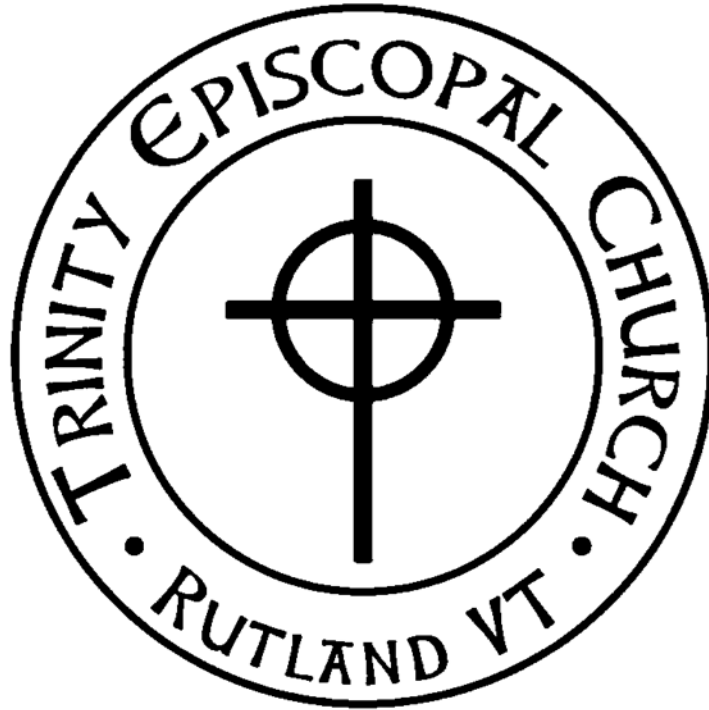


# TRINITY CHURCH

*Eighth Sunday after Pentecost*

*July 19, 2026*

*9:30 a.m.*



## WELCOME TO OUR TRINITY CHURCH FAMILY!

*FOLLOWING JESUS. BUILDING COMMUNITY. LOVE THROUGH SERVICE.*

*The Rt. Rev. Dr. Shannon MacVean-Brown, Bishop of the Diocese of Vermont*

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The Rev. Sarah C. Ginolfi, Rector

The Rev. Liz Skaleski, Deacon

# 9:30a.m. Eighth Sunday after Pentecost – Holy Eucharist

We invite you to quiet conversation when the prelude begins. Please silence your mobile devices.

## The Word of the Lord

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|---------|-----------------------|--------------|
| Prelude | Morning Hymn and Aria | Flor Peeters |
|---------|-----------------------|--------------|

|                  |                                       |                      |
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| Opening Hymn #47 | <i>On this day, the first of days</i> | <i>Gott sei dank</i> |
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| Opening Acclamation |
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Celebrant: Blessed be the one, holy, and living God!

People: *Glory to God forever and ever! Amen.*

Celebrant: Beloved God, as we approach your Presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior. *Amen.*

|                     |                                      |                    |
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| Hymn of Praise #376 | <i>Joyful, joyful, we adore thee</i> | <i>Hymn to Joy</i> |
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| The Collect of the Day |
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Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

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| Lessons of the Day |
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First Reading Isaiah 44:6-8

Reader: A reading from the book of Isaiah.

Thus says the Lord, the King of Israel, and his Redeemer, the Lord of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

Celebrant:

Together, we'll read Psalm 86 antiphonally by whole verse beginning with the Celebrant's side. (Celebrant side - plain text; lectern side - italicized.)

11 Teach me your way, O Lord, and I will walk in your truth; \*  
knit my heart to you that I may fear your Name.

12 *I will thank you, O Lord my God, with all my heart, \*  
and glorify your Name for evermore.*

13 For great is your love toward me; \*  
you have delivered me from the nethermost Pit.

14 *The arrogant rise up against me, O God, and a band of violent men seeks my life; \*  
they have not set you before their eyes.*

15 But you, O Lord, are gracious and full of compassion, \*  
slow to anger, and full of kindness and truth.

16 *Turn to me and have mercy upon me; \*  
give your strength to your servant; and save the child of your handmaid.*

17 Show me a sign of your favor, so that those who hate me may see it and be ashamed; \*  
because you, O Lord, have helped me and comforted me.

Second Reading

Romans 8:12-25

Reader:

A reading from the Letter to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Hear what the Spirit is saying to God's people.

People:

*Thanks be to God.*

Gospel

Matthew 13:24-30,36-43

Deacon:

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People:

*Glory to you, Lord Christ.*

Deacon:

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Gospel of the Lord.

People:

*Praise to you, Lord Christ.*

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| Sermon | The Rev. Sarah Ginolfi |
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| The Nicene Creed (Congregation) |
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Celebrant:

Together, let us affirm our faith.

