

# TRINITY CHURCH

## The Solemn Liturgy of Maundy Thursday

March 28, 2024 – 7:00pm



# The Solemn Liturgy of Maundy Thursday

Prelude

*Meditation on "Wondrous Love"*

*Dale Wood*

## The Word of God

Opening Hymn #577

*God is Love, and where true love is*

Opening Sentences

Celebrant: Bless the One who forgives all our sins;

People: *God's mercy endures for ever.*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Collect of the Day

Celebrant: Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lessons of the Day

First Reading

Exodus 12:1-14

Reader:

A reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Hear what the Spirit is saying to God's people.

People:

*Thanks be to God.*



**R. Our bless-ing-cup is a com-mun - ion with the Blood of Christ.**

1 I love the Lord, who has heard the voice of my supplication, \*  
who has listened to me whenever I called.

10 How shall I repay you, O God, \*  
for all the good things you have done for me?

11 I will lift up the cup of salvation \*  
and call upon your name.

12 I will fulfil my vows to the Lord \*  
in the presence of all the people. *REFRAIN*

13 Precious in your sight, O God \*  
is the death of your servants.

14 O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving \*  
and call upon the name of the Lord.

16 I will fulfil my vows to the Lord \*  
in the presence of all the people of God.

17 In the courts of the house of the Lord, \*  
in the midst of you, O Jerusalem. *REFRAIN*

## Second Reading

1 Corinthians 11:23-26

Reader:

A reading from the First Letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Hear what the Spirit is saying to God's people.

People:

*Thanks be to God.*

Sequence hymn #302

*Father, we thank thee who hast planted*

Gospel

John 13:1-17, 31b-35

Celebrant:

The Holy Gospel of our Savior Jesus Christ according to John.

People:

*Glory to you, O Christ.*

Celebrant:

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him.

And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the religious authorities so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another." The Gospel of the Lord.

People: *Praise to you, O Christ.*

Homily

The Rev. Sarah Ginolfi

## The Foot Washing

### Foot Washing Anthem

Celebrant: The Lord Jesus, after he'd had supper with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

People: *Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.*

Celebrant: I give you a new commandment: Love one another as I have loved you.

People: *Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.*

Celebrant: By this shall the world know that you are my disciples: That you have love for one another.

People: *Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.*

*(All are welcome to share in the foot washing ceremony. Everyone is invited to wash the feet of the person coming after them.)*

Choral Anthem

*Ubi Caritas*

*Ola Gjeilo*

Intercessor: Let us pray, as we gather here in your presence, God, in our need, and bringing with us the needs of the world. We come to you, for you come to us in Jesus, and you know by experience what human life is like. We come with our faith and with our doubts; we come with our hopes and with our fears. We come as we are, because you invite us to come; and you have promised never to turn us away.

Loving God, you share with us the care of creation, and call each of us by name. We remember that those who encountered Jesus found acceptance, healing and the possibility of new life; that the disciples, though imperfect human beings, through prayer and touch helped others to find healing in the power of your Holy Spirit. And so, in the name of the Triune God, we offer our prayers and thanksgivings.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

### The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

People: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Holy Communion – The Last Supper

Offertory Anthem

*The Crown of Roses*

*P. Tchaikovsky*

### The Great Thanksgiving (*service music is found at the front of the hymnal*)

*S 120*

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

*S 124*

*All: Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

**Eucharistic Prayer A (People stand or kneel as able.)**

**Celebrant:** Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*All: Christ has died.  
Christ is risen.  
Christ will come again.*

**Celebrant:** We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**The Lord's Prayer**

**Celebrant:** And now, as our Savior Christ has taught us, we are bold to say,

*All: Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

People: *Lamb of God, you take away the sins of the world:  
Have mercy upon us.  
Lamb of God, you take away the sins of the world:  
Have mercy upon us.  
Lamb of God, you take away the sins of the world:  
Have mercy upon us.*

