

# TRINITY CHURCH

*Fifth Sunday of Lent*

*March 17, 2024*

*9:30 a.m.*



## WELCOME TO OUR TRINITY CHURCH FAMILY!

*The Rt. Rev. Dr. Shannon MacVean-Brown, Bishop of the Diocese of Vermont*

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*We are a vibrant Episcopal family united in following Christ.*

*Seeking God \* Growing in spirituality \* Serving all with compassion \* Embracing courageous hope*

**The Rev. Sarah C. Ginolfi, Rector**

# 9:30 a.m. Fifth Sunday of Lent – Holy Eucharist

## The Invitatory

Prelude

*Fugue in A-flat minor*

*Johannes Brahms*

\* Processional Hymn #448

*O Love, how deep, how broad, how high*

## Opening Sentences

Celebrant: Bless the One who forgives all our sins;

People: *God's mercy endures for ever.*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Trisagion S 102 (sung 3x)

All: *Holy God, Holy and Mighty, Holy Immortal One,  
Have mercy upon us.*

## The Word of the Lord

### The Collect of the Day

Celebrant: God be with you.

People: *And also with you.*

Celebrant: Let us pray. Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### Lessons of the Day

First Lesson

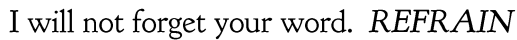
Jeremiah 31:31-34

Reader: A reading from the book of Jeremiah.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*



## Hebrews 5:5-10

Hear what the Spirit is saying to God's people.

*People: Thanks be to God.*

*The great Creator of the worlds*

John 12:20-33

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. “Now my soul is troubled. And what should I say—‘Father,

save me from this hour”? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die. The Gospel of Christ.

*People: Praise to you, O Christ.*

Sermon

The Rev. Sarah Ginolfi

The Nicene Creed (Congregation)

*All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

Intercession Prayers

Form 2

*Reader: The intercessions today are Form 2 found in the red prayer book.*

*I ask your prayers for God’s people throughout the world; for **The Church in Wales; St. Andrew’s Church, Colchester; Betsy Peacock, Senior Warden**, for our Bishop Shannon MacVean-Brown, and our priest, Sarah Ginolfi; for this gathering; and for all ministers and people. Pray for the Church.*

*Silence*

*I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. We pray that the children under the protection of Orphan Care Volunteers Association in Uganda receive those blessing’s necessary to sustain their physical and spiritual well-being. Pray for justice and peace.*

*Silence*

*I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray especially for **Kathy, Joe, John, Kyle, Jackie, Nanci, Jane, Elaine, Hawa, Tom, Barbara, Ryah**. Pray for those in any need or trouble.*

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of the Holy One. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored especially **Linda Fay, George Blosser, Alison McCuaig, Lowell Klock, Tanya Siliski, Abby Slenker, Courtney Creed** who celebrate birthdays or anniversaries this week. Pray that we may have grace to glorify Christ in our own day.

*Silence*

Celebrant: O God, by your grace you have called us in this Diocese to a goodly fellowship of faith. Bless our Bishop, Shannon MacVean-Brown, and other clergy, and all our people. Grant that your Word may be truly preached and truly heard, your Sacraments faithfully administered and faithfully received. By your Spirit, fashion our lives according to the example of your Son, and grant that we may show the power of your love to all among whom we live; through Jesus Christ our Lord.  
*Amen.*

#### The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

*(Silence for private confession.)*

All: *God of all mercy, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

#### The Peace

Celebrant: The peace of Christ be always with you.

People: *And also with you.*

#### Announcements

*Thank you for your financial commitment to the life of Trinity Church. Your faithful stewardship helps us dare to dream alongside God's mission of Love. The offering plate is located at the top of the center aisle on the way to the altar.*

#### Offertory Anthem

*O Savior of the World*

*John Goss*

# The Holy Communion

## The Great Thanksgiving S 120

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: It is truly right to glorify you, O God, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## Sanctus S 122

All: *Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

## Eucharistic Prayer D (People stand or kneel as able.)

Celebrant: We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, we might guard and serve all your creatures. When our actions took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

O God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose, he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup.

O God, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

#### The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

*All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

#### The Fraction

Celebrant: Christ our Passover is sacrificed for us.

*People: Therefore, let us keep the feast.*

#### Agnus Dei S 160

*All: Lamb of God, you take away the sins of the world; have mercy on us.*

*Lamb of God, you take away the sins of the world; have mercy on us.*

*Lamb of God, you take away the sins of the world; grant us peace.*

#### The Invitation

*from Iona Abbey Worship Book*

Celebrant: Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and, and you who have failed. Come! It is Christ who invites us to meet him here.

*You are welcome at God's table! To join in this sacred meal, proceed up the center aisle and either stand or kneel along the railing. The inside rows go first up the center aisle and then the outside rows dismiss to the back of the church and then up the center aisle. If that's too far a walk, please come to the railing in whatever way you are most able, or alert an usher if you wish to receive communion in your seat. There are two options to receive the wine: by sharing from the common chalice (cup) or by intinction (dipping the wafer) into the Communion Bowl. Please do not use the common cup for dipping. Gluten free wafers and/or grape juice are available upon request. Finally, those wishing to receive a blessing instead of Communion are invited to cross their arms as a signal to the priest.*

#### Communion Anthem

*Wondrous Love*

*trad. American, arr. Frank Pesci*

Post Communion Prayer

Celebrant: Let us pray.

All: *Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

Blessing

Celebrant: God's blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you now and always. *Amen.*

Closing Hymn #474

*When I survey the wondrous cross*

Dismissal

Celebrant: Let us bless the Lord.

People: *Thanks Be to God!*

Postlude

*Herzliebster Jesu*

*Brahms*

***Exiting:*** *Your presence is a blessing! Thank you for this gift.*

*\* Please note: The Hymnal 1982 uses masculine pronouns for God since that was customary at the time of its printing. Those worshipping, however, are welcome to substitute gender neutral pronouns for God when singing or speaking if that better honors your practice.*