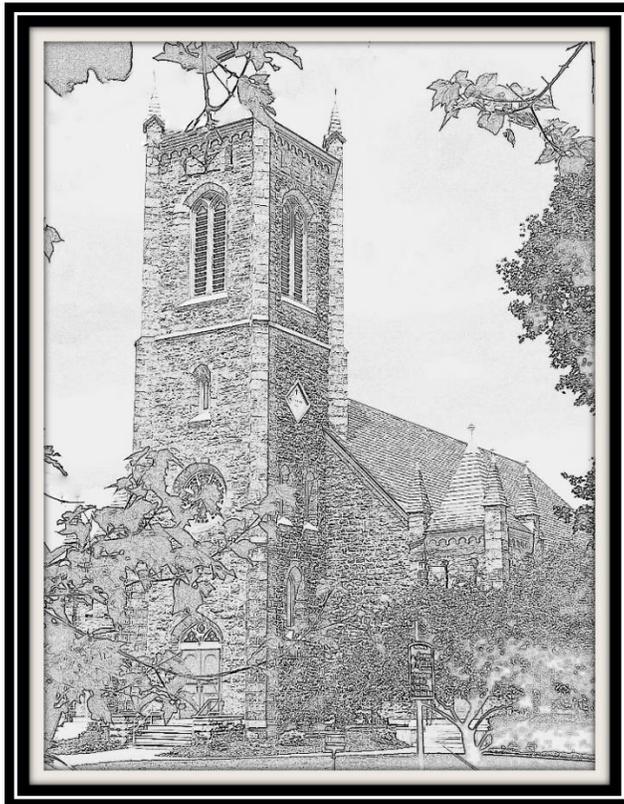


Trinity Church

Twelfth Sunday after Pentecost

August 28, 2022

9:30 a.m.



Welcome to our Trinity Church family!

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*We are a dynamic Episcopal family united in following Christ.
Seeking God Growing in spirituality Serving all with compassion Embracing courageous hope*

PRIEST-IN-CHARGE: The Rev. Sarah C. Ginolfi

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9:30a.m. Twelfth Sunday after Pentecost – Holy Eucharist

The Word of the Lord

Prelude	<i>Adagio (Suite Modale) and Morning Hymn</i>	<i>Flor Peeters</i>
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Opening Hymn #524	<i>I love thy kingdom, Lord</i>
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Opening Sentences

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

Celebrant: Holy Wisdom, in your loving kindness you created and restored us when we were lost: inspire us with your truth, that we may love you with our whole minds and run to you with open hearts, through Christ our Savior. *Amen.*

Gloria in Excelsis S 277

The Collect of the Day

Celebrant: God is with you.

People: And also with you.

Celebrant: Let us pray. God of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

Lessons of the Day

First Reading

Sirach 10:12-18

Reader: A reading from the book of Sirach.

The beginning of human pride is to forsake the Lord; the heart has withdrawn from its Maker. For the beginning of pride is sin, and the one who clings to it pours out abominations. Therefore the Lord brings upon them unheard-of calamities, and destroys them completely. The Lord overthrows the thrones of rulers, and enthrones the lowly in their place. The Lord plucks up the roots of the nations, and plants the humble in their place. The Lord lays waste the lands of the nations, and destroys them to the foundations of the earth. He removes some of them and destroys them, and erases the memory of them from the earth. Pride was not created for human beings, or violent anger for those born of women.

Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Psalm

Psalm 112

Priest: Please join me in reciting Psalm 112. The congregation will respond on the italicized verses.

1 Hallelujah! Happy are they who fear God *
and have great delight in his commandments!

*2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.*

3 Wealth and riches will be in their house, *
and their righteousness will last for ever.

*4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.*

5 It is good for them to be generous in lending *
and to manage their affairs with justice.

*6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.*

7 They will not be afraid of any evil rumors; *
their heart is right; they put their trust in God.

*8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.*

9 They have given freely to the poor, *
and their righteousness stands fast for ever; they will hold up their head with honor.

*10 The wicked will see it and be angry; they will gnash their teeth and pine away; *
the desires of the wicked will perish.*

Second Reading

Hebrews 13:1-8, 15-16

Reader: A reading from the letter to the Hebrews.

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

Gospel

Luke 14:1, 7-14

Celebrant: The Holy Gospel of our Savior Jesus Christ according to Luke.

People: Glory to you, O Christ.

Celebrant: On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

The Gospel of Christ.

People: Praise to you, O Christ.

Sermon

The Rev. Sarah Ginolfi

The Nicene Creed (Congregation)

Officiant: Please join me in saying the Nicene Creed.

