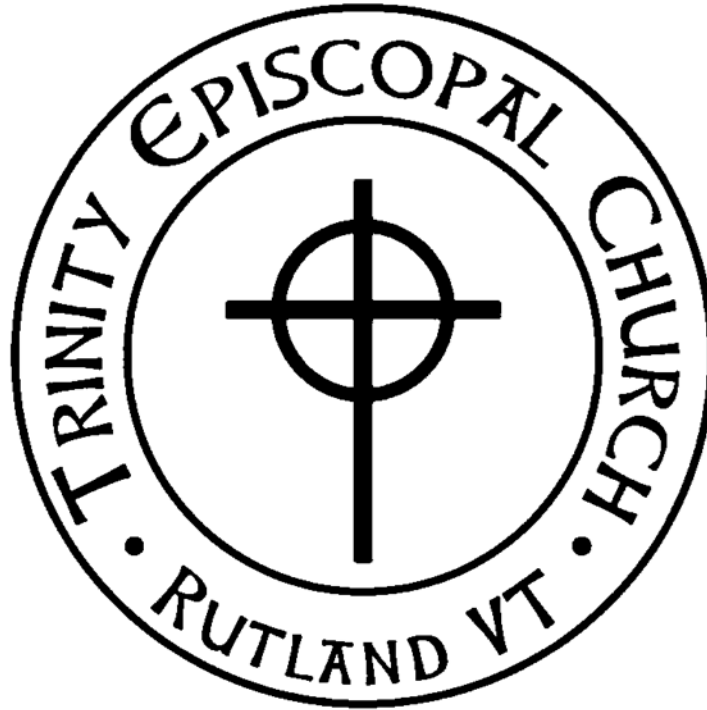


TRINITY CHURCH

Second Sunday after Pentecost

June 22, 2025

9:30 a.m.



WELCOME TO OUR TRINITY CHURCH FAMILY!

FOLLOWING JESUS. BUILDING COMMUNITY. LOVE THROUGH SERVICE.

The Rt. Rev. Dr. Shannon MacVean-Brown, Bishop of the Diocese of Vermont

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The Rev. Sarah C. Ginolfi, Rector

The Rev. Liz Skaleski, Deacon

9:30a.m. 2nd Sunday after Pentecost – Holy Eucharist

The Word of the Lord

Prelude	<i>Prelude in E-flat minor</i> <i>Prelude in C major</i>	<i>Vincent D'Indy</i> <i>Anton Bruckner</i>
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Opening Hymn #47	<i>On this day, the first of days</i>	<i>Gott sei dank</i>
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Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

All: *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Hymn of Praise #533	<i>How wondrous and great thy works</i>	<i>Lyons</i>
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The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lessons of the Day

First Reading

Jonah 3:1-10

Reader: A reading from the book of Jonah.

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When the news reached the king of Nineveh, he rose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. Then he had a proclamation made in Nineveh: "By the decree of the king and his nobles: No human or animal, no herd or flock, shall taste anything. They shall not feed, nor shall they drink water. Humans and animals shall be covered with sackcloth, and they shall cry mightily to God. All shall turn from their evil ways and from the violence that is in their hands. Who knows? God may relent

and change his mind; he may turn from his fierce anger, so that we do not perish.” When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it. Hear what the Spirit is saying to God’s people.

People: Thanks be to God.

Psalm

Psalm 22:18-27

Celebrant: Please join me in reciting from Psalm 22 responding on the italicized verses.

18 Be not far away, O Lord; *

you are my strength; hasten to help me.

19 *Save me from the sword, **

my life from the power of the dog.

20 Save me from the lion’s mouth, *

my wretched body from the horns of wild bulls.

21 *I will declare your Name to my brethren; **

in the midst of the congregation I will praise you.

22 Praise the Lord, you that fear him; *

stand in awe of him, O offspring of Israel; all you of Jacob’s line, give glory.

23 *For he does not despise nor abhor the poor in their poverty;*

*neither does he hide his face from them; **

but when they cry to him he hears them.

24 My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

25 *The poor shall eat and be satisfied, and those who seek the Lord shall praise him: **

“May your heart live for ever!”

26 All the ends of the earth shall remember and turn to the Lord, *

and all the families of the nations shall bow before him.

27 *For kingship belongs to the Lord; **

he rules over the nations.

Second Reading

Galatians 3:23-29

Reader: A reading from the Letter to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

Hear what the Spirit is saying to God’s people.

People: Thanks be to God.

Gospel

Luke 8:26-39

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

Gospeler: Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" ~ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Reflection

The Nicene Creed (Congregation)

Celebrant: Let us affirm our faith in the words of the Nicene Creed.

People: *We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercession Prayers	from the Iona Community
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Intercessor: It is in this mystery of communion with Christ that we pray for the Church throughout the world, praying in particular for the office of the Archbishop of Canterbury; Sean, our Presiding Bishop; Shannon, our Bishop; Thomas and Rob, our companion Bishops of Maine and New Hampshire; for Sarah, our priest; and for Liz, our Deacon; and for all our lay leaders.

We pray for the people and communities of faith from whom we have come and to whom we shall return. In our diocesan cycle of prayers, we pray for **The Anglican Church of Mozambique and Angola; St. Stephen's Church, Middlebury; the Rev. Paul Olsson and the Rev. Deacon Charlie Nichols.**

We pray for the sick, the bereaved, the oppressed and the homeless, praying in particular for **John, Harriet, Mary, Joyce, Becky, Susan, Hawa, Matthew, Deborah, Leah, and Ed.**

We pray for the broken and torn fabric of the earth as it yearns for healing, praying in particular that the children under the protection of Orphan Care Volunteers Association in Uganda receive those blessings necessary to sustain their physical and spiritual well-being.

And because you are one with us, O Christ, enable us to share your life with the world by sharing our own lives with the world. We honor those in our congregation celebrating birthdays and anniversaries this week: **Mary & Bill Reitz, Sue & Patrick Trepanier, Becky & Gary Congdon, Sallie Gill & Larry Jensen, Jane & Rich Jones, Sarah & Carl Griffith, John Riddle, Liz Skaleski, Donna Kemnitzer, Althea Searles, Jane Aberle, Marla Thomas, Yessenia Ramirez, Francis Gilman.**

Celebrant: Let us pray. O God, you see your children and youth growing up in an unsteady and confusing world: Show them that your ways give more life than the ways of the world, and that following you is better than chasing after selfish goals. Help them to take failure, not as a measure of their worth, but as a chance for a new start. Give them strength to hold their faith in you, and to keep alive their joy in your creation; through Jesus Christ our Lord. *Amen.*

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

People: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of Christ be always with you.

People: *And also with you.*

Announcements

Thank you for your financial commitment to the life of Trinity Church. Your faithful stewardship helps our mission to follow Jesus, build community and love others through service. The Offering plate is located at the top of the center aisle on the way to the altar.

The Holy Communion

The Great Thanksgiving

Celebrant: Blessed be the one, holy, and living God.

People: *Glory to God for ever and ever.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 124

All: *Holy, holy, holy Lord, God of power and might.*

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

People: *Christ has died.*
Christ is risen.
Christ will come again.

Celebrant: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of daughters, sons, and children, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: *Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.*
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: *Therefore, let us keep the feast. Alleluia!*

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You are welcome at God's table! To join in this sacred meal, proceed up the center aisle to the communion rail. Use the side aisles to return to your pew. If that's too far a walk, please alert an usher if you wish to receive communion in your seat. There are two options to receive the wine: by sharing from the common chalice (cup) or by intinction (dipping the wafer) into the Communion Bowl. Please do not use the common cup for dipping. Gluten free wafers and/or grape juice are available upon request. Finally, those wishing to receive a blessing instead of Communion are invited to cross their arms as a signal to the priest.

Post Communion Prayer

Celebrant: Let us pray.

All: *God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

Blessing

Celebrant: The world now is too dangerous and too beautiful for anything but love. May your eyes be so blessed you see God in everyone. Your ears, so you hear the cry of the poor. May your hands be so blessed that everything you touch is a sacrament. Your lips, so you speak nothing but the truth with love. May your feet be so blessed you run to those who need you. And may your heart be so opened, so set on fire, that your love, your love, changes everything. And may the blessing of the Holy Trinity, One God, be among you and remain with you always. Amen.

Closing Hymn #302

Father, we thank thee who hast planted

Rendez à Dieu

Dismissal

Celebrant: Go in peace to love and serve the Lord. Alleluia, alleluia!

People: *Thanks Be to God! Alleluia, alleluia!*

Postlude

Prelude and Fugue in C major

Johann Ludwig Krebs

Exiting: Your presence is a blessing! Thank you for this gift.