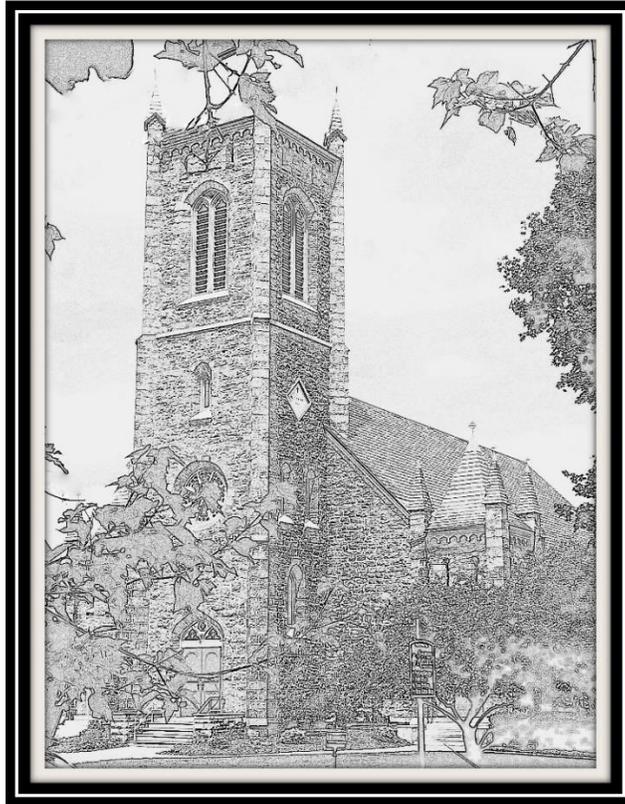


Trinity Church

Seventeenth Sunday after Pentecost

October 2, 2022

9:30 a.m.



Welcome to our Trinity Church family!

85 West Street, Rutland, VT 05701

(802) 775-4368

office@trinitychurchrutland.org

www.trinitychurchrutland.org

We are a dynamic Episcopal family united in following Christ.

Seeking God Growing in spirituality Serving all with compassion Embracing courageous hope

PRIEST-IN-CHARGE: The Rev. Sarah C. Ginolfi

Cell: (717) 575-7137

Email: sarah.ginolfi@trinitychurchrutland.org

9:30a.m. Seventeenth Sunday after Pentecost – Holy Eucharist

The Word of the Lord

Prelude

Prelude on "Union Seminary"

Charles Callahan

Opening Hymn #48

O day of radiant gladness

Opening Sentences

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis S 277 (*service music, marked with S, is found in the front of the blue hymnal*)

The Collect of the Day

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray. Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lessons of the Day

First Reading

Habakkuk 1:1-4, 2:1-4

Reader: A reading from the book of Habakkuk.

The oracle that the prophet Habakkuk saw. O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrong-doing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous— therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith. Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Priest:

Please join me in reciting from Psalm 37, responding with the italicized verses.

1 Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.

*2 For they shall soon wither like the grass, *
and like the green grass fade away.*

3 Put your trust in God and do good; *
dwell in the land and feed on its riches.

*4 Take delight in the Lord, *
for God shall give you your heart's desire.*

5 Commit your way to the God and put your trust in the Holy One, *
for God will bring it to pass.

*6 God will make your righteousness as clear as the light *
and your just dealing as the noonday.*

7 Be still before the Lord *
and wait patiently for God's presence.

*8 Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.*

9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.

*10 For evildoers shall be cut off, *
but those who wait upon the Lord shall possess the land.*

Second Reading

2 Timothy 1:1-14

Reader:

A reading from Paul's second letter to Timothy.

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Sequence Hymn #400, st. 1,4,5,7

All creatures of our God and King

Gospel

Luke 17:5-10

Celebrant: The Holy Gospel of our Savior Jesus Christ according to Luke.

People: Glory to you, O Christ.

Celebrant: The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The Gospel of Christ.

People: Praise to you, O Christ.

Sermon

The Rev. Sarah Ginolfi

The Nicene Creed (Congregation)

Officiant: Please join me in saying the Nicene Creed.

People: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercession Prayers

Reader: Let us pray for the Church and for the world. We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Shannon, our bishop; Sarah, our priest; and for the clergy of this parish. In our cycle of prayers, we pray for **The Anglican Church of Canada; St. Paul's Church, Wells; the Rev. William Davidson.** Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Silence.

