

Trinity Church

The Solemn Liturgy of Maundy Thursday

April 14, 2022, 7:00pm



The Solemn Liturgy of Maundy Thursday

Prelude

Contemplation on "Ubi Caritas"

Catherine McMichael

The Word of God

Opening Hymn #302

Father, we thank thee

Acclamation

Celebrant: If I say, "Surely the darkness will cover me, and the light around me turn to night," darkness is not dark to you, O Lord; the night is as bright as the day; darkness and light to you are both alike.

The Invitatory

Celebrant: O God, make speed to save us.

People: O Lord, make haste to help us. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Collect of the Day

Assisting Pastor: Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lessons of the Day

First Reading

Exodus 12:1-14

Reader:

A reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall

destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

People: Thanks be to God.

Psalm

Psalm 116:1, 10-17

Celebrant: Please join me in reciting Psalm 116. The congregation will respond on the italicized verses.

1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

*10 How shall I repay the Lord *
for all the good things he has done for me?*

11 I will lift up the cup of salvation *
and call upon the Name of the Lord.

*12 I will fulfill my vows to the Lord *
in the presence of all his people.*

13 Precious in the sight of the Lord *
is the death of his servants.

*14 O Lord, I am your servant; *
I am your servant and the child of your handmaid; you have freed me from my bonds.*

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

*16 I will fulfill my vows to the Lord *
in the presence of all his people,*

17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

Second Reading

1 Corinthians 11:23-26

Reader:

A reading from the First Letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of Lord.

People: Thanks be to God.

Sequence hymn #577

God is Love, and where true love is

Gospel

John 13:1-17, 31b-35

Assisting Pastor: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Assisting Pastor: Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the religious authorities so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Reflection *"What Have You done to Me?"*

The Rev. Dr. Alberta Wallace, Intentional Interim, Grace UCC

The Foot Washing

Foot Washing Anthem

Deacon: The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

People: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Deacon: I give you a new commandment: Love one another as I have loved you.

People: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Deacon: By this shall the world know that you are my disciples: That you have love for one another.

People: *Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.*

(All are welcome to share in the foot washing ceremony. Each person will receive and give as demonstrated by the officiants.)

Choral Anthem	<i>Ubi Caritas</i>	Maurice Duruflé
---------------	--------------------	-----------------

Intercession Prayers	<i>Our Mother (The Lord's Prayer)</i>
----------------------	---------------------------------------

(This prayer is adapted from Liturgies from Below. Carvalhaes, Claudio. Abingdon Press. Kindle Edition, p.300.)

Deacon: Our Mother
That inhabits the earth and waters the floors
And colors the skies
Blessed are the names with which we call you
And blessed are the fruits you provide us
May justice come to your sons and daughters in Ukraine, the Democratic Republic of Congo, Central African Republic, Kurdish-Turkey conflict, Yemen, Afghanistan, Iraq, Syria, Mexico, El Salvador, Somalia, Libya.
And may there be fullness together with a dignified and good life without violence in all the United States.
May your riches be shared with equity
So that there is no lack of bread, rice, yams, potatoes, milk, or wine
On any table or on any street
Forgive us the abuse
And the agrochemicals and the immoral failing
The waters that we poison
The contaminated air
Lead us not into the perverse temptation
Of greed and lust
Of the pride of power
And the arrogance of wealth
Because yours is the memory of the loving Creator
And the present of the struggle for abundance
And the future of all hope.

Intercessor: Dear Father in heaven, find our hearts open and welcoming to your love and your will. Hear our petitions and give us strength to accept your response to them.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

I invite your prayers of intercession and thanksgiving either silently or aloud.

(Pause for private prayers.)

Intercessor: God, in your mercy,

People: *Hear our prayer.*

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

People: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

The Holy Communion – The Last Supper

Offertory Anthem

If Ye Love Me

Thomas Tallis

The Great Thanksgiving *(service music is found at the front of the hymnal)*

S 120

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, and for our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S 124

All: *Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Eucharistic Prayer A (*People stand or kneel as able.*)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All: *Christ has died.*

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: *Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.*

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Christ our Passover is sacrificed for us.

People: *Therefore, let us keep the feast.*

Agnus Dei

S 161

People: *Lamb of God, you take away the sins of the world:
Have mercy upon us.*

*Lamb of God, you take away the sins of the world:
Have mercy upon us.*

*Lamb of God, you take away the sins of the world:
Have mercy upon us.*

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is welcome at the Lord's table. Please come forward on the center aisle and return by the side aisles. You may cross your arms if you wish for a blessing instead of the sacraments. If you prefer juice instead of wine, step to the station on the left near the baptismal font. Receiving just one of the sacraments is as Holy as receiving both. If you are unable to step to the communion rail, please notify an usher so that Holy Communion can be brought to your pew.

Communion Anthem

This is the Message

Alan Rees

Communion Hymn #315

Thou, who at thy first Eucharist

Post Communion Prayer

Celebrant: Let us pray.

All: *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

The Stripping of the Altar

(Following the Last Supper, our Lord goes with the Disciples to the Garden of Gethsemane. In remembrance, we kneel as able and recite Psalm 22 while members of the Altar Guild strip the altar and remove the Blessed Sacrament to the Chapel Altar of Repose.)

