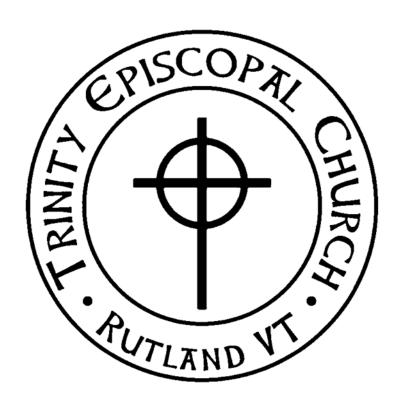
TRINITY CHURCH

Sixteenth Sunday after Pentecost

September 28, 2025 9:30 a.m.



WELCOME TO OUR TRINITY CHURCH FAMILY!

FOLLOWING JESUS. BUILDING COMMUNITY. LOVE THROUGH SERVICE.

The Rt. Rev. Dr. Shannon MacVean-Brown, Bishop of the Diocese of Vermont

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The Rev. Sarah C. Ginolfi, Rector The Rev. Liz Skaleski, Deacon

9:30a.m. 16th Sunday after Pentecost - Holy Eucharist

The Word of the Lord

Prelude Three Kyrie Verses Heinrich Scheidemann

Opening Hymn #665 All my hope on God is founded Michael

Opening Acclamation

Celebrant: Blessed be the one, holy, and living God.

People: And blessed be God's reign, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria S-280 service music, marked by S is found in the front of the blue hymnal

The Collect of the Day

Celebrant: The Lord be with you. *People:* And also with you.

Celebrant: O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the

fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy

Spirit, one God, for ever and ever. Amen.

Lessons of the Day

First Reading Amos 6:1a,47

Reader: A reading from the book of Amos.

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Psalm

(The congregation is invited to join the choir in chanting the Psalm.)

Psalm 146



© 1956, Jerome Webster Meachen.

I Hallelujah! Praise the Lord, O my soul! *

I will praise the Lord as long as I live; I will sing praises to my God while I have my being.

2 Put not your trust in rulers, nor in any child of <u>earth</u>, *

for there is no help in them.

3 When they breathe their last, they return to \underline{earth} , *

and in that day their thoughts perish.

4 Happy are they who have the God of Jacob for their **help!** *

whose hope is in the Lord their God;

5 Who made heaven and earth, the seas, and all that is in them; *

who keeps his promise for ever;

6 Who gives justice to those who are op**pressed**, *

and food to those who hunger.

7 The Lord sets the prisoners free; the Lord opens the eyes of the <u>blind</u>; *

the Lord lifts up those who are bowed down;

8 The Lord loves the <u>righteous</u>; *

the Lord cares for the stranger;

9 The Lord sustains the orphan and widow, *

but frustrates the way of the wicked.

10 The Lord shall reign for ever, *

your God, O Zion, throughout all generations. Hallelujah!

Second Reading 1 Timothy 6:6-19

Reader: A reading from the First Letter to Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time. he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has

immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life. Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Sequence Hymn #509

Spirit divine, attend our prayers

Nun danket all

Gospel Luke 16:1931

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Celebrant: Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted

sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house, for I have five brothers, that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead."

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon the Rev. Sarah Ginolfi

The Nicene Creed (Congregation)

Celebrant: Let us affirm our faith in the words of the Nicene Creed.

People: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is,

seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin

Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercession Prayers Form 3

Intercessor: Gracious God, we pray for the mission of your Church. We pray for Province of the

Episcopal Church of Sudan; Holy Trinity Church, Swanton; the Rev. Kathleen Schotto.

People: That we all may be one.

Intercessor: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Intercessor: We pray for all bishops, priests, and deacons. We pray especially for the office of the

Archbishop of Canterbury; Sean, our Presiding Bishop; Shannon, our Bishop; Thomas and Rob, our companion Bishops of Maine and New Hampshire; for Sarah, our priest; and for Liz,

our Deacon; and for all our lay leaders.

People: That they may be faithful ministers of your Word and Sacraments.

Intercessor: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth. Intercessor: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Intercessor: We pray for all victims of violence; for those persecuted for race or gender; for all suffering

financial hardship. We remember those commended to us, especially **Kathy**, **Sue**, **Carolyn**, **John**, **Mona**, **Kathi**, **Chris**, **Joe**. Have compassion on those who suffer from any grief or

trouble;

People: That they may be delivered from their distress.

Intercessor: Give to the departed eternal rest, especially John Colgate Kaufman and Anna Allen

Kaufman for whom the altar flowers have been given.

People: Let light perpetual shine upon them.

Intercessor: We praise you for your saints who have entered into joy; People: May we also come to share in your heavenly kingdom.

Intercessor: Praise God for those in every generation in whom Christ has been honored. We pray for

parishioners celebrating birthdays and anniversaries this week, especially **Christopher Pinkowski, Kamdyn Panarello, David Thurmer**. Pray that we may have grace to glorify

Christ in our own day.

Silence.

Celebrant: O God, who wonderfully created, and yet more wonderfully restored, the dignity of human

nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy

Spirit, one God, for ever and ever. Amen.

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

People: God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, and the evil we have done. Forgive, restore, and

strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only

your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of our Lord

Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in

eternal life. Amen.

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

Announcements

Thank you for your financial commitment to the life of Trinity Church. Your faithful stewardship helps our mission to follow Jesus, build community and love others through service. The offering plate is located at the top of the center aisle on the way to the altar. All loose cash donations collected during the month of September will be donated to Rutland Neighbors in support of the Care2Spare event.

The Holy Communion

Offertory Anthem Cantate Domino Hans Leo Hassler

The Great Thanksgiving S-120

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. *People:* It is right to give our thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you,

Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for

ever sing this hymn to proclaim the glory of your Name:

Sanctus S-125

All: Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer B (People stand or kneel as able.)

Celebrant:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

People:

We remember his death,

We proclaim his resurrection, We await his coming in glory;

Celebrant:

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction S-164

People:

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus redeemer, redeemer of the world: give us your peace. Give us your peace.

The Invitation

Celebrant: The gifts of God for the people of God. Holy food for holy people.

You are welcome at God's table! To receive, come up the center aisle to the rail and return via the side aisles. If mobility is a concern, ask an usher for Communion at your seat. Receive wine by drinking from the common cup or by intinction (dipping the wafer) into the Communion Bowl—not the cup. A grape juice bowl (lighter colored liquid) is offered and gluten-free wafers are available upon request. For a blessing instead of Communion, cross your arms to signal that to the priest.

Communion Anthem

Praise the Spirit in creation

David Hurd

Post Communion Prayer

Celebrant: Let us pray.

All: God of abu

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior.

Amen.

Blessing

Celebrant: Live without fear: your Creator has made you holy, has always protected you, and loves you

unconditionally. Go in peace to follow the good road and may God's blessing be with you

always. Amen.

Closing Hymn #537

Christ for the world we sing

Moscow

Dismissal

Celebrant: Dismissal

People: Thanks Be to God. Alleluia! Alleluia!

Postlude

Gott sei gelobet und gebenedeiet

Scheidemann

Exiting: Your presence is a blessing! Thank you for this gift.