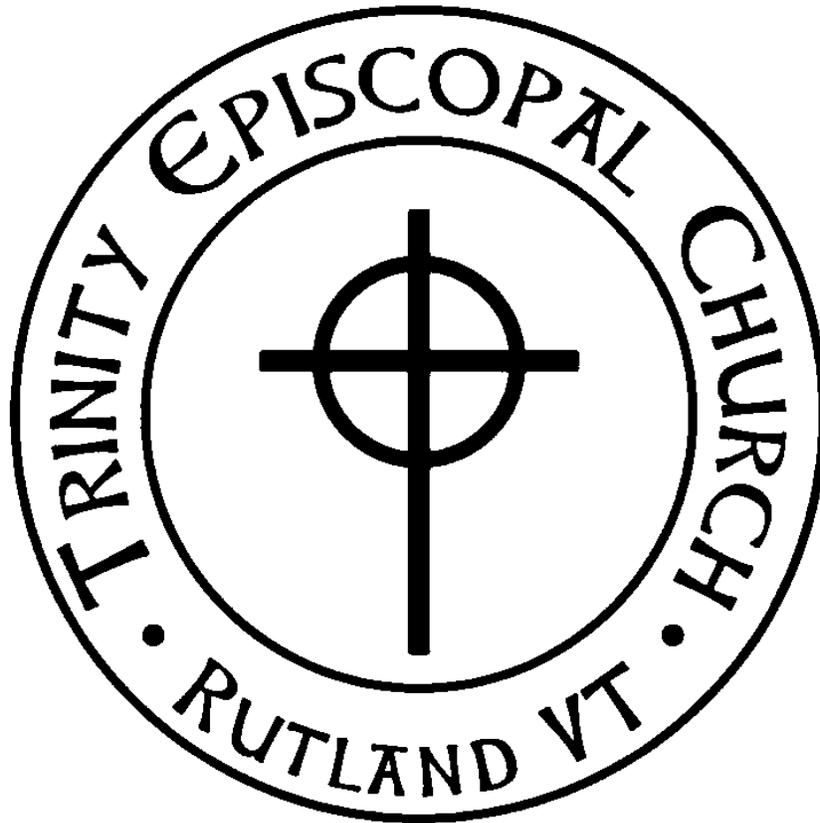


TRINITY CHURCH

First Sunday of Lent

February 22, 2026

9:30 a.m.



WELCOME TO OUR TRINITY CHURCH FAMILY!

FOLLOWING JESUS. BUILDING COMMUNITY. LOVE THROUGH SERVICE.

The Rt. Rev. Dr. Shannon MacVean-Brown, Bishop of the Diocese of Vermont

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The Rev. Sarah C. Ginolfi, Rector
The Rev. Liz Skaleski, Deacon

9:30a.m. 1st Sunday of Lent – Morning Prayer

The Invitatory and Psalter

*In the spirit of penitence that the season of Lent calls us to observe,
we invite you to gather and depart in prayerful silence.*

Prelude	Have mercy on me, O God (BWV 721)	J. S. Bach
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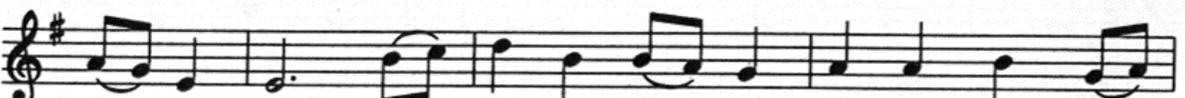
Opening Hymn	<i>Led by the Spirit</i>	<i>Kingsfold</i>
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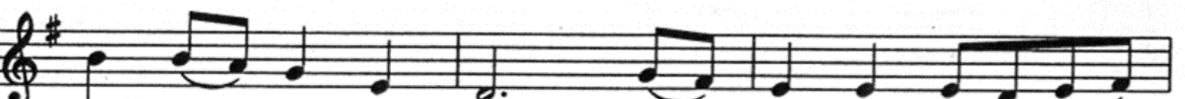
1. Led by the Spir - it of our God, we go to fast and
2. Led by the Spir - it, we con - front temp - ta - tion face to
3. Led by the Spir - it, now draw near the wa - ters of re -
4. Led by the Spir - it, now sing praise to God the Trin - i -



