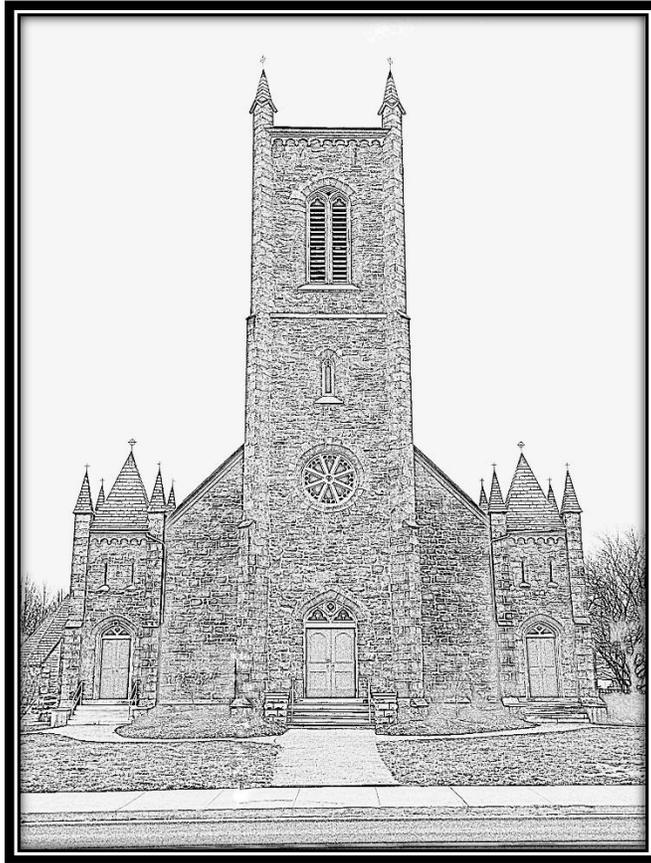


# Trinity Church

*Seventh Sunday after Epiphany*

*February 20, 2022*

*9:30 a.m.*



*Welcome to our Trinity Church family!*

85 West Street, Rutland, VT 05701

(802) 775-4368

[office@trinitychurchrutland.org](mailto:office@trinitychurchrutland.org)

[www.trinitychurchrutland.org](http://www.trinitychurchrutland.org)

*We are a vibrant Episcopal family united in following Christ.*

**PRIEST-IN-CHARGE: The Rev. Sarah C. Ginolfi**

Cell: (717) 575-7137

Email: [sarah.ginolfi@trinitychurchrutland.org](mailto:sarah.ginolfi@trinitychurchrutland.org)

## Announcements

**Precautions Required for In-Person Worship**—With the increase of COVID-19 cases in Vermont and nationwide and for the safety of our Trinity family, we are now requiring that face masks be worn in church and that seating spacing be more strictly followed. If you do not have a mask, please ask the ushers for one. Please use the pews marked with green tape.

**Offices Closed**—The church offices will be closed tomorrow in observance of Presidents' Day holiday.

**Lectio Divina**—The Daughters of the King invite you to join them in a regular Zoom meeting online at 10:30a.m. every 4th Thursday of the month beginning Feb. 24 for Lectio Divina. Lectio Divina is a contemplative way of studying the Bible and other Holy works. Please contact the office of your interest so we can email you a link to the Zoom meeting.

**Lenten Series**—Our Lenten study program called *Lenten 2022 Series: Faith Foundations* will be held (mostly) on Tuesdays during lent, from 6:30-8:00pm. The series will be held via Zoom, so please email the office to get the Zoom meeting link. The first meeting will be on March 8. Please note that the March 13 date (Sunday) will be instructed during our worship service.

- March 8 Christ and the Cross
- March 13 Instructed Eucharist (during church)
- March 15 Bible Foundations
- March 22 Prayer Workshop
- March 29 Our Anglican Identity

**Trinity's Mailing Address**—Our mailing address has returned to 85 West Street, Rutland, VT 05701. Please send any correspondence to our physical address as we are no longer subscribing to a Post Office box.

**Community Cupboard Challenge**—Green Mountain Power is sponsoring a matching campaign to support The Community Cupboard. During the month of February, GMP will add \$10 to every donation of \$10 or more. Contributions can be made by check (Rutland Community Cupboard, 65 River St, Rutland, VT 05701) or securely online at [www.rutlandcommunitycupboard.org/fundraising-efforts](http://www.rutlandcommunitycupboard.org/fundraising-efforts).

