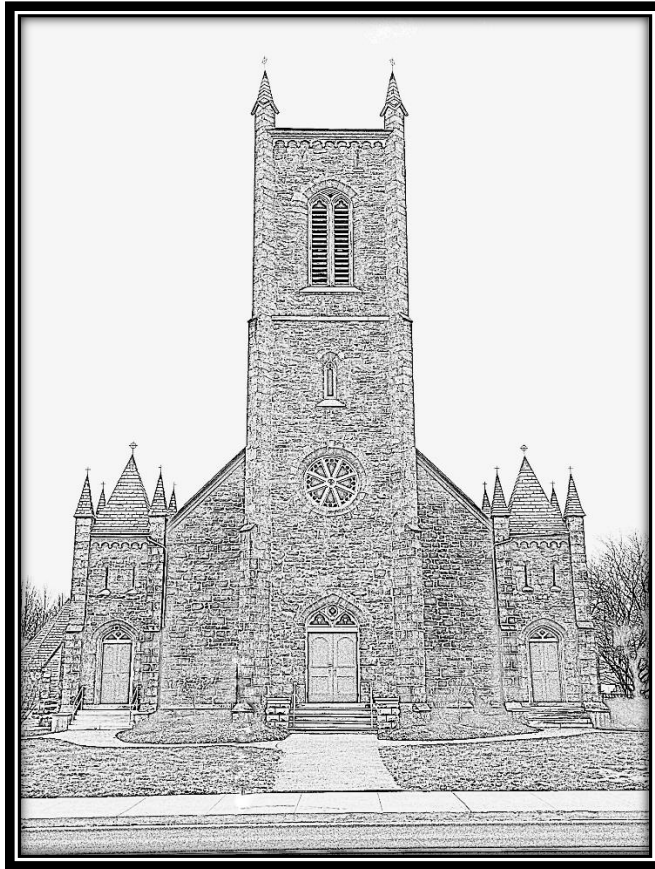


# Trinity Church

2nd Sunday of Lent

March 13, 2022

9:30 a.m.



*Welcome to our Trinity Church family!*

85 West Street, Rutland, VT 05701

(802) 775-4368

[office@trinitychurchrutland.org](mailto:office@trinitychurchrutland.org)

[www.trinitychurchrutland.org](http://www.trinitychurchrutland.org)

*We are a vibrant Episcopal family united in following Christ.*

**PRIEST-IN-CHARGE: The Rev. Sarah C. Ginolfi**

Cell: (717) 575-7137

Email: [sarah.ginolfi@trinitychurchrutland.org](mailto:sarah.ginolfi@trinitychurchrutland.org)

## Announcements

**Precautions Required for In-Person Worship**—With the increase of COVID-19 cases in Vermont and nationwide and for the safety of our Trinity family, we are now requiring that face masks be worn in church and that seating spacing be more strictly followed. If you do not have a mask, please ask the ushers for one. Please use the pews marked with green tape.

**Lenten Series**—Our Lenten study program called *Lenten 2022 Series: Faith Foundations* will be held (mostly) on Tuesdays during lent, from 6:30-8:00pm. The series will be held via Zoom, so please email the office to get the Zoom meeting link. Or you can visit the events tab on our website and click on the link in our calendar. Please note that today's session will be instructed during our worship service.

- March 13 Instructed Eucharist (during church)
- March 15 Bible Foundations
- March 22 Prayer Workshop
- March 29 Our Anglican Identity

**Community Luncheon**—The next community luncheon will be on Saturday the 19<sup>th</sup>; we'll be serving shepherd's pie. Contact Rich Jones (rich.jones1953@gmail.com) or Larry Jensen (lgjensen@aol.com) for details on how to participate.

**Lectio Divina with Daughters of the King**—Please join DOK for a contemplative form of Bible Study on the fourth Thursday of each month at 10:30am. The next one will be March 24. Meetings will be held via Zoom. You can access the link by contacting the church office or by visiting the "events" tab on our website and clicking on the date for the link. This is open to everyone!

