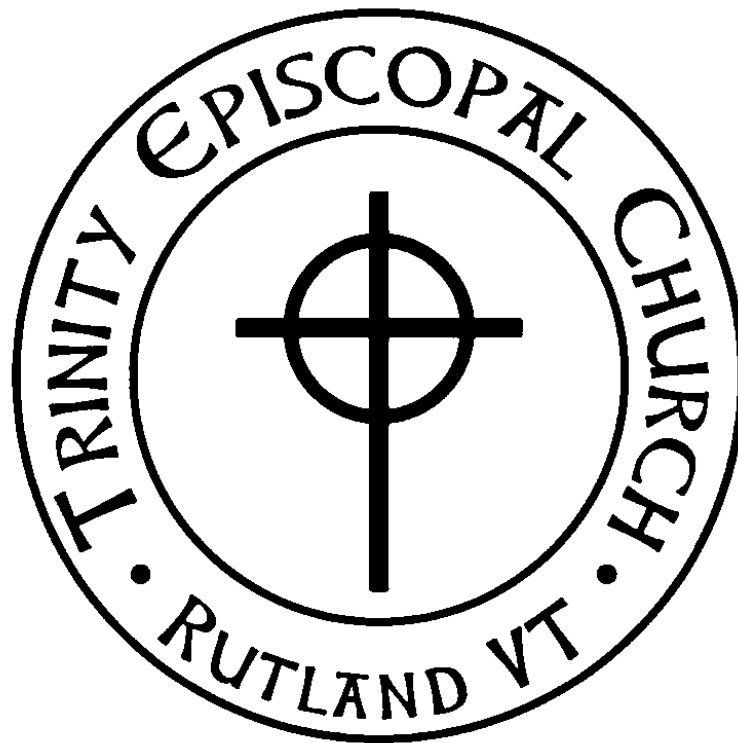


# TRINITY CHURCH

*Second Sunday after the Epiphany*

*January 18, 2026*

*9:30 a.m.*



## WELCOME TO OUR TRINITY CHURCH FAMILY!

*FOLLOWING JESUS. BUILDING COMMUNITY. LOVE THROUGH SERVICE.*

*The Rt. Rev. Dr. Shannon MacVean-Brown, Bishop of the Diocese of Vermont*

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The Rev. Sarah C. Ginolfi, Rector

The Rev. Liz Skaleski, Deacon

# 9:30a.m. Second Sunday after the Epiphany – Holy Eucharist

## The Word of the Lord

Prelude	How brightly shines the Morning Star	Johann Pachelbel
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Opening Hymn #248	To the Name of our salvation	Oriel
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Opening Sentences
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Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and forever. Amen.*

Celebrant: Let us pray together.

All: *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Glory to God S 280 service music, marked by S is found in the front of the blue hymnal
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The Collect of the Day
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Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

Lessons of the Day
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First Reading

Isaiah 49:1-7

Reader: A reading from the book of Isaiah.

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain; I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength—he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and

they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you.”

Hear what the Spirit is saying to God’s people.

People: *Thanks be to God.*

Psalm *(The congregation is invited to join the choir in chanting the Psalm.)*

Psalm 40:1-12



© 1979, Robert Knox Kennedy.

1 I waited patiently upon the Lord; \*

who stooped to me and heard my cry.

2 The Lord lifted me out of the desolate pit, out of the mire and clay; \*  
and set my feet upon a high cliff and made my footing sure.

3 The Lord put a new song in my mouth, a song of praise to our God; \*  
many shall see, and stand in awe, and put their trust in the Lord.

4 Happy are they who trust in the Lord! \*  
they do not resort to evil spirits or turn to false gods.

5 Great things are they that you have done, O Lord my God! how great your wonders and your plans for us! \*

there is none who can be compared with you.

6 Oh, that I could make them known and tell them! \*  
but they are more than I can count.

7 In sacrifice and offering you take no pleasure \*  
(you have given me ears to hear you);

8 Burnt-offering and sin-offering you have not required, \*  
and so I said, "Behold, I come.

Second Reading

1 Corinthians 1:1-9

Reader: A reading from the first letter to the Corinthians.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,  
To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Hear what the Spirit is saying to God’s people.

People: *Thanks be to God.*

## Gospel

John 1:29-42

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, O Christ.*

Celebrant: John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of the Lord.

