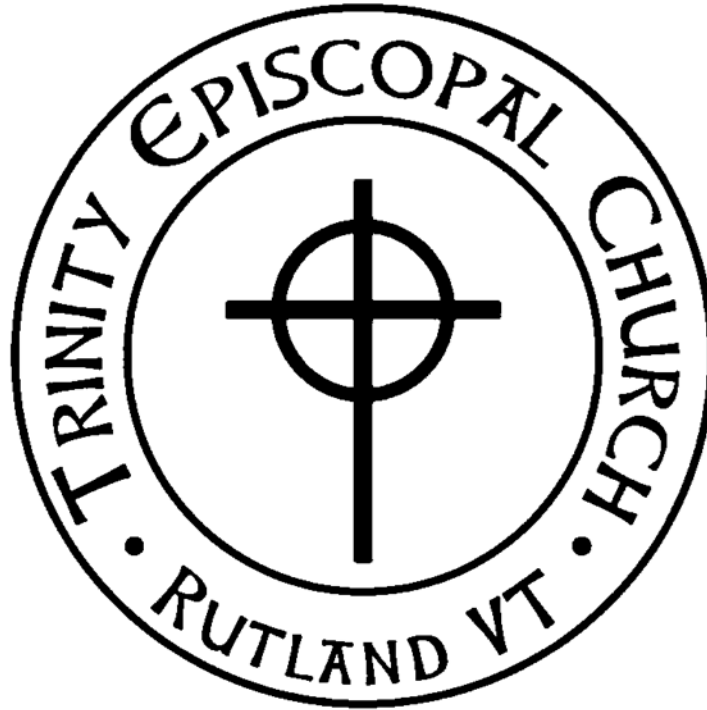


TRINITY CHURCH

Third Sunday after Pentecost

June 14, 2026

9:30 a.m.



WELCOME TO OUR TRINITY CHURCH FAMILY!

FOLLOWING JESUS. BUILDING COMMUNITY. LOVE THROUGH SERVICE.

The Rt. Rev. Dr. Shannon MacVean-Brown, Bishop of the Diocese of Vermont

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The Rev. Sarah C. Ginolfi, Rector

The Rev. Liz Skaleski, Deacon

9:30a.m. Third Sunday after Pentecost – Holy Eucharist

We invite you to quiet conversation when the prelude begins. Please silence your mobile devices.

The Word of the Lord

Prelude	Sheep may safely graze (Cantata 208) Variations on "Jesus Loves Me"	J. S. Bach Seth Bingham
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Opening Hymn #379	<i>God is Love</i>	<i>Abbot's Leigh</i>
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Opening Acclamation

Celebrant: Blessed be the one, holy, and living God!

People: *Glory to God forever and ever! Amen.*

Celebrant: Beloved God, as we approach your Presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior. *Amen.*

Hymn of Praise #380	<i>From all that dwell below the skies</i>	<i>Old 100th</i>
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The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Lessons of the Day

First Reading Exodus 19:2-8a

Reader: A reading from the book of Exodus.

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." So Moses came, summoned the elders of the people,

and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."
Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Psalm

Psalm 100

Celebrant: Please join me in reciting from Psalm 100 responding on the italicized verses.

1 Be joyful in the Lord, all you lands; *

serve the Lord with gladness and come before God's presence with a song.

2 *Know this: The Lord alone is God; **

We belong to the Lord, who made us; we are God's people and the sheep of God's pasture.

3 Enter the gates of the Lord with thanksgiving; go into the holy courts with praise; *
give thanks to the Lord and call upon God's Name.

4 *For the Lord is good whose mercy is everlasting; *
and whose faithfulness endures from age to age.*

Second Reading

Romans 5:1-8

Reader: A reading from the Letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person— though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Sequence Hymn #440

Blessed Jesus, at thy Word

Liebster Jesu

Gospel

Matthew 9:35-10:8-23

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Celebrant: Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were

harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.” Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. “See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Holy Baptism

Baptism Hymn #708

Savior, like a shepherd lead us

Sicilian Mariners

Presentation of the Candidate

Celebrant: The Candidates for Holy Baptism will now be presented.

Sponsors: I present **Evelyn Winchell** to receive the Sacrament of Baptism.

Celebrant: *(to the parents and Godparents)* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Answer: I will, with God's help.

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Answer: I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children:

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

After all have been presented, the Celebrant addresses the congregation, saying:

Celebrant: Will you who witness these vows do all in your power to support these persons in their life in Christ?

People: We will!

The Baptismal Covenant

Celebrant: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Prayers for the Candidate

Celebrant: Let us now pray for this child who is to receive the Sacrament of new birth. Deliver her, O Lord, from the way of sin and death.

People: God, hear our prayer.

Celebrant: Open her heart to your grace and truth.

People: God, hear our prayer.

Celebrant: Fill him with your holy and life-giving Spirit.

People: God, hear our prayer.

Celebrant: Keep her in the faith and communion of your holy Church.

People: God, hear our prayer.

Celebrant: Teach her to love others in the power of the Spirit.

People: God, hear our prayer.

Celebrant: Send her into the world in witness to your love.

People: God, hear our prayer.

Celebrant: Bring her to the fullness of your peace and glory.