**Easter Altar Flowers**—It may seem like Easter is a long way off, but it's really not! At least, not too soon to think about and request your memorials and honorariums for the Easter flowers. Please submit your names and donation for the flowers no later than April 8. (Please also indicate if it's a memorial or an honorarium. I've made that mistake a few times. Got embarrassing. ~~~W)

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**Our Staff:** *Priest-in-Charge*, the Rev. Sarah Ginolfi; *treasurer*, Linda Fay; *Parish Administrator*, Wendy Grace; *Music Director*, John Riddle; *Sexton*, Jeff Zoesch

**Our Vestry:** *Senior Warden*, Fern Fryer; *Junior Warden*, Jay Slenker; *Members:* Melissa Alarie; Lisa F. Boerner; Elizabeth Bushey; Kathy Hall; Rich Jones; David Thurmer; Holly Webb

**Today's Liturgical Assistants:** *Altar Guild*—Sue Patrick, Brenda Thurmer, Lisa Boerner, Lisa Frankel-Boerner; *Chalice Assistant*—Rich Jones; *Old Testament Reader*—Mary Ruth; *Epistle Reader*—David Thurmer; *Intercessor*—Lisa Boerner; *Ushers*—Larry Patrick, Dana Peterson; *Live Stream Tech*—Lisa Frankel-Boerner

9:30 a.m. Second Sunday of Lent

## An Instructed Holy Eucharist

### The Invitatory

Prelude	<i>Why art thou troubled, O my soul?</i>	<i>Johann Pachelbel</i>
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*The Celebrant introduces information about today's Instructed Eucharist.*

Processional Hymn #149	<i>Eternal Lord of love, behold your Church</i>
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#### Opening Sentences

Celebrant: Bless the Lord who forgives all our sins;

*People: His mercy endures for ever.*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

#### Trisagion (*spoken three times*)

Celebrant: Holy God,  
Holy and Mighty,  
Holy Immortal One,

*People: Have mercy upon us.*

#### The Collect of the Day

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

### The Word of the Lord

#### Lessons of the Day

First Lesson:

Genesis 15:1-12,17-18

Reader: A reading from the book of Genesis.

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, "I am the Lord who brought you

from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.  
The Word of the Lord.

*People: Thanks be to God.*

Psalm

Psalm 27

Celebrant: Please join me in reciting Psalm 27. The congregation will respond on the even numbered, italicized verses.

1 The Lord is my light and my salvation; whom then shall I fear? \*  
the Lord is the strength of my life; of whom then shall I be afraid?

*2 When evildoers came upon me to eat up my flesh, \*  
it was they, my foes and my adversaries, who stumbled and fell.*

3 Though an army should encamp against me, \*  
yet my heart shall not be afraid;

*4 And though war should rise up against me, \*  
yet will I put my trust in him.*

5 One thing have I asked of the Lord; one thing I seek; \*  
that I may dwell in the house of the Lord all the days of my life;

*6 To behold the fair beauty of the Lord \*  
and to seek him in his temple.*

7 For in the day of trouble he shall keep me safe in his shelter; \*  
he shall hide me in the secrecy of his dwelling and set me high upon a rock.

*8 Even now he lifts up my head \*  
above my enemies round about me.*

9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; \*  
I will sing and make music to the Lord.

*10 Harken to my voice, O Lord, when I call; \*  
have mercy on me and answer me.*

11 You speak in my heart and say, "Seek my face." \*  
Your face, Lord, will I seek.

*12 Hide not your face from me, \*  
nor turn away your servant in displeasure.*

13 You have been my helper; cast me not away; \*  
do not forsake me, O God of my salvation.

*14 Though my father and my mother forsake me, \*  
the Lord will sustain me.*

15 Show me your way, O Lord; \*  
lead me on a level path, because of my enemies.

*16 Deliver me not into the hand of my adversaries, \*  
for false witnesses have risen up against me, and also those who speak malice.*

17 What if I had not believed that I should see the goodness of the Lord \*  
in the land of the living!

*18 O tarry and await the Lord's pleasure; be strong, and he shall comfort your heart; \*  
wait patiently for the Lord.*

#### Second Reading

Philippians 3:17-4:1

Reader: A reading from the letter to the Philippians.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

The Word of Lord.

*People: Thanks be to God.*

Sequence Hymn #635	<i>If thou but trust in God to guide you</i>
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#### Gospel

Luke 13:31-35

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

*People: Glory to you, Lord Christ.*

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

Story Share	Rich Jones
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## The Nicene Creed (Congregation)

Celebrant: Please join me in saying the Nicene Creed.

People: *We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*  
*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*  
*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## Intercession Prayers and Confession

Reader: Dear God, we seek to follow your will. Guide us as we deepen in spirituality, grow in compassion, and be your courageous hope in the world. Father, we pray for your holy Catholic Church. We pray for **The Anglican Church of Melanesia; St. Luke's Church, Chester; David Carey, Acting Senior Warden.**

People: *That we all may be one.*

Reader: Grant that every member of the Church may truly and humbly serve you;

People: *That your Name may be glorified by all people.*

Reader: We pray for all bishops, priests, and deacons. We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Shannon, our Bishop; and Sarah, our priest.