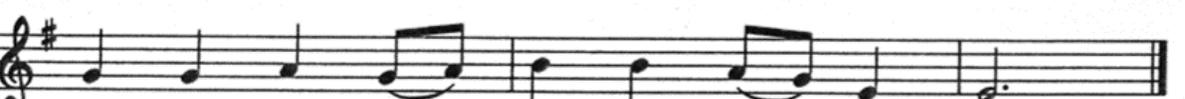
1. pray With Christ in - to the wil - der - ness; we join his
2. face, And know full well we must re - ly on God's re -
3. birth With hearts that long to wor - ship God in spir - it
4. ty: The Source of Life, the liv - ing Word made flesh to



1. pas - chal way. "Rend not your gar - ments, rend your hearts. Turn
2. deem - ing grace. On bread a - lone we can - not live, but
3. and in truth. "Who - ev - er drinks the drink I give shall
4. set us free, The Spir - it blow - ing where it will to



1. back your lives to me." Thus says our kind and
2. nour - ished by the Word We seek the will of
3. nev - er thirst a - gain." Thus says the Lord who
4. make us friends of God: This mys - t'ry far be -



1. gra - cious God, whose reign is lib - er - ty.
2. God to do: this is our drink and food.
3. died for us, our Sav - ior, kin and friend.
4. yond our reach, yet near in heal - ing love.

Text: CMD; based on Joel 2:12-13; Matthew 4:1-4; Mark 1:12-15; John 4:5-42; Bob Hurd, © 1996, Bob Hurd. Published by OCP.
All rights reserved. Music: Trad. English melody; *English Country Songs*, 1893; adapt. by Ralph Vaughan Williams, 1872-1958.

Opening Sentences

Officiant: Rend your hearts and not your garments. Return to the Lord your God, for the Lord is gracious and merciful, slow to anger and abounding in steadfast love, and repents of evil.

Confession of Sin

Officiant: Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

Taizé Chant (organ intro, choir, then congregation 3x)

Bless the Lord, my soul

Bless the Lord, my soul, and bless God's ho - ly name.

The first line of musical notation consists of a treble clef staff and a bass clef staff. The treble staff contains a melody in G major with a common time signature. The bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.

Bless the Lord, my soul, who leads me in - to life.

The second line of musical notation continues the melody and accompaniment from the first line. It ends with a double bar line and repeat dots. The lyrics are written below the treble staff.

Invitatory

Officiant: Lord, open our lips.

All: *And our mouth shall proclaim your praise. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.*

Officiant: Worship the Lord in the beauty of holiness:

People: *Come let us adore him.*

The Venite

Officiant: Let us rejoice together reciting:

All: *Come, let us sing to the Lord; **

let us shout for joy to the Rock of our salvation.

*Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.*

*For the Lord is a great God, *
and a great King above all gods.*

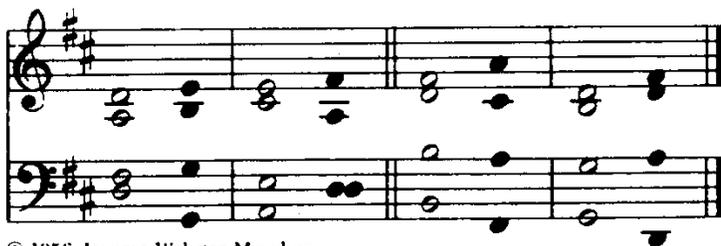
*In his hand are the caverns of the earth, *
and the heights of the hills are his also.*

*The sea is his, for he made it, *
and his hands have molded the dry land.*

*Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.*

*For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!*

Psalm (The congregation is invited to join the choir in chanting the Psalm.) Psalm 32



© 1956, Jerome Webster Meachen.

1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!

2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!

3 While I held my tongue, my bones withered away, *
because of my groaning all day long.

4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
6 I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.
7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
8 You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.
9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle, or else they will not stay near you."
11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.
12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

The Lessons

Lessons of the Day

First Reading

Genesis 2:15-17; 3:1-7

Reader: A reading from the book of Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader: Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

Second Reading

Romans 5:12-19

Reader: A reading from the letter to the Romans.

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man’s trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all. For just as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

Reader: Hear what the Spirit is saying to God’s people.

People: Thanks be to God.