People:

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken*

through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercession Prayers

*New Zealand BCP Prayers for the People*

Intercessor: God of heaven and earth, through Jesus Christ you promise to hear us when we pray to you in faith with thanksgiving. We pray for one another, for our families and friends, through whom we learn to love and to be loved. In our congregation, we celebrate with those whose birthdays and anniversaries are this week: **Sam Hall, Krey Kellington, Bruce Howard, Deborah Rampone, Kevin Patrick.** Thank you for all who care for us. Give us grace to serve Christ by serving our neighbors and our community, loving others as he loves us. God of grace,

People: *Hear our prayer.*

Intercessor: We thank you for the unfailing love you hold out to everyone in Jesus Christ. Comfort and heal those in sorrow, need, sickness or any other trouble. We pray especially for **Chris, Gabriel, Helena, Linda, Ed, Elaine, Mary Ann, Jonathan, Ted, Sue.** Give them courage and hope in their distress, and bless those who minister to them. God of grace,

People: *Hear our prayer.*

Intercessor: We remember with gratitude your many gifts to us in creation and the rich heritage of these lands. Help us and people everywhere to share with justice and peace the resources of the earth. Give wisdom to those in authority among us and to all leaders of the nations. God of grace,

People: *Hear our prayer.*

Intercessor: We pray for your Church throughout the world, thanking you for all who serve Christ and his kingdom, praying in particular for The Most Reverend Sarah Mullaly, the Archbishop of Canterbury; Sean, our Presiding Bishop; Shannon, our Bishop; Thomas and Rob, our companion Bishops of Maine and New Hampshire; for Sarah, our priest; and for Liz, our Deacon; and for all our lay leaders. By your Spirit strengthen your people for their work and witness in the world. In our diocesan cycle of prayers, we pray for **Province of the Episcopal Church of Sudan; The Upper Valley Constellation of St. Martin's Church, Fairlee; St. Barnabas, Norwich; St. John's, Randolph; and St. Paul's, White River Junction; the Rev. Jennie Anderson; and the Rev. Scott Neal.** Unite us in your truth and love, that we who confess your name may also reflect your glory. God of grace,

People: *Hear our prayer.*

Intercessor: We remember with thanksgiving all who have died in Christ, and we rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom. God of grace,

People: *Hear our prayer.*

Intercessor: Merciful God, you look with compassion on all who turn to you. Hear the prayers of your people.

People: *Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. Amen.*

Celebrant: Direct us, O Lord, in all our doings with your most gracious favor. Further us with your continual help, so that in all our works begun, continued, and ended in you, we may glorify your holy Name. Then, by your great mercy, may we obtain everlasting life through Jesus Christ our Lord. *Amen.*

### The Confession and Absolution

Deacon: Let us confess our sins against God and our neighbor.

People: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### The Peace

Celebrant: The peace of Christ be always with you.

People: *And also with you.*

### Announcements

*Thank you for your generous stewardship of Trinity Church. Through your gifts, you join the Good Shepherd in tending this community—nurturing faith, strengthening fellowship, and caring for others in Christ’s name. Unlabeled cash offerings support our discretionary outreach ministries. To give to the parish’s general fund, please use the labeled envelopes in your pew.*

## The Holy Communion

### The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus S 125

*All: Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

## Eucharistic Prayer I (People stand or kneel as able.)

## Enriching Our Worship

**Celebrant:** Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*People: Christ has died.  
Christ is risen.  
Christ will come again.*

**Celebrant:** Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of daughters, sons, and children, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

## The Lord's Prayer

**Celebrant:** And now, as our Savior Christ has taught us, we are bold to say,  
*All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### The Fraction

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: *Therefore, let us keep the feast. Alleluia!*

### The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*You are welcome at God's table! To receive, come up the center aisle to the rail and return via the side aisles. If mobility is a concern, ask an usher for Communion at your seat. Receive wine by drinking from the common cup or by intinction (dipping the wafer) into the Communion Bowl—not the cup. A grape juice bowl (lighter colored liquid) is offered and gluten-free wafers are available upon request. To receive a blessing instead of Communion, please cross your arms over your chest to signal that to the priest.*

### Post Communion Prayer

Celebrant: Let us pray.

All: *God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

### Sending of the Lay Eucharistic Ministers

Deacon: In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

All: *We, who are many, are one body, because we all share one bread, one cup.*

### Blessing

Celebrant: The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. Amen.

### Closing Hymn #344

*Lord, dismiss us with thy blessing*

*Sicilian Mariners*

### Dismissal

Deacon: Dismissal

People: *Thanks Be to God! Alleluia, alleluia!*

*The postlude is an integral part of our worship. We invite you to remain in worship through the postlude.*

### Postlude

*Alla Marcia*

*Peeters*