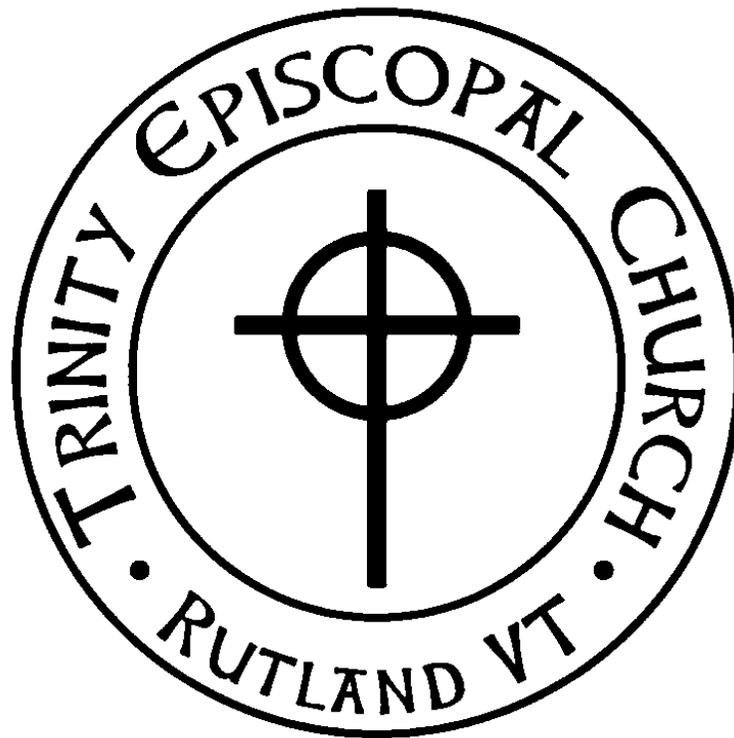


# TRINITY CHURCH

*Last Sunday after the Epiphany*

*February 15, 2026*

*9:30 a.m.*



## WELCOME TO OUR TRINITY CHURCH FAMILY!

*FOLLOWING JESUS. BUILDING COMMUNITY. LOVE THROUGH SERVICE.*

*The Rt. Rev. Dr. Shannon MacVean-Brown, Bishop of the Diocese of Vermont*

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The Rev. Sarah C. Ginolfi, Rector

The Rev. Liz Skaleski, Deacon

# 9:30a.m. Last Sunday after the Epiphany – Holy Eucharist

## The Word of the Lord

Prelude	Fugue in A major	J. S. Bach
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Opening Hymn #137	O wondrous type! O vision fair	Wareham
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Opening Sentences
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Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and forever. Amen.*

Celebrant: Let us pray together.

All: *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Glory to God S 280 service music, marked by S is found in the front of the blue hymnal
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The Collect of the Day
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Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lessons of the Day
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First Reading

Exodus 24:12-18

Reader: A reading from the book of Exodus.

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*



© 1979, Robert Knox Kennedy.

- 1 Why are the nations in an uproar? \*
- Why do the peoples mutter empty threats?
- 2 Why do the kings of the earth rise up in revolt, and the princes plot together, \*
- against the Lord and against the Lord's Anointed?
- 3 "Let us break their yoke," they say; \*
- "let us cast off their bonds from us."
- 4 the Lord enthroned in heaven is laughing; \*
- the Lord has them in derision.
- 5 Then in wrath the Lord speaks to them, \*
- and divine rage fills them with terror.
- 6 "I myself have set my king \*
- upon my holy hill of Zion."
- 7 Let me announce the decree of the Lord: \*
- The Lord said to me, "You are my Son; this day have I begotten you.
- 8 Ask of me, and I will give you the nations for your inheritance \*
- and the ends of the earth for your possession.

## Second Reading

2 Peter 1:16-21

Reader: A reading from the second letter of Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

Sequence Hymn #129

*Christ upon the mountain peak**Mowsley*

## Gospel

Matthew 17:1-9

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

Deacon: Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three

dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon	the Rev. Sarah Ginolfi
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The Nicene Creed (Congregation)
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Celebrant: Together with the whole Church, let us confess our faith.

People: *We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

Intercession Prayers	Form 3
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Intercessor: Gracious God, we pray for **The Church of the Province of the Indian Ocean; Ministry and work of Joint Urban Ministry Project and Cathedral Square Corporation.** We pray for the mission of your Church;

People: *That we all may be one.*

Intercessor: Grant that every member of the Church may truly and humbly serve you;

People: *That your Name may be glorified by all people.*

Intercessor: We pray for all bishops, priests, and deacons. We pray especially for the Most Rev. Sarah Mullally, Archbishop of Canterbury. We pray also for Sean, our Presiding Bishop; Shannon, our Bishop; Thomas and Rob, our companion Bishops of Maine and New Hampshire; for Sarah, our priest; and Liz, our Deacon; and for all our lay leaders.

