant gladness</i>	<i>Es flog ein kleines Waldvögelein</i>
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### Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

All: *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Hymn of Praise #390, st. 1, 4
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<i>Praise to the Lord...</i>
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<i>Lobe den Herren</i>
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### The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### Lessons of the Day

First Reading

1 Kings 19:15-16, 19-21

Reader: A reading from the first book of Kings.

The Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place." So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

Celebrant: Please join me in reciting Psalm 16 responding on the italicized verses.

- 1 Protect me, O God, for I take refuge in you; \*  
I have said to the Lord, "You are my Lord, my God above all other."
- 2 *All my delight is upon the godly that are in the land, \**  
*upon those who are noble among the people.*
- 3 But those who run after other gods \*  
shall have their troubles multiplied.
- 4 *Their libations of blood I will not offer, \**  
*nor take the names of their gods upon my lips.*
- 5 O Lord, you are my portion and my cup; \*  
it is you who uphold my lot.
- 6 *My boundaries enclose a pleasant land; \**  
*indeed, I have a goodly heritage.*
- 7 I will bless the Lord who gives me counsel; \*  
my heart teaches me, night after night.
- 8 *I have set the Lord always before me; \**  
*because God is at my right hand I shall not fall.*
- 9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.
- 10 *For you will not abandon me to the grave, \**  
*nor let your holy one see the Pit.*
- 11 You will show me the path of life; \*  
in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

## Second Reading

Galatians 5:1,13-25

Reader: A reading from the Letter to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Gospel

Luke 9:51-62

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

Deacon: When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon

the Rev. Sarah Ginolfi

The Nicene Creed (Congregation)

Celebrant: Let us affirm our faith in the words of the Nicene Creed.

People: *We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

Intercessor: It is in this mystery of communion with Christ that we pray for the Church throughout the world, praying in particular for the office of the Archbishop of Canterbury; Sean, our Presiding Bishop; Shannon, our Bishop; Thomas and Rob, our companion Bishops of Maine and New Hampshire; for Sarah, our priest; and for Liz, our Deacon; and for all our lay leaders.

We pray for the people and communities of faith from whom we have come and to whom we shall return. In our diocesan cycle of prayers, we pray for **The Church of the Province of Myanmar (Burma); Christ Church, Montpelier; the Rev. Dr. Walter Brownridge, Transition Priest, the Rev. Deacon Beth Ann Maier, and the Rev. Deacon Stephen Reynes.**

We pray for the sick, the bereaved, the oppressed and the homeless, praying in particular for **John, Harriet, Mary, Joyce, Becky, Susan, Hawa, Matthew, Deborah, Leah, and Ed.**

We pray for those who died, that they may rest in eternal light, **especially for The Venerable J. Stannard Baker who died last week.**

We pray for the broken and torn fabric of the earth as it yearns for healing, praying in particular that the children under the protection of Orphan Care Volunteers Association in Uganda receive those blessings necessary to sustain their physical and spiritual well-being.

And because you are one with us, O Christ, enable us to share your life with the world by sharing our own lives with the world. We honor those in our congregation celebrating birthdays and anniversaries this week: **Lois & David Castonguay, Anton Ramirez, Kyle Trombley, Tatum Ramirez, Kayla Weeden.**

Celebrant: Let us pray. Almighty God, you have given us this good land for our heritage: We pray that we may always prove ourselves a people mindful of your favor and glad to do your will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties and fashion the multitudes of creeds and cultures into one united people. Provide the spirit of wisdom to those who, in your Name, we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to your law, we may show forth your praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, let us not fail to trust in you; all this we ask through Jesus Christ our Lord. *Amen.*

## The Confession and Absolution

Deacon: Let us confess our sins against God and our neighbor.

People: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

Celebrant: The peace of Christ be always with you.

People: *And also with you.*

## Announcements

*Thank you for your financial commitment to the life of Trinity Church. Your faithful stewardship helps our mission to follow Jesus, build community and love others through service. The Offering plate is located at the top of the center aisle on the way to the altar.*

## The Holy Communion

### The Great Thanksgiving

Celebrant: Blessed be the one, holy, and living God.

People: *Glory to God for ever and ever.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

All: *Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

People: *Christ has died.  
Christ is risen.  
Christ will come again.*

Celebrant: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of daughters, sons, and children, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

### The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,  
All: *Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### The Fraction

Celebrant: Alleluia! Christ our Passover is sacrificed for us.  
People: *Therefore, let us keep the feast. Alleluia!*

## The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*You are welcome at God's table! To join in this sacred meal, proceed up the center aisle to the communion rail. Use the side aisles to return to your pew. If that's too far a walk, please alert an usher if you wish to receive communion in your seat. There are two options to receive the wine: by sharing from the common chalice (cup) or by intinction (dipping the wafer) into the Communion Bowl. Please do not use the common cup for dipping. Gluten free wafers and/or grape juice are available upon request. Finally, those wishing to receive a blessing instead of Communion are invited to cross their arms as a signal to the priest.*

## Post Communion Prayer

Celebrant: Let us pray.

*All: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

## Blessing

Celebrant: May God give you the grace to never sell yourself short; grace to risk something big for something good; and grace to remember the world is now too dangerous for anything but the truth and too small for anything but love. And may the blessing of the Holy Trinity, One God, be among you and remain with you always. *Amen.*

## Closing Hymn #529

*In Christ there is no East or West*

*McKee*

## Dismissal

Deacon: dismissal

People: *Thanks Be to God! Alleluia, alleluia!*

## Postlude

*My soul, now bless thy Maker*

*Walther*

*Exiting: Your presence is a blessing! Thank you for this gift.*