Taizé Chant (*chanted 3x after organ intro*)

Ubi Caritas

U - bi ca - ri - tas et a - mor,

u - bi ca - ri - tas De - us i - bi est.

Please be seated. When a Gospel lesson is read during daily offices, the congregation remains seated as with the other readings. Responses are those of other lessons, rather than the Holy Eucharist Gospel response.

Officiant: A reading from the Gospel of Matthew.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Officiant: Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

Homily / Reflection	the Rev. Liz Skaleski
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Choral Anthem	Wash me thoroughly	David Halls
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Apostles' Creed (Congregation)

Officiant: Let us affirm our faith in the words of the Apostles' Creed.

All: I believe in God, the Father almighty, creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Peace

Celebrant: The peace of God be always with you.

People: And also with you.

Announcements

Thank you for your generous stewardship of Trinity Church. Through your gifts, you join the Good Shepherd in tending this community—nurturing faith, strengthening fellowship, and caring for others in Christ’s name. Unlabeled cash offerings support our discretionary outreach ministries. To give to the parish’s general fund, please use the labeled envelopes in your pew.

The Prayers

The Lord’s Prayer

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Suffrages A

Officiant: Show us your mercy, O Lord;

People: And grant us your salvation.

Officiant: Clothe your ministers with righteousness;

People: Let your people sing with joy.

Officiant: Give peace, O Lord, in all the world;

People: For only in you can we live in safety.

Officiant: Lord, keep this nation under your care;

People: And guide us in the way of justice and truth.

Officiant: Let your way be known upon earth;

People: Your saving health among all nations.

Officiant: Let not the needy, O Lord, be forgotten;

People: Nor the hope of the poor be taken away.

Officiant: Create in us clean hearts, O God;

People: And sustain us with your Holy Spirit.

The Collects

- Officiant: Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*
- Officiant: O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*
- Officiant: O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*
- Officiant: Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*
- Officiant: Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

The General Intercession Prayers

Form 2

After each petition, reprise the Taizé chant, "O Lord, hear my prayer" one time each.

Intercessor: I ask your prayers for God's people throughout the world. In our cycle of prayers, we pray for **The Church of Ireland; Work and ministry of the Commission on Ministry, Lisa Schnell, Chairperson; and all those discerning their call to ministry, lay or ordained.** We also pray for the Most Rev. Sarah Mullally, called to be Archbishop of Canterbury. We pray also for Sean, our Presiding Bishop; Shannon, our Bishop; Thomas and Rob, our companion Bishops of Maine and New Hampshire; for Sarah, our priest; and Liz, our Deacon; and for all our lay leaders; for this gathering; and for all ministers and people. Pray for the Church.
Silence.

(chant on next page)

Em Am/C D G C Am⁶ B

O Lord, hear my prayer, O Lord, hear my prayer: when I call an - swer me.

Em Am/C D Em Am B Em

O Lord, hear my prayer, O Lord, hear my prayer, come and lis - ten to me.

Intercessor: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence.

Reprise chant.

Intercessor: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We remember those commended to us: **Gabriel, Anthony, Janice, Jimmy, Michelle, Molly, Carolyn, Chelsea, John, Kathi, Chris, Joseph.** We pray for those in any need or trouble.

Silence.

Reprise chant.

Intercessor: I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence.

Reprise chant.

Intercessor: I ask your prayers for the departed, **especially Paul Sutherland who died last week**, that your will for them may be fulfilled.

Silence.

Reprise chant.

Intercessor: Praise God for those in every generation in whom Christ has been honored. We pray for parishioners celebrating birthdays and anniversaries: **Gil Nell, Maria Cruise, Winnie Grace, Shannon Hill, Sue Patrick, Lee Alarie.** Pray that we may have grace to glorify Christ in our own day.

Silence.

Reprise chant.

A Prayer for Mission

Officiant: Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name.
Amen.

The General Thanksgiving

Officiant: Let us give thanks to God.

All: Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Taizé Chant (*organ intro, choir, then congregation 3x*)

My Peace I Leave You

My peace I leave you, my peace I give you: trou - ble not your hearts. My
7
peace I leave you, my peace I give you: be not af - faid. My

Dismissal

Officiant: Dismissal.

Response: *Thanks be to God.*

Postlude

Prelude in D minor (BWV 539.1)

J. S. Bach

*The congregation is encouraged to remain seated in silence during the postlude.
Please exit in silence.*