People: God, hear our prayer.

Celebrant: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

Thanksgiving Over the Water

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

The candidate is presented by name to the priest, who then pours water upon the candidate, saying

Celebrant: I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Celebrant: Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Celebrant: **Evelyn**, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. *Amen.*

Celebrant: *(spoken over the distribution of the baptismal candle)* Receive the light of Christ and carry it forth into the world as a witness to His love.

Celebrant: Let us welcome the newly baptized.

All: We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements

Thank you for your generous stewardship of Trinity Church. Through your gifts, you join the Good Shepherd in tending this community—nurturing faith, strengthening fellowship, and caring for others in Christ’s name. Unlabeled cash offerings support our discretionary outreach ministries. To give to the parish’s general fund, please use the labeled envelopes in your pew.

The Holy Communion

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 124

*All: Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Eucharistic Prayer 1 (People stand or kneel as able.)

Enriching Our Worship

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care

for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

Celebrant: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of daughters, sons, and children, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

*All: Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.*

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia!

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You are welcome at God's table! To receive, come up the center aisle to the rail and return via the side aisles. If mobility is a concern, ask an usher for Communion at your seat. Receive wine by drinking from the common cup or by intinction (dipping the wafer) into the Communion Bowl—not the cup. A grape juice bowl (lighter colored liquid) is offered and gluten-free wafers are available upon request. To receive a blessing instead of Communion, please cross your arms over your chest to signal that to the priest.

Post Communion Prayer

Celebrant: Let us pray.

All: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

Celebrant: The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. *Amen.*

Sending of the Lay Eucharistic Ministers

Celebrant: In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

All: We, who are many, are one body, because we all share one bread, one cup.

Closing Hymn #341

For the bread which you have broken

Omni Die

Dismissal

Celebrant: Go in peace to love and serve the Lord. Alleluia, alleluia!

People: Thanks Be to God! Alleluia, alleluia!

The postlude is an integral part of our worship. We invite you to remain in worship through the postlude.

Postlude

Fugue "alla Handel" in F major

Alexandre Guilmant

Announcements
Third Sunday after Pentecost, June 14, 2026

Juneteenth Holiday—This year, June 19th falls on a Friday so the offices will be closed that Friday in celebration of the holiday.

Rutland Pride Festival—Mark your calendars for the Rutland County Pride Festival on June 20th. Look for a signup sheet in the chapel narthex to indicate where you can help out.

Women of Trinity and Friends Day—Sunday, July 12 is designated as Women of Trinity and Friends Day when all things WOTF will be shared and celebrated. Our worship and liturgy will focus on the WOTF message and its mission. During our indoor potluck picnic, we will have WOTF facilitators at each table to lead stories and conversations about you and what you already do as part of WOTF (did you really think you're not part of it?) and how your own interests and gifts make this group richer for your being part of it. Please come join the joyful day!

Inside Church Summer Picnic Potluck—**SAVE THE DATE!** Sunday, July 12th, directly after church. For more info: Katherine Keniston, Trinity hospitality coordinator, katherinekenistonbusiness@gmail.com; Katherine will be coming around in coming weeks with a cold food signup sheet...1 Corinthians 10:31: "So whether you eat or drink or whatever you do" (like picnics) "do everything for the glory of God."

Future Outreach Event—In the past, Trinity Church has held a booth at the annual National Night Out event. This year's event is to be held on August 4. Last year, our garden-fresh produce give-away was a popular hit. If you are planning a vegetable garden this year, perhaps you might grow extra for this event. Please speak with Ernie Hathaway to learn how you can help with the event, and Charlene Clark to learn more about the produce give-away.

Ways of Giving— We are humbled by the generosity of people who support our church and its mission and there are a number of ways to make your offering.

- Use the "Donate" button on our website.
- Text "TrinityRutland" to 73256 to give using your mobile device.
- Scan this QR code and follow the instructions.
- As always, if you prefer giving envelopes, we have those, too (check your pew)!
- Anonymous "loose" cash gifts will be allocated to our charitable Discretionary Fund.



Our Staff: *Rector*, the Rev. Sarah Ginolfi – cell: (717) 575-7137; email: sarah.ginolfi@trinitychurchrutland.org; *Deacon*, the Rev. Liz Skaleski – cell: (203) 856-4944; email: deacon.Liz@trinitychurchrutland.org; *Treasurer* - Linda Fay; *Parish Administrator* - Wendy Grace; *Music Director* - John Riddle; *Sexton* - Gil Nell

Our Vestry: *Senior Warden:* Diane Novak; *Junior Warden:* Lois Castonguay; *Vestry Clerk:* Holly Webb; *Members:* Melissa Alarie, Brandy Blosser, Judy Hall, Shannon Hill, David Rugger, Cassi Whitcomb

Today's Liturgical Assistants: *Altar Guild*— Sue Patrick, Brenda Rubach-Thurmer, David Thurmer; *Chalice Assistant*— Melissa Slenker; *Old Testament Reader*— Katya Cooke; *Epistle Reader*— Larry Jensen; *Intercessor*— David Thurmer; *Ushers*— Larry Patrick, Marc Brierre; *Livestream Tech*— Jay Slenker; *Fellowship Host*— Katya Cooke