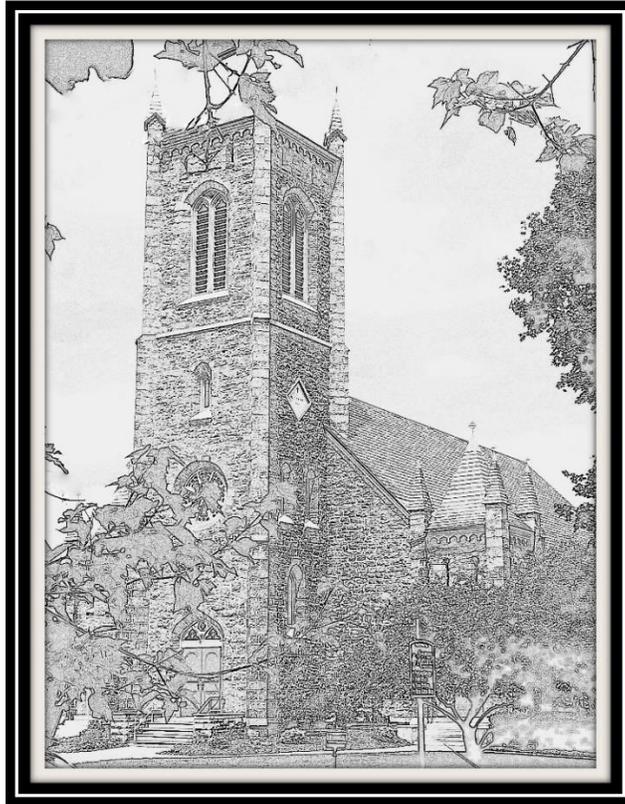


# Trinity Church

*Second Sunday after the Epiphany*

January 11, 2023

9:30 a.m.



*Welcome to our Trinity Church family!*

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*We are a vibrant Episcopal family united in following Christ.*

*Seeking God \* Growing in spirituality \* Serving all with compassion \* Embracing courageous hope*

**Priest-in-Charge: The Rev. Sarah C. Ginolfi**

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# 9:30a.m. Second Sunday after the Epiphany – Holy Eucharist

## The Word of the Lord

Prelude	<i>We now pray to the Holy Spirit</i>	<i>Johann Gottfried Walther</i>
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Opening Hymn #616, st. 1, 2, 5	<i>Hail to the Lord's Anointed</i>
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### Opening Sentences

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis S 277 ( <i>service music, marked with S, is found in the front of the blue hymnal</i> )
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### The Collect of the Day

Celebrant: God be with you.

People: *And also with you.*

Celebrant: Let us pray. Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

### Lessons of the Day

First Reading

Isaiah 49:1-7

Reader: A reading from the book of Isaiah.

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength— he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

Priest:

Please join me in reciting from Psalm 40, responding with the italicized verses.

1 I waited patiently upon the Lord; \*

God stooped to me and heard my cry.

*2 God lifted me out of the desolate pit, out of the mire and clay; \*  
and set my feet upon a high cliff and made my footing sure.*

3 God put a new song in my mouth, a song of praise to our God; \*  
many shall see, and stand in awe, and put their trust in God.

*4 Happy are they who trust in God! \*  
they do not resort to evil spirits or turn to false gods.*

5 Great things are they that you have done, O my God!  
how great your wonders and your plans for us! \*  
there is none who can be compared with you.

*6 Oh, that I could make them known and tell them! \*  
but they are more than I can count.*

7 In sacrifice and offering you take no pleasure \*  
(you have given me ears to hear you);

*8 Burnt-offering and sin-offering you have not required, \*  
and so I said, "Behold, I come.*

9 In the roll of the book it is written concerning me: \*  
'I love to do your will, O my God; your law is deep in my heart.'

*10 I proclaimed righteousness in the great congregation; \*  
behold, I did not restrain my lips; and that, O God, you know.*

11 Your righteousness have I not hidden in my heart;  
I have spoken of your faithfulness and your deliverance; \*  
I have not concealed your love and faithfulness from the great congregation.

*12 You are God; do not withhold your compassion from me; \*  
let your love and your faithfulness keep me safe for ever.*

Second Reading

1 Corinthians 1:1-9

Reader:

A reading from the first letter to the Corinthians.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord. Hear what the Spirit is saying to God's people.

People:

*Thanks be to God.*

Gospel

John 1:29-42

Celebrant: The Holy Gospel of our Savior Jesus Christ according to John.

*People: Glory to you, O Christ.*

Celebrant: John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of Christ.

*People: Praise to you, O Christ.*

Sermon

The Rev. Sarah Ginolfi

The Nicene Creed (Congregation)

Officiant: Please join me in saying the Nicene Creed.

*People: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

Intercession Prayers

from *Daily Prayer for All Seasons*

Reader: Jesus, you are the light of the world: May your light open our eyes to see those in need. We pray especially for **Dick, Lynn, Cam, Mary Ann, Laurie, Patricia, Nanci**. We also pray that the children under the protection of Orphan Care Volunteers Association in Uganda receive those blessