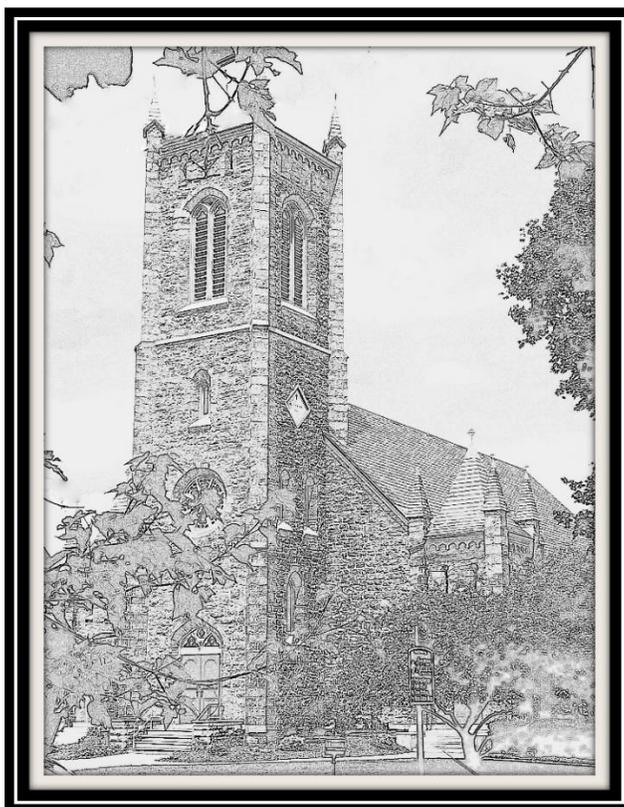


Trinity Church

Sixth Sunday after Pentecost

July 17, 2022

9:30 a.m.



Welcome to our Trinity Church family!

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*We are a dynamic Episcopal family united in following Christ.
Seeking God Growing in spirituality Serving all with compassion Embracing courageous hope*

PRIEST-IN-CHARGE: The Rev. Sarah C. Ginolfi

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9:30a.m. Sixth Sunday after Pentecost – Holy Eucharist

The Word of the Lord

Prelude

Canzona on "Liebster Jesu"

Richard Purvis

Opening Hymn #427

When morning gilds the skies

Opening Sentences

Celebrant: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

Celebrant: Holy Wisdom, in your loving kindness you created and restored us when we were lost: inspire us with your truth, that we may love you with our whole minds and run to you with open hearts, through Christ our Savior. *Amen.*

Gloria in Excelsis S 277

The Collect of the Day

Celebrant: God is with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Lessons of the Day

First Reading

Genesis 18:1-10a

Reader: A reading from the book of Genesis.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-- since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Psalm

I Come Alone and to You, by Nick Cave

Priest: Please join me in reciting the Psalm.

*1 I come alone and to you, Lord, in sorrow
Thirsty for your refuge, I cannot breathe*

*2 I kneel among your stars and in the morrow
I have nothing more to offer but to leave*

*3 Deep calls to deep, the silver waters flow
Winding through the gardens damp with dew*

*4 Deep calls to deep, I have nowhere left to go
But to you, Lord, breathless, but to you*

Second Reading

Colossians 1:15-28

Reader: A reading from the letter to the Colossians.

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

Sequence Hymn #440

Blessed Jesus, at thy word

Gospel

Luke 10:38-42

Celebrant: The Holy Gospel of our Savior Jesus Christ according to Luke.

People: *Glory to you, O Christ.*

Celebrant: As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted

by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of Christ.

People: Praise to you, O Christ.

Sermon

The Rev. Sarah Ginolfi

The Nicene Creed (Congregation)

Officiant: Please join me in saying the Nicene Creed.

People: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercession Prayers

Reader: Dear God, we seek to follow your will. Guide us as we grow in spirituality, serve all with compassion, and embrace your courageous hope in the world. With all our heart and with all our mind, let us pray to God, saying "God, have mercy."
Silence.

Reader: For the peace promised to us by Jesus Christ, for the loving-kindness of God, for the salvation of our souls; for the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples; for **The Episcopal Church; St. Luke's Church, St. Albans; Emily O'Connor, Senior Warden, Deacon Jim Ballard**, let us pray to God.

People: God, have mercy.

Reader: For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Shannon, our Bishop; and Sarah, our priest, for all bishops and other ministers;

People: God, have mercy.

Reader: For our President, for the leaders of the nations, and for all in authority, let us pray to God.

People: God, have mercy.

Reader: For the County of Rutland, this city, and for every city and community, and for those who live in them, let us pray to God.

People: God, have mercy.

Reader: For reasonable weather, and for an abundance of the fruits of the earth; for this good earth which God has given us, and the wisdom and will to conserve it; for those who travel on land, on water, or in the air, let us pray to God.

People: God, have mercy.

Reader: For the aged and infirm, for the widowed and orphans, for the sick and the suffering, and for those commended to our prayers, especially **Samuel & Eli, Nanci, JoAnn & Larry, Jamie, Jerry, Maureen, Alaine, Patricia**, let us pray to God.

People: God, have mercy.

Reader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to God.

People: God, have mercy.

Reader: For all who have died in the hope of the resurrection, especially **Roberta Garner Christy Baggs for whom the altar flowers have been given**, and for all the departed, let us pray to God.

People: God, have mercy.

Reader: let us pray to God.

People: God, have mercy.

Reader: For deliverance from all danger, violence, oppression, and degradation; that we may end our lives in faith and hope, without suffering and without reproach, let us pray to God.

People: God, have mercy.

Reader: For this congregation, let us pray for those celebrating birthdays and anniversaries this week, especially **Bradley Maniery, Sam Hall, Krey Kellington, Bruce Howard, Amy Lynch, David Phillips, Deborah Rampone**. Let us commend ourselves, and one another, and all our life, to Christ our God.

People: To you, O Lord, our God.

Celebrant: Merciful God. Return us now to working and relating in our world; return us, stimulated by hope, strengthened by faith, and directed by love. Thus, we are heartened to reconcile all people, created, redeemed, and sustained by you. In the name of Christ. *Amen.*

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Officiant: The peace of Christ be always with you.

People: *And also with you.*

Announcements

Thank you for your financial commitment to the life of Trinity Church. Your gift helps our church family spread God's love and joy in the world! (To ensure you receive a giving statement, please ask for offering envelopes or write your name on a plain envelope containing your gift.) Offering plates are located at the top of the center aisle near the altar as well as near the center exit doors.

The Holy Communion

Enriching Our Worship, Eucharistic Prayer 2

The Great Thanksgiving

Celebrant: God is with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to our God.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Sanctus

All: *Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.*

Eucharistic Prayer

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is

poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: (Traditional version)

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we
forgive those who trespass against us.
And lead us not into temptation, but
deliver us from evil.
For thine is the kingdom, and the
power, and the glory, for ever and
ever. Amen.*

(Gospel of Luke version)

*Father,
hallowed be your name.
Your kingdom come.
Give us each day our daily bread.
And forgive us our sins,
for we ourselves forgive everyone
indebted to us.
And do not bring us to the time of trial.
Amen.*

The Fraction

Celebrant: Alleluia! Christ our Passover has sacrificed for us;

All: Therefore, let us keep the feast. Alleluia!

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All may come up the center aisle to receive Communion. Alert an usher if you wish to receive communion in your seat. The priest will distribute the bread and the wine in "kits" that we will consume together once all are served. Those wishing to receive a blessing instead of Communion are invited to cross their arms as a signal to the priest. Also, Communion in "one kind" still constitutes the full receipt of Communion. Let those serving Communion know if this is your preference upon arrival to the railing. (There are waste bins at each exit for communion container disposal.)

Post Communion Prayer

Celebrant: Let us pray.

All: *Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

Blessing

Celebrant: God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. *Amen.*

Closing Hymn #529

In Christ there is no east or west

Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia! Alleluia!

People: *Thanks Be to God! Alleluia! Alleluia!*

Postlude

My soul, now bless thy Maker

Johann Pachelbel

Exiting: Your presence is a blessing! Thank you for this gift.