People: *That they may be faithful ministers of your Word and Sacraments.*

Reader: We pray for all who govern and hold authority in the nations of the world;

People: *That there may be justice and peace on the earth.*

Reader: Give us grace to do your will in all that we undertake;

People: *That our works may find favor in your sight.*

Reader: We pray for all victims of violence; for those persecuted for race or gender; for all suffering financial hardship. We remember those commended to us, especially **Jason & Nastia, and the Koskiakova family, Lyssa & Andrew, Joan, Patricia, Gary and Elaine, Dennis, Rodney, John, Meg, Mike, Emily, Harriet, Mary Ann.** Have compassion on those who suffer from any grief or trouble;

People: *That they may be delivered from their distress.*

Reader: Give to the departed eternal rest.

People: *Let light perpetual shine upon them.*

Reader: We praise you for your saints who have entered into joy;

People: *May we also come to share in your heavenly kingdom.*

Reader: Praise God for those in every generation in whom Christ has been honored. We pray

for parishioners celebrating birthdays and anniversaries, **especially Linda Barcomb, Callum Smathers, Linda Fay.** Pray that we may have grace to glorify Christ in our own day.

*Silence.*

Celebrant: Almighty and everlasting God, you made the universe with all its marvelous order, its atoms, worlds, and galaxies, and the infinite complexity of living creatures: Grant that, as we explore the mysteries of your creation, we may come to know you more truly, and more surely fulfill our role in your eternal purpose; in the name of Jesus Christ our Lord. *Amen.*

#### The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

*All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

#### The Peace

Celebrant: The peace of the Lord be always with you.

*People: And also with you.*

*Thank you for remaining in your place for the passing of the peace.*

*In these times, you may exchange the peace through eye contact with a wave, a bow, a smile, or whatever motion you grow to embrace in this adapted practice.*

#### Announcements

*All may come up the center aisle to receive Communion. Alert an usher if you wish to receive communion in your seat. The priest will distribute the bread and the wine in "kits" that we will consume together once all are served. Those wishing to receive a blessing instead of Communion are invited to cross their arms as a signal to the priest. Also, for various reasons, some opt to receive communion in "one kind" i.e. only the bread or only the wine. Communion in "one kind" still constitutes the full receipt of Communion. Let those serving Communion know if this is your preference upon arrival to the railing.*

*Thank you for your financial commitment to the life of Trinity Church. Your gift helps our church family spread God's love and joy in the world! Offering plates are located at the top of the center aisle on the way to the altar as well as near the center exit doors.*

Offertory Hymn #709

*O God of Bethel*

# The Holy Communion

## The Great Thanksgiving

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Lift up your hearts.

*People: We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give God thanks and praise.*

Celebrant: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,:

## Sanctus

*All: Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

## Eucharistic Prayer D (*People stand or kneel as able.*)

Celebrant: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it



to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All: We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.*

**Celebrant:** Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

#### The Lord's Prayer

**Celebrant:** And now, as our Savior Christ has taught us, we are bold to say,

*All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

#### The Fraction

**Celebrant:** Christ our Passover is sacrificed for us.

*People: Therefore, let us keep the feast.*

#### The Prayer of Humble Access

**Celebrant:** Let us pray.

*People: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All may come up the center aisle to receive Communion. Alert an usher if you wish to receive communion in your seat. The priest will distribute the bread and the wine in "kits" that we will consume together once all are served. Those wishing to receive a blessing instead of Communion are invited to cross their arms as a signal to the priest. Also, for various reasons, some opt to receive communion in "one kind" i.e. only the bread or only the wine. Communion in "one kind" still constitutes the full receipt of Communion. Let those serving Communion know if this is your preference upon arrival to the railing.*

Communion Anthem

*There's a wideness in God's mercy*

*Maurice Bevan*

Post Communion Prayer

Celebrant: Let us pray.

*All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

Blessing

Celebrant: May the blessing of God Almighty: Father, Son and Holy Spirit be upon you and remain with you always.

Dismissal

Celebrant: Let us bless the Lord.

People: *Thanks Be to God!*

*All exit in silence or, for those checking in with others, with respect for quieter conversation.*

**Exiting:** *Your presence is a blessing. Thank you for this gift.  
There are waste bins at each exit for communion container disposal.*