Stripping and Washing of the Altar

Psalm 22

People: *1 My God, my God, why have you forsaken me?
Why are you so far from helping me, from the words of my groaning?*

*2 O my God, I cry by day, but you do not answer;
and by night, but find no rest.*

*3 Yet you are holy,
enthroned on the praises of Israel.*

*4 In you our ancestors trusted;
they trusted, and you delivered them.*

*5 To you they cried, and were saved;
in you they trusted, and were not put to shame.*

*6 But I am a worm, and not human;
scorned by others, and despised by the people.*

*7 All who see me mock at me;
they make mouths at me, they shake their heads;*

*8 'Commit your cause to the Lord; let him deliver—
let him rescue the one in whom he delights!'*

*9 Yet it was you who took me from the womb;
you kept me safe on my mother's breast.*

*10 On you I was cast from my birth,
and since my mother bore me you have been my God.*

*11 Do not be far from me,
for trouble is near and there is no one to help.*

*12 Many bulls encircle me,
strong bulls of Bashan surround me;*

*13 they open wide their mouths at me,
like a ravening and roaring lion.*

*14 I am poured out like water, and all my bones are out of joint;
my heart is like wax; it is melted within my breast;*

*15 my mouth is dried up like a potsherd, and my tongue sticks to my jaws;
you lay me in the dust of death.*

*16 For dogs are all around me; a company of evildoers encircles me.
My hands and feet have shrivelled;*

*17 I can count all my bones.
They stare and gloat over me;*

*18 they divide my clothes among themselves,
and for my clothing they cast lots.*

*19 But you, O Lord, do not be far away!
O my help, come quickly to my aid!*

*20 Deliver my soul from the sword,
my life from the power of the dog!*

*21 Save me from the mouth of the lion!
From the horns of the wild oxen you have rescued me.*

*22 I will tell of your name to my brothers and sisters;
in the midst of the congregation I will praise you:*

*23 You who fear the Lord, praise him! All you offspring of Jacob, glorify him;
stand in awe of him, all you offspring of Israel!*

*24 For he did not despise or abhor the affliction of the afflicted;
he did not hide his face from me, but heard when I cried to him.*

*25 From you comes my praise in the great congregation;
my vows I will pay before those who fear him.*

*26 The poor shall eat and be satisfied; those who seek him shall praise the Lord.
May your hearts live for ever!*

*27 All the ends of the earth shall remember and turn to the Lord;
and all the families of the nations shall worship before him.*

*28 For dominion belongs to the Lord,
and he rules over the nations.*

*29 To him, indeed, shall all who sleep in the earth bow down;
before him shall bow all who go down to the dust, and I shall live for him.*

*30 Posterity will serve him;
future generations will be told about the Lord,*

*31 and proclaim his deliverance to a people yet unborn,
saying that he has done it.*

(We leave in silence this evening as our mourning Christ's last hours on earth begins.)

***“Then he came to the disciples and found them sleeping; and he said to Peter, ‘So, could you not stay
awake with me one hour?’—Matthew 26:40***

*You may wish to spend some time in the Chapel, which is set up as the Altar of Repose. For one hour
following the service, in response to Christ's question of his disciples in the Garden of Gethsemane,
people are invited to keep vigil. Feel free to stay and leave at will.*

Welcome to our Trinity Church family!

85 West Street, Rutland, VT 05701 • (802) 775-4368
office@trinitychurchrutland.org • www.trinitychurchrutland.org

*We are a dynamic Episcopal family united in following Christ.
Seeking God Growing in spirituality Serving all with compassion Embracing courageous hope*

Announcements

Holy Week Worship—We are thrilled to welcome Grace UCC for a joint service for Maundy Thursday! Your presence is a gift to us and we thank you for your participation. Please feel welcome to the rest of our Holy Week services: Good Friday, April 15 at noon, The Great Vigil of Easter on Saturday, April 16 at 7:00pm.

Labyrinth Walk—Grace UCC in partnership with Pyramid Holistic Wellness Center invites you to walk with God in their labyrinth on Good Friday, April 15 from 6-9pm, April 16 by appointment only (802-775-4301), or on Easter Sunday from 8-9am. A labyrinth is a path for prayer that leads from yearning towards joy, meaning, hope and peace. Take the journey!

Many thanks to all the people who made today's service possible:

The Rev. Sarah C. Ginolfi
The Rev. Dr. Alberta Wallace
Jeannie Stimpfel, Grace UCC deacon
John Riddle, Alastair Stout, Diane Chartrand
Eliza Getty, Anna Getty
Gabriella Netsch, Grace UCC deacon
Lisa Boerner
Barbara Kirk (Grace UCC deacon), Wendy Grace
Larry Patrick, Lisa Frankel-Boerner
Lisa Boerner
Sue Patrick, Brenda Thurmer, Lisa Boerner, Lisa Frankel-Boerner

Celebrant
Assisting Pastor
Foot Washing Deacon
Music Ministers
Acolytes
Old Testament Reader
New Testament Reader
Intercessors
Ushers
Live Stream Tech
Altar Guild

Combined Choirs of Grace UCC and Trinity Church:

Soprano:

Dee Bort
Winnie Denis
Gretchen Doiron
Diane Fleur
Bonnie Kelly
Tegan Kirk-Elkin
Lydia Kuust
Froukje Moorby
Kathy Willis
Cathy Fullenwider
Wendy Grace
Doreen Leach
Gabriela Nistor
Holly Webb
Cassi Whitcomb

Alto:

Mary Doyle
Mary Forbes
Ellen Green
Barbara Kirk
Rhonda Rivers
Marci Wheeler
Lois Castonguay
Winnie Grace
Paige Kaufman
Patty Searles

Tenor:

Mary Ashcroft
Krista Johnston
Randy Kelly
Joan Wright
Ernie Hathaway
George Jacoby
Richard Kaufman

Baritone/Bass:

Tom Doyle
Greg Ellis
Russ Green
Richard Holden
Gary Salmon
Howard Weaver
David Castonguay