People: *That they may be faithful ministers of your Word and Sacraments.*

Intercessor: We pray for all who govern and hold authority in the nations of the world;

People: *That there may be justice and peace on the earth.*

Intercessor: Give us grace to do your will in all that we undertake;

People: *That our works may find favor in your sight.*

Intercessor: We pray for all victims of violence; for those persecuted for race, gender, sexuality, or ability; for all suffering financial hardship and for those who are hungry. We remember those commended to us, especially **Kelly Ann, Brian, Anthony, Janice, Jimmy, Michelle, Molly, Carolyn, Chelsea, Kathi, Chris, Joseph**. Have compassion on those who suffer from any grief or trouble;

People: *That they may be delivered from their distress.*

Intercessor: Give to the departed eternal rest, especially **Cindy Riddle and Marion Riddle for whom the altar flowers have been given.**

People: *Let light perpetual shine upon them.*

Intercessor: We praise you for your saints who have entered into joy;

People: *May we also come to share in your heavenly kingdom.*

Intercessor: Praise God for those in every generation in whom Christ has been honored. **We pray especially for parishioners celebrating birthdays and anniversaries this week, Dot & Jim Harder, Donna & Tad Kemnitzer, Patty & David Searles, Ann Singiser, Scott Grace, Elizabeth Hall, Drew Peterson, Joe Alarie.** Pray that we may have grace to glorify Christ in our own day.

*Silence.*

Celebrant: Heavenly Father, in your Word you have given us a vision of that holy City to which the nations of the world bring their glory: Behold and visit, we pray, the cities of the earth. Renew the ties of mutual regard which form our civic life. Send us honest and able leaders. Enable us to eliminate poverty, prejudice, and oppression, that peace may prevail with righteousness, and justice with order, and that individuals from different cultures and with differing talents may find with one another the fulfillment of their humanity; through Jesus Christ our Lord. *Amen.*

#### The Confession and Absolution

Deacon: Let us confess our sins against God and our neighbor.

People: *God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, and the evil we have done. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

#### The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

#### Announcements

*Thank you for your generous stewardship of Trinity Church. Through your gifts, you join the Good Shepherd in tending this community—nurturing faith, strengthening fellowship, and caring for others in Christ's name. Unlabeled cash offerings support our discretionary outreach ministries. To give to the parish's general fund, please use the labeled envelopes in your pew.*

# The Holy Communion

Offertory Anthem

Anyone's Guess

Weather's Culpability

## The Great Thanksgiving S 120

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## Sanctus S 125

All: *Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

## Eucharistic Prayer B (People stand or kneel as able.)

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

People: *We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author

of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

#### The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

*All: Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses, as we forgive those who trespass against us.*

*And lead us not into temptation, but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

#### The Fraction *S 152*

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

*People: Therefore let us keep the feast. Alleluia!*

#### The Invitation

Celebrant: The gifts of God for the people of God.

*You are welcome at God's table! To receive, come up the center aisle to the rail and return via the side aisles. If mobility is a concern, ask an usher for Communion at your seat. Receive wine by drinking from the common cup or by intinction (dipping the wafer) into the Communion Bowl—not the cup. A grape juice bowl (lighter colored liquid) is offered and gluten-free wafers are available upon request. To receive a blessing instead of Communion, please cross your arms over your chest to signal that to the priest.*

#### Post Communion Prayer

Celebrant: Let us pray.