People: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercession Prayers

Reader: Dear God, we seek to follow your will. Guide us as we grow in spirituality, serve all with compassion, and embrace your courageous hope in the world. With all our heart and with all our mind, let us pray to God, saying "God, have mercy."
Silence.

Reader: For the peace promised to us by Jesus Christ, for the loving-kindness of God, for the

salvation of our souls; for the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples; for **The Anglican Church in Aotearoa, New Zealand and Polynesia; All Saints Church, South Burlington; St. John's in the Mountains Church, Stowe; the Rev. Richard Swanson, Deacon Zarina O'Hagin**, let us pray to God.

People: God, have mercy.

Reader: For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Shannon, our Bishop; and Sarah, our priest, for all bishops and other ministers;

People: God, have mercy.

Reader: For our President, for the leaders of the nations, and for all in authority, let us pray to God.

People: God, have mercy.

Reader: For the County of Rutland, this city, and for every city and community, and for those who live in them, let us pray to God.

People: God, have mercy.

Reader: For seasonable weather, and for an abundance of the fruits of the earth; for this good earth which God has given us, and the wisdom and will to conserve it; for those who travel on land, on water, or in the air, let us pray to God.

People: God, have mercy.

Reader: For the aged and infirm, for the widowed and orphans, for the sick and the suffering, and for those commended to our prayers, especially **Jamie and Pat**, let us pray to God.

People: God, have mercy.

Reader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to God.

People: God, have mercy.

Reader: For all who have died in the hope of the resurrection, **especially Joyce Maranville who died recently, and Jere & Josie Berger in whose memory the altar flowers have been given** and for all the departed, let us pray to God.

People: God, have mercy.

Reader: For deliverance from all danger, violence, oppression, and degradation; that we may end our lives in faith and hope, without suffering and without reproach, let us pray to God.

People: God, have mercy.

Reader: For this congregation, let us pray for those celebrating birthdays and anniversaries this week, especially **Marc & Arlyn Brierre, James & Mary Ruth (for whom altar flowers have been given), Justin & Nicole Bishop, Becky Blosser, Dana Peterson, Lesley Scott, Linda Bryant, Ernie Hathaway, Steve Sawyer, Nancy Blosser**. Let us commend ourselves, and one another, and all our life, to Christ our God.

People: To you, O Lord, our God.

Celebrant: O Eternal God, bless all schools, colleges, and universities, especially those in our community, that they may be lively centers for sound learning, new discovery, and the pursuit of wisdom; and grant that those who teach and those who learn may find you to be the source of all truth; through Jesus Christ our Lord. *Amen.*

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Officiant: The peace of Christ be always with you.

People: And also with you.

Announcements

Thank you for your financial commitment to the life of Trinity Church. Your gift helps our church family spread God's love and joy in the world! (To ensure you receive a giving statement, please ask for offering envelopes or write your name on a plain envelope containing your gift.) Offering plates are located at the top of the center aisle near the altar as well as near the center exit doors.

The Holy Communion

Enriching Our Worship, Eucharistic Prayer 2

The Great Thanksgiving

Celebrant: God is with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to our God.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Sanctus

*All: Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Eucharistic Prayer

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: (Traditional version)

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses, as we
forgive those who trespass against us.*

*And lead us not into temptation, but
deliver us from evil.*

*For thine is the kingdom, and the
power, and the glory, for ever and
ever. Amen.*

(Contemporary version)

*Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.*

Give us today our daily bread.

*Forgive us our sins as we forgive those
who sin against us.*

*Save us from the time of trial,
and deliver us from evil.*

*For the kingdom, the power, and the glory
are yours, now and for ever.
Amen.*

The Fraction

Celebrant: Alleluia! Christ our Passover has sacrificed for us;

All: Therefore, let us keep the feast. Alleluia!

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All may come up the center aisle to receive Communion. Alert an usher if you wish to receive communion in your seat. The priest will distribute the bread and the wine in "kits" that we will consume together once all are served. Those wishing to receive a blessing instead of Communion are invited to cross their arms as a signal to the priest. Also, Communion in "one kind" still constitutes the full receipt of Communion. Let those serving Communion know if this is your preference upon arrival to the railing. (There are waste bins at each exit for communion container disposal.)

Post Communion Prayer

Celebrant: Let us pray.

All: *Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

Blessing

Celebrant: God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. *Amen.*

Closing Hymn #302

Father, we thank thee who hast planted

Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia! Alleluia!

People: *Thanks Be to God! Alleluia! Alleluia!*

Postlude

Fugue in G major ("Gigue")

J. S. Bach

Exiting: Your presence is a blessing! Thank you for this gift.