## The Invitation

Celebrant: *The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.*

*You are welcome at God's table. To join in this sacred meal, proceed up the center aisle and either stand or kneel along the railing. The inside rows go first up the center aisle and then the outside rows dismiss to the back of the church and then up the center aisle. If that's too far a walk, please come to the railing in whatever way you are most able, or alert an usher if you wish to receive communion in your seat. There are two options to receive the wine: by sharing from the common chalice (cup) or by intinction (dipping the wafer) into the Communion Bowl. Please do not use the common cup for dipping. Gluten free wafers and/or grape juice are available upon request. Finally, those wishing to receive a blessing instead of Communion are invited to cross their arms as a signal to the priest.*

## Communion Anthem

*Wondrous Love**setting by Frank Pesci*

## Post Communion Prayer

Celebrant: *Let us pray.*  
All: *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## The Stripping of the Altar

*(Following the Last Supper, our Lord goes with the Disciples to the Garden of Gethsemane. In remembrance, we kneel as able and recite Psalm 22 while members of the Altar Guild strip the altar and remove the Blessed Sacrament to the Chapel Altar of Repose.)*

## Stripping and Washing of the Altar

*Psalm 22 (chanted by the choir.)*

1 My God, my God, why have you forsaken me?  
Why are you so far from helping me, from the words of my groaning?  
2 O my God, I cry by day, but you do not answer;  
and by night, but find no rest.  
3 Yet you are holy,  
enthroned on the praises of Israel.  
4 In you our ancestors trusted;  
they trusted, and you delivered them.  
5 To you they cried, and were saved;  
in you they trusted, and were not put to shame.

6 But I am a worm, and not human;  
scorned by others, and despised by the people.

7 All who see me mock at me;  
they make mouths at me, they shake their heads;

8 'Commit your cause to the Lord; let him deliver—  
let him rescue the one in whom he delights!'

9 Yet it was you who took me from the womb;  
you kept me safe on my mother's breast.

10 On you I was cast from my birth,  
and since my mother bore me you have been my God.

11 Do not be far from me,  
for trouble is near and there is no one to help.

12 Many bulls encircle me,  
strong bulls of Bashan surround me;

13 they open wide their mouths at me,  
like a ravening and roaring lion.

14 I am poured out like water, and all my bones are out of joint;  
my heart is like wax; it is melted within my breast;

15 my mouth is dried up like a potsherd, and my tongue sticks to my jaws;  
you lay me in the dust of death.

16 For dogs are all around me; a company of evildoers encircles me.  
My hands and feet have shrivelled;

17 I can count all my bones.  
They stare and gloat over me;

18 they divide my clothes among themselves,  
and for my clothing they cast lots.

19 But you, O Lord, do not be far away!  
O my help, come quickly to my aid!

20 Deliver my soul from the sword,  
my life from the power of the dog!

21 Save me from the mouth of the lion!  
From the horns of the wild oxen you have rescued me.

22 I will tell of your name to my brothers and sisters;  
in the midst of the congregation I will praise you:

23 You who fear the Lord, praise him! All you offspring of Jacob, glorify him;  
stand in awe of him, all you offspring of Israel!

24 For he did not despise or abhor the affliction of the afflicted;  
he did not hide his face from me, but heard when I cried to him.

25 From you comes my praise in the great congregation;  
my vows I will pay before those who fear him.

26 The poor shall eat and be satisfied; those who seek him shall praise the Lord.  
May your hearts live for ever!

27 All the ends of the earth shall remember and turn to the Lord;  
and all the families of the nations shall worship before him.

28 For dominion belongs to the Lord,  
and he rules over the nations.

29 To him, indeed, shall all who sleep in the earth bow down;



before him shall bow all who go down to the dust, and I shall live for him.  
30 Posterity will serve him;  
future generations will be told about the Lord,  
31 and proclaim his deliverance to a people yet unborn,  
saying that he has done it.

*(We leave in silence this evening as our mourning Christ's last hours on earth begins.)*

***“Then he came to the disciples and found them sleeping; and he said to Peter, ‘So, could you not stay awake with me one hour?’—Matthew 26:40***

*The Hopkins Chapel will be open for one hour after the service for those who wish to stay and sit in vigil. For those unable to stay, upon your return home, consider sitting in reflection for a little time to commemorate Jesus' request that the disciples stay awake with him as he struggles in prayerful contemplation.*



*(art credit: “Gethsemane” by Jorge Cocco Santángelo, Argentina)*

**Announcements**  
**For Maundy Thursday, March 28, 2024**

***Many thanks to all those who help make this year's Holy Week special!***

**Spring Rummage and Bake Sale**—The sale is scheduled for Friday, April 19 from 5:30-7:00pm and Saturday, April 20 from 9:00-11:00am. There are signup sheets on the bulletin board in Nourse Hall for the various tasks we'll need help with—please be generous with your time and talent! We are also accepting rummage: all items must be clean and usable; no furniture, electronics or books. Flyers with details are available in the chapel narthex. Please take and post posters as well!

**Office Closures**—The offices will be closed on Easter Monday, April 1. The main office will be closed Monday, April 8. Mother Sarah will be away from the 1<sup>st</sup>-7<sup>th</sup>.

**Dismas Dinner Providers Needed!**—We are in need of some folks to help with providing dinner at Dismas House. Trinity provides on the 3<sup>rd</sup> Friday of each month. Each provider typically is only scheduled for one month each year. If you'd like to sign up or learn more, please speak with Kathy Hall or email the church office.

**Pride Festival Support**—The Vestry is committed to supporting this year's Pride Festival events and invites the congregation to join them with individual donations. Donations can be made by cash, check (note Pride Festival on the memo line) or online (as an "Other Outreach" gift).

**March Drive for Companions in Wholeness**—This month, we are collecting "pop-top" canned food for CIW. Please choose canned items that have a pull top since some may not have a can opener. Please use the bin in the Sanctuary for your donations, or drop them off in the office.

**Supporting Companions in Wholeness**—Trinity continues to help provide meals on Tuesdays and if you'd like to join the team, please contact Ellie McGarry (emcgarry222@hotmail.com) at Rutland United Methodist Church. Also, Mondays are usually a high-need days as well and some Trinity parishioners may choose serve on that day instead.

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**Our Staff:**

*Rector, the Rev. Sarah Ginolfi –*

cell: (717) 575-7137; Email: sarah.ginolfi@trinitychurchrutland.org

*Treasurer - Linda Fay; Parish Administrator - Wendy Grace; Music Director - John Riddle; Sexton - Gil Nell*

**Our Vestry:** *Senior Warden, Holly Webb; Junior Warden, Melissa Alarie; Members: Brandy Blosser, Fern Fryer, Judy Hall; David Rugger, Jay Slenker; David Thurmer; Cassi Whitcomb*

**Today's Liturgical Assistants:** *Altar Guild—Helen Thomas, Mary Ruth, Winnie Grace; Chalice Assistant—Liz Skaleski; Old Testament Reader—Nanci Gordon; Epistle Reader—Sue Beriau; Intercessor—Shannon Hill;*

**Ways of Giving**— We are humbled by the generosity of people who support our church and its mission and there are a number of ways to make your offering.

- Use the "Donate" button on our website.
- Text "TrinityRutland" to 73256 to give using your mobile device.
- Scan this QR code and follow the instructions.
- As always, if you prefer giving envelopes, we have those, too!





# HOLY WEEK 2024

85 West Street • Rutland, VT • 775-4368 • [office@trinitychurchrutland.org](mailto:office@trinitychurchrutland.org)

Maundy Thursday, March 28<sup>th</sup>

7:00 p.m. Holy Eucharist,  
Foot-Washing

Good Friday, March 29<sup>th</sup>

12 Noon Good Friday

Holy Saturday, March 30<sup>th</sup>

7:30 p.m. The Great Vigil of Easter - Festal Holy  
Eucharist

Easter Day, March 31<sup>st</sup>

9:30 a.m. Festal Celebration of the Resurrection of Our  
Lord!