*All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

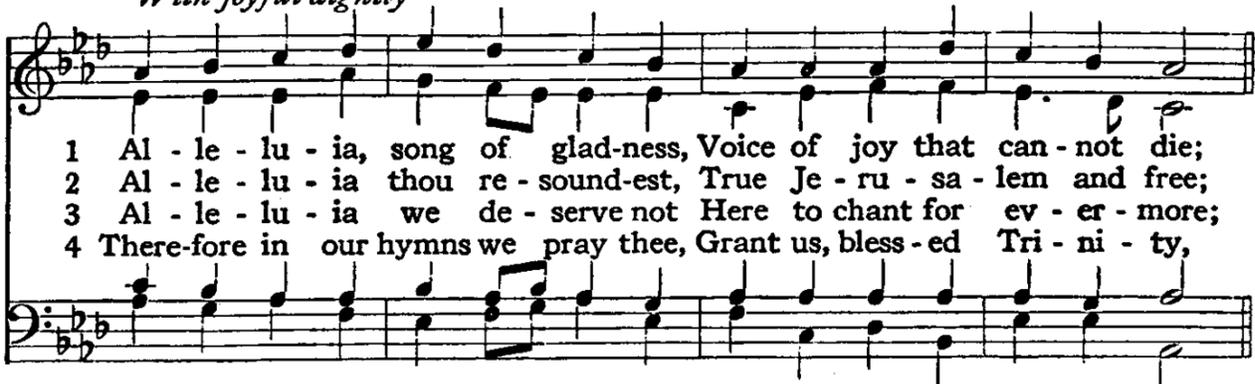
#### Blessing

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all evermore. *Amen*

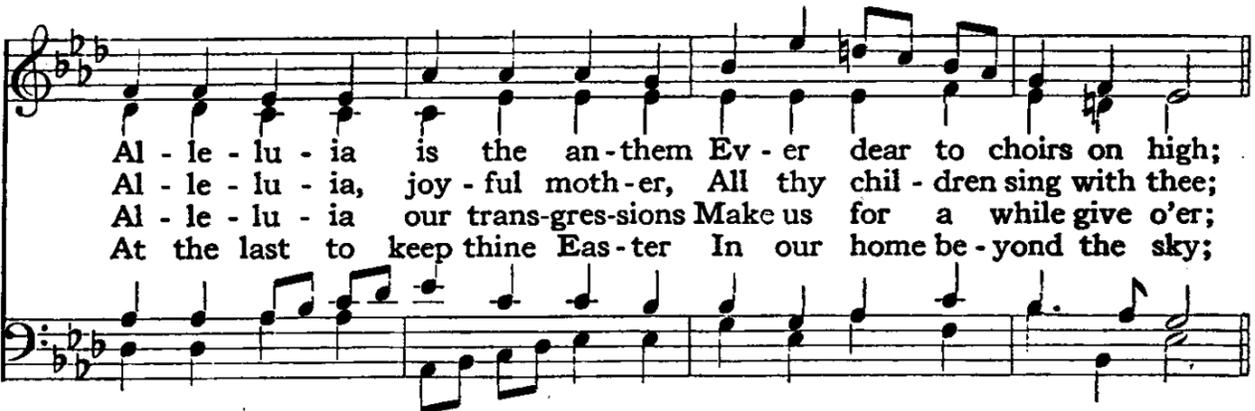
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## DULCE CARMEN

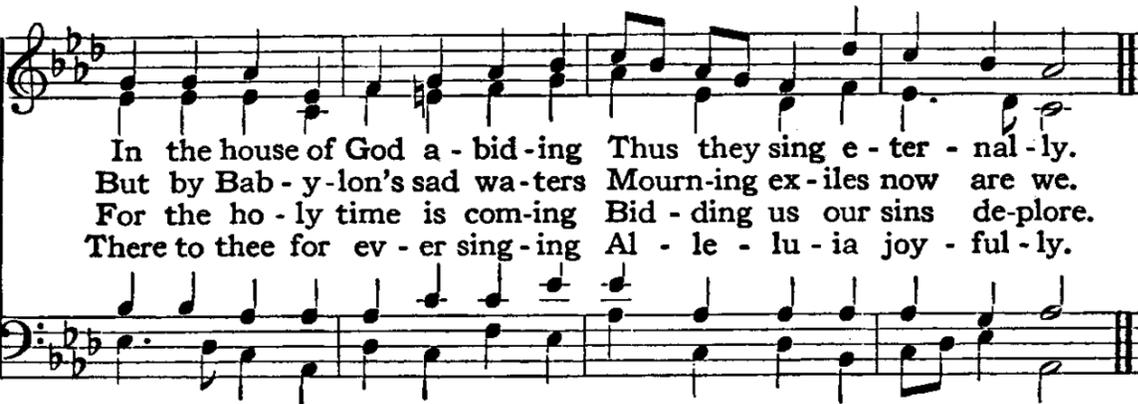
An Essay on the Church Plain Chant, 1782

*With joyful dignity*


1 Al - le - lu - ia, song of glad-ness, Voice of joy that can - not die;  
 2 Al - le - lu - ia thou re - sound-est, True Je - ru - sa - lem and free;  
 3 Al - le - lu - ia we de - serve not Here to chant for ev - er - more;  
 4 There-fore in our hymns we pray thee, Grant us, bless - ed Tri - ni - ty,



Al - le - lu - ia is the an-them Ev - er dear to choirs on high;  
 Al - le - lu - ia, joy - ful moth-er, All thy chil - dren sing with thee;  
 Al - le - lu - ia our trans-gres-sions Make us for a while give o'er;  
 At the last to keep thine Eas - ter In our home be - yond the sky;



In the house of God a - bid - ing Thus they sing e - ter - nal - ly.  
 But by Bab - y - lon's sad wa - ters Mourn - ing ex - iles now are we.  
 For the ho - ly time is com - ing Bid - ding us our sins de - plore.  
 There to thee for ev - er sing - ing Al - le - lu - ia joy - ful - ly.

*Latin, 11th cent.; Tr. JOHN MASON NEALE, 1851, alt.*

Dismissal

Deacon: Dismissal

People: Thanks Be to God! Alleluia! Alleluia!

Postlude

Heut' triumphret Gottes Sohn

J. S. Bach

*Your presence is a blessing! Thank you for this gift.*