People: *Praise to you, O Christ.*

## Sermon

the Rev. Sarah Ginolfi

## The Nicene Creed (Congregation)

Celebrant: Let us affirm our faith in the words of the Nicene Creed.

People: *We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

Intercessor: Gracious God, we pray for the mission of your Church. We pray for **The Province of the Anglican Church of the Congo; Ministry and work of the Trustees of the Diocese, Sarah Cowan, President.**

*People: That we all may be one.*

Intercessor: Grant that every member of the Church may truly and humbly serve you;

*People: That your Name may be glorified by all people.*

Intercessor: We pray for all bishops, priests, and deacons. We pray especially for the Most Rev. Sarah Mullally, called to be Archbishop of Canterbury. We pray also for Sean, our Presiding Bishop; Shannon, our Bishop; Thomas and Rob, our companion Bishops of Maine and New Hampshire; for Sarah, our priest; and Liz, our Deacon; and for all our lay leaders.

*People: That they may be faithful ministers of your Word and Sacraments.*

Intercessor: We pray for all who govern and hold authority in the nations of the world;

*People: That there may be justice and peace on the earth.*

Intercessor: Give us grace to do your will in all that we undertake;

*People: That our works may find favor in your sight.*

Intercessor: We pray for all victims of violence; for those persecuted for race, gender, sexuality, or ability; for all suffering financial hardship and for those who are hungry. We remember those commended to us, especially **Janice, Jimmy, Michelle, Barbara, Molly, Carolyn, Chelsea, Sue, John, Kathi, Chris, Joseph.** Have compassion on those who suffer from any grief or trouble;

*People: That they may be delivered from their distress.*

Intercessor: Give to the departed eternal rest, **especially Mary Ellen Sendra who died last week.**

*People: Let light perpetual shine upon them.*

Intercessor: We praise you for your saints who have entered into joy;

*People: May we also come to share in your heavenly kingdom.*

Intercessor: Praise God for those in every generation in whom Christ has been honored. We pray for parishioners celebrating birthdays and anniversaries this week: **Matthew Creed, Keegan Chadburn, Brendan Golubjatnikov, Scarlet Sawyer, Susan Coote.** Pray that we may have grace to glorify Christ in our own day.

*Silence.*

Celebrant: Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

### The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

*People: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, and the evil we have done. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

#### The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

#### Announcements

*Thank you for your financial commitment to the life of Trinity Church. Your faithful stewardship helps our mission to follow Jesus, build community and love others through service. Unlabeled cash offerings go to the discretionary outreach fund. To give to the parish general fund, use the labeled envelopes in your pew.*

### The Holy Communion

#### Offertory Anthem

How brightly beams the morning star

Dirck Janszoon Sweelinck

#### The Great Thanksgiving S 120

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

#### Sanctus S 125

All: *Holy, holy, holy Lord, God of power and might.*

*Heaven and earth are full of your glory. Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

#### Eucharistic Prayer B (People stand or kneel as able.)

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it

to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*People: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

*Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.*

#### The Lord's Prayer

*Celebrant: And now, as our Savior Christ has taught us, we are bold to say,  
All: Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

#### The Fraction S 152

*Celebrant: Alleluia! Christ our Passover is sacrificed for us.  
People: Therefore let us keep the feast. Alleluia!*

#### The Invitation

*Celebrant: The gifts of God for the people of God.  
You are welcome at God's table! To receive, come up the center aisle to the rail and return via the side aisles. If mobility is a concern, ask an usher for Communion at your seat. Receive wine by drinking from the common cup or by intinction (dipping the wafer) into the Communion Bowl—not the cup. A grape juice bowl (lighter colored liquid) is offered and gluten-free wafers are available upon request. To receive a blessing instead of Communion, please cross your arms over your chest to signal that to the priest.*

#### Communion Hymn #324

*Let all mortal flesh keep silence*

*Picardy*

Post Communion Prayer

Celebrant: Let us pray.

*All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

Sending of the Lay Eucharistic Ministers

Celebrant: In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

*All: We, who are many, are one body, because we all share one bread, one cup.*

Blessing

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all evermore. Amen

Closing Hymn #544

*Jesus shall reign where'er the sun*

*Duke Street*

Dismissal

Celebrant: Dismissal

*People: Thanks Be to God! Alleluia! Alleluia!*

Postlude

Trumpet Tune in D major

David N. Johnson

*Your presence is a blessing! Thank you for this gift.*