**Forward Day by Day**—The Feb.-April issue of Forward Day by Day can be picked up in the chapel narthex.

\*\*\*\*\*

**Our Staff:** *Priest-in-Charge*, the Rev. Sarah Ginolfi; *treasurer*, Linda Fay; *Parish Administrator*, Wendy Grace; *Music Director*, John Riddle; *Sexton*, Jeff Zoesch

**Our Vestry:** *Senior Warden*, Fern Fryer; *Junior Warden*, Jay Slenker; *Members*: Melissa Alarie; Lisa F. Boerner; Elizabeth Bushey; Kathy Hall; Rich Jones; David Thurmer; Holly Webb

**Today's Liturgical Assistants:** *Altar Guild*—Nancy Blosser, Jane Jones, Shannon Hill; *Chalice Assistant*—Rich Jones; *Old Testament Reader*—Nancy Blosser; *Epistle Reader*—Melissa Alarie; *Intercessor*—Shannon Hill; *Ushers*—Jay Slenker, Melissa Slenker; *Live Stream Tech*—Lisa Frankel-Boerner

# 9:30 a.m. Seventh Sunday after Epiphany – Holy Eucharist

## The Invitatory

Prelude	<i>Psalm-Prelude II (Ps. 37:12)</i>	<i>Herbert Howells</i>
<i>"But the lowly shall possess the land; they will delight in abundance of peace."</i>		

Processional Hymn #9, st. 4-6	<i>Awake, awake to love and work</i>
-------------------------------	--------------------------------------

### Opening Sentences

Officiant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

Officiant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis ( <i>service music is found at the front of the hymnal</i> )	<i>S 277</i>
---	--------------

### The Collect of the Day

Officiant: The Lord be with you.

People: *And also with you.*

Officiant: Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The Word of the Lord

### Lessons of the Day

#### First Reading

Genesis 45:3-11, 15

Reader: A reading from the book of Genesis.

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'" And he kissed all his brothers and wept upon them; and after that his brothers talked with him. The Word of the Lord.

People: *Thanks be to God.*

Officiant: Please join me in reciting Psalm 37. The congregation will respond on the even numbered, italicized verses.

1 Do not fret yourself because of evildoers; \*  
do not be jealous of those who do wrong.

*2 For they shall soon wither like the grass, \*  
and like the green grass fade away.*

3 Put your trust in the Lord and do good; \*  
dwell in the land and feed on its riches.

*4 Take delight in the Lord, \*  
and he shall give you your heart's desire.*

5 Commit your way to the Lord and put your trust in him, \*  
and he will bring it to pass.

*6 He will make your righteousness as clear as the light \*  
and your just dealing as the noonday.*

7 Be still before the Lord \*  
and wait patiently for him.

*8 Do not fret yourself over the one who prospers, \*  
the one who succeeds in evil schemes.*

9 Refrain from anger, leave rage alone; \*  
do not fret yourself; it leads only to evil.

*10 For evildoers shall be cut off, \*  
but those who wait upon the Lord shall possess the land.*

11 In a little while the wicked shall be no more; \*  
you shall search out their place, but they will not be there.

*12 But the lowly shall possess the land; \*  
they will delight in abundance of peace.*

41 But the deliverance of the righteous comes from the Lord; \*  
he is their stronghold in time of trouble.

*42 The Lord will help them and rescue them; \*  
he will rescue them from the wicked and deliver them, because they seek refuge in him.*

## Second Reading

1 Corinthians 15:35-38,42-50

Reader: A reading from the first letter to the Corinthians.

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving

spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. The Word of Lord.

*People: Thanks be to God.*

Sequence Hymn #529

*In Christ there is no east or west*

Gospel

Luke 6:27-38

Officiant: The Holy Gospel of our Lord Jesus Christ according to Luke.

*People: Glory to you, Lord Christ.*

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. "If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. "Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

Sermon

The Rev. Sarah Ginolfi

The Nicene Creed (Congregation)

Officiant: Please join me in saying the Nicene Creed.

*People: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

Intercession Prayers and Confession

Reader: Dear God, we seek to follow your will. Guide us as we deepen in spirituality, grow in compassion, and be your courageous hope in the world. Father, we pray for your holy Catholic Church. We pray for **The Episcopal Church in Jerusalem & The Middle East; St.**

**Thomas & Grace Church, Brandon; the Rev. Rachel Field and the Core Team.**

*People: That we all may be one.*

Reader: Grant that every member of the Church may truly and humbly serve you;

*People: That your Name may be glorified by all people.*

Reader: We pray for all bishops, priests, and deacons. We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Shannon, our Bishop; and Sarah, our priest.

*People: That they may be faithful ministers of your Word and Sacraments.*

Reader: We pray for all who govern and hold authority in the nations of the world;

*People: That there may be justice and peace on the earth.*

Reader: Give us grace to do your will in all that we undertake;

*People: That our works may find favor in your sight.*

Reader: We pray for all victims of violence; for those persecuted for race or gender; for all suffering financial hardship. We remember those commended to us, especially **Patricia, Gary and Elaine, Dennis, Rodney, John, Meg, Mike, Emily, Eric, Mona, Harriet, Mary Ann.** Have compassion on those who suffer from any grief or trouble;

*People: That they may be delivered from their distress.*

Reader: Give to the departed eternal rest.

*People: Let light perpetual shine upon them.*

Reader: We praise you for your saints who have entered into joy;

*People: May we also come to share in your heavenly kingdom.*

Reader: Praise God for those in every generation in whom Christ has been honored. We pray for parishioners celebrating birthdays and anniversaries, **especially John Scruton, Gil Nell, Jon Scott, Maria Cruise, Alyson Blodgett.** Pray that we may have grace to glorify Christ in our own day.

*Silence.*

Celebrant: Look with pity, O heavenly Father, upon the people in this land who live with injustice, terror, disease, and death as their constant companions. Have mercy upon us. Help us to eliminate our cruelty to these our neighbors. Strengthen those who spend their lives establishing equal protection of the law and equal opportunities for all. And grant that every one of us may enjoy a fair portion of the riches of this land; through Jesus Christ our Lord.  
*Amen.*

**The Confession and Absolution**

Celebrant: Let us confess our sins against God and our neighbor.

*All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

**The Peace**

Celebrant: The peace of the Lord be always with you.

*People: And also with you.*

*Thank you for remaining in your place for the passing of the peace.*

*In these times, you may exchange the peace through eye contact with a wave, a bow, a smile, or whatever motion you grow to embrace in this adapted practice.*

## Announcements

*All may come up the center aisle to receive Communion. Alert an usher if you wish to receive communion in your seat. The priest will distribute the bread and the wine in "kits" that we will consume together once all are served. Those wishing to receive a blessing instead of Communion are invited to cross their arms as a signal to the priest. Also, for various reasons, some opt to receive communion in "one kind" i.e. only the bread or only the wine. Communion in "one kind" still constitutes the full receipt of Communion. Let those serving Communion know if this is your preference upon arrival to the railing.*

*Thank you for your financial commitment to the life of Trinity Church. Your gift helps our church family spread God's love and joy in the world! Offering plates are located at the top of the center aisle on the way to the altar as well as near the center exit doors.*

## Offertory Hymn # 533

*How wondrous and great thy works, God of praise!*

## The Holy Communion

### The Great Thanksgiving

*S 120*

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Lift up your hearts.

*People: We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

*S 124*

*All: Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

## Eucharistic Prayer A *(People stand or kneel as able.)*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*All: Christ has died.  
Christ is risen.  
Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

#### The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,  
*All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

#### The Fraction

Celebrant: Alleluia, Christ our Passover is sacrificed for us.  
*People: Therefore, let us keep the feast. Alleluia!*

#### The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please follow the direction of the ushers, maintaining 6 feet of distance from other family groups, and waiting to consume the elements upon returning to the pews.*

#### Communion Hymn # 325

*Let us break bread together*

#### Post Communion Prayer

Celebrant: Let us pray.  
*All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

#### Blessing

Celebrant: May the blessing of God Almighty: Father, Son and Holy Spirit be upon you and remain with you always.

#### Closing Hymn # 482

*Lord of all hopefulness*

#### Dismissal

Celebrant: Go in peace to love and serve the Lord. Alleluia! Alleluia!  
*People: Thanks Be to God! Alleluia! Alleluia!*

#### Postlude

*Prelude #3*

*Halsey Stevens*

**Exiting:** *Your presence is a blessing! Thank you for this gift. There are waste bins at each exit for communion container disposal.*