Reader: God in your mercy.
People: Hear our prayer.

Reader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Silence.

Reader: God in your mercy.
People: Hear our prayer.

Reader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Silence.

Reader: God in your mercy.
People: Hear our prayer.

Reader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. For those in our congregation celebrating birthdays and anniversaries this week, we rejoice with: **Jay and Melissa Slenker, for whom altar flowers have been given, Jeffrey & Laurie Nichols, Kamdyn Panarello, David Thurmer, Nanci Gordon, Bill Reitz, Deanne Reynolds, Courtney Howard, Dylan Moore, Deanna Pinkowski.**
Silence.

Reader: God in your mercy.
People: Hear our prayer.

Reader: Comfort and heal all those who suffer in body, mind, or spirit. We pray especially for **Linda, Sue, Josephine, Elaine and Gary, and Pat.** The congregation is invited to offer prayers for others either silently or aloud. (*Time granted for additional prayers.*) Give them courage and hope in their troubles and bring them the joy of your salvation.
Silence.

Reader: God in your mercy.
People: Hear our prayer.

Reader: We commend to your mercy all who have died, especially **Ernest Lamb & Alberta Lamb Rogers, for whom altar flowers have been given by her children Glenda Hinsman, Gretchen Sigafos, Gregory Lamb and by Joan Besson,** that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Silence.

Reader: God in your mercy.
People: Hear our prayer.

Reader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to God.
Silence.

Reader: God in your mercy.
People: Hear our prayer.

Celebrant: O heavenly One, who fills the world with beauty: Open our eyes to behold your gracious hand in all your works; that, rejoicing in your whole creation, we may learn to serve you with gladness; for the sake of him through whom all things were made, your Son Jesus Christ our Lord and Savior. *Amen.*

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

All: *God of all mercy, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Officiant: The peace of Christ be always with you.

People: *And also with you.*

Announcements

Thank you for your financial commitment to the life of Trinity Church. Your gift helps our church family spread God's love and joy in the world! (To ensure you receive a giving statement, please ask for offering envelopes or write your name on a plain envelope containing your gift.) Offering plates are located at the top of the center aisle near the altar as well as near the center exit doors.

Offertory Anthem

Draw us in the Spirit's tether

Harold Friedell

The Holy Communion

Enriching Our Worship, Eucharistic Prayer 3

The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to our God.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

Celebrant: All thanks and praise are yours at all times and all places, our true and loving God; through Jesus Christ, your eternal word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy.

Sanctus *S 124*

All: *Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.*

Eucharistic Prayer

Celebrant: Glory and honor are yours Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his followers and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his followers and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that you have done for us: the cross, the tomb, the resurrection and ascension, long for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ.

All: *Dying you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!*

Celebrant: Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. *AMEN.*

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: *(Traditional Rite I version)*

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses, as we
forgive those who trespass against us.*

*And lead us not into temptation, but
deliver us from evil.*

*For thine is the kingdom, and the
power, and the glory, for ever and
ever. Amen.*

(Contemporary Rite II version)

*Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.*

Give us today our daily bread.

*Forgive us our sins as we forgive those
who sin against us.*

*Save us from the time of trial,
and deliver us from evil.*

*For the kingdom, the power, and the glory
are yours, now and for ever.
Amen.*

The Fraction

Celebrant: Alleluia! Christ our Passover is sacrificed for us;
All: *Therefore, let us keep the feast. Alleluia!*

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to proceed up the center aisle and either stand or kneel along the railing to receive Communion. The priest will distribute the bread (or gluten free wafer upon request) and the Chalice Assistant the wine (or grape juice upon request). Those wishing to receive a blessing instead of Communion are invited to cross their arms as a signal to the priest. Please alert an usher if you wish to receive communion in your seat.

Communion Hymn #325

Let us break bread together

Post Communion Prayer

Celebrant: Let us pray.
All: *Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

Blessing

Celebrant: May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. *Amen.*

Closing Hymn #397

Now thank we all our God

Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia! Alleluia!
People: *Thanks Be to God! Alleluia! Alleluia!*

Postlude

Thou Splendor and Power

Marcel Dupré

Exiting: Your presence is a blessing! Thank you for this gift.