Trinity Church

Twenty-fourth Sunday after Pentecost

November 8, 2026

9:30 a.m.

Welcome to our Trinity Church family!

Following Jesus. Building Community. Love through Service.

The Rt. Rev. Dr. Shannon MacVean-Brown, Bishop of the Diocese of Vermont

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The Rev. Sarah C. Ginolfi, Rector
The Rev. Liz Skaleski, Deacon

9:30a.m. Twenty-fourth Sunday after Pentecost – Holy Eucharist

We invite you to quiet conversation when the prelude begins. Please silence your mobile devices.

The Word of the Lord

Prelude	*Tierce en taille (Suite du premier ton)*	Pierre du Mage

Opening Hymn #620	***Jerusalem, my happy home***	***Land of Rest***

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria in Excelsis ***S 280*** *(service music, indicated by "S" is found in the front section of the hymnal)*

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Lessons of the Day

First Reading — Wisdom 6:12–16

Reader: A reading from the Wisdom of Solomon.

Wisdom is radiant and unfading, and she is easily discerned by those who love her, and is found by those who seek her. She hastens to make herself known to those who desire her. One who rises early to seek her will have no difficulty, for she will be found sitting at the gate. To fix one's thought on her is perfect understanding, and one who is vigilant on her account will soon be free from care, because she goes about seeking those worthy of her, and she graciously appears to them in their paths, and meets them in every thought.

The Response — Wisdom 6:17-20

Reader: Let us continue the reading together.

All: *(Read together.)*

The beginning of wisdom is
the most sincere desire for instruction,
and concern for instruction is love of her,
and love of her is the keeping of her laws,

and giving heed to her laws is assurance of immortality,
and immortality brings one nearer to God;
so the desire for wisdom leads to God's kingdom.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Second Reading 1 Thessalonians 4:13-18

Reader: A reading from the First Letter to the Thessalonians.
We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.
Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Sequence Hymn *#68* ***Rejoice! rejoice, believers*** ***Llangloffan***

Gospel Matthew 25:1-13

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Deacon: Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."
The Gospel of the Lord.

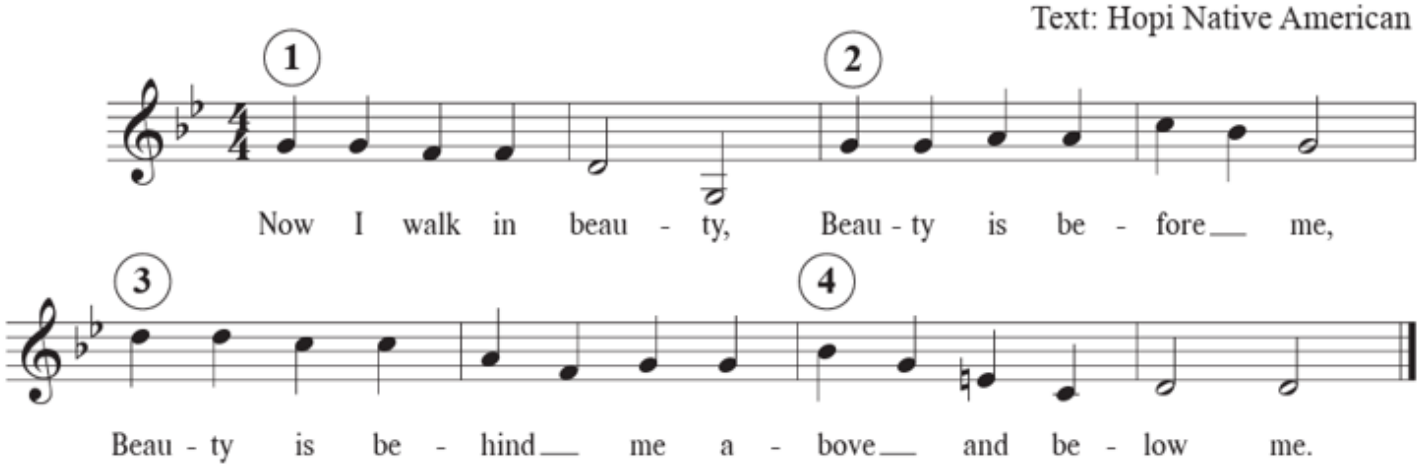
People: Praise to you, Lord Christ.

Story Share	David Castonguay

Now I Walk In Beauty

Source: Unknown

Text: Hopi Native American



The Nicene Creed (Congregation)

Celebrant: Together, let us affirm our faith.

People: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercession Prayers	*Prayers during a Stewardship Campaign*

Celebrant: Jesus said, "In my Father's house there are many dwelling places." Trusting in God's abundance and welcome, let us offer our prayers for the church, the world, and all creation.

Intercessor: Gracious God, you have set a big table for us in your household. Inspire your church to be a place of welcome, generosity, and love. We especially pray for The Most Reverend Sarah Mullaly, the Archbishop of Canterbury; Sean, our Presiding Bishop; Shannon, our Bishop; Thomas and Rob, our companion Bishops of Maine and New Hampshire as well as Ed, Bishop-Elect for New Hampshire; for Sarah, our priest; for Liz, our Deacon; and for all our lay leaders; in our cycle of prayers, we pray for The Anglican Church of the Congo; St. Mary's in the Mountains Church, Wilmington; Elizabeth McEwan, Senior Warden. We thank you for the resources you have entrusted to us, and we pray for wisdom to use them in service of your mission.

People: **Lord, in your mercy, hear our prayer.**

Intercessor: God of community, you bind us together in relationships of care and compassion. Strengthen the bonds within this congregation and guide us to extend hospitality to our neighbors near and far. For those in our congregation celebrating birthdays and anniversaries this week, we pray for: Leslie Muir and Jaylee MacJarrett.

People: **Lord, in your mercy, hear our prayer.**

Intercessor: God of abundance, you invite us to respond with gratitude for all your gifts. Bless this stewardship campaign, that our pledges of time, talent, and treasure may be faithful signs of our trust in you.

People: **Lord, in your mercy, hear our prayer.**

Intercessor: God of creation, you have made a world with good room for all living things. Teach us to care for the earth and to share its resources with justice and joy.

People: **Lord, in your mercy, hear our prayer.**

Intercessor: God of mercy, your dwelling place has room for all who suffer. Be present with those who are sick, lonely, grieving, or in any kind of need especially Stephanie, Bill, David, Linda, Ted. Surround them with your healing and your peace.

People: **Lord, in your mercy, hear our prayer.**

Intercessor: God of hope, you prepare a place for us in your eternal home. We remember before you those who have died, confident that they now rest in your embrace especially Cindy Riddle for whom the altar flowers have been given.

People: **Lord, in your mercy, hear our prayer.**

Celebrant: Loving God, you call us into your abundant life and promise that there is room for all your children at your big table. Hear our prayers and accept the offerings of our hearts, through Jesus Christ our Lord. Amen.

The Confession and Absolution	
Deacon:	Let us confess our sins against God and our neighbor.
People:	**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**
Celebrant:	Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace	
Celebrant:	The peace of the Lord be always with you.
People:	**And also with you.**

Announcements
Thank you for your generous stewardship of Trinity Church. Through your gifts, you join the Good Shepherd in tending this community—nurturing faith, strengthening fellowship, and caring for others in Christ's name. Unlabeled cash offerings support our discretionary outreach ministries.

The Holy Communion

Offertory Anthem	*O come, ye servants of the Lord*	Christopher Tye

The Great Thanksgiving *S 120*	
Celebrant:	The Lord be with you.
People:	**And also with you.**
Celebrant:	Lift up your hearts.
People:	**We lift them to the Lord.**
Celebrant:	Let us give thanks to the Lord our God.
People:	**It is right to give God thanks and praise.**
Celebrant:	It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *S 125*	
All:	**Holy, holy, holy Lord, God of power and might.** **Heaven and earth are full of your glory. Hosanna in the highest.** **Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Eucharistic Prayer A *(People stand or kneel as able.)*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People: **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven, hallowed be thy Name,**
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction ***S 152***

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore, let us keep the feast. Alleluia!**

The Invitation

Celebrant: The gifts of God for the people of God. Holy food for holy people.

You are welcome at God's table! If mobility is a concern, ask an usher for Communion at your seat. Receive wine by drinking from the common cup or by intinction (dipping the wafer) into the Communion Bowl. A grape juice bowl (lighter colored liquid) is offered and gluten-free wafers are available upon request. To receive a blessing instead of Communion, please cross your arms over your chest to signal that to the priest.

Communion Motet	*Bread of Heaven*	David Ashley White

Post Communion Prayer

Celebrant: Let us pray.

All: **Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Sending of the Lay Eucharistic Ministers *(when visitors are scheduled)*

Celebrant: In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

All: **We, who are many, are one body, because we all share one bread, one cup.**

Blessing

Celebrant: May the Blessing of God, Father, Son, and Holy Spirit be upon you and remain with you always. **Amen.**

Closing Hymn *#690*	***Guide me, O thou great Jehovah***	***Cwm Rhondda***

Dismissal

Deacon: Dismissal.

People: **Thanks Be to God! Alleluia, alleluia!**

The postlude is an integral part of our worship. We invite you to remain in worship through the postlude.

Postlude	*Grand Jeu (Suite du premier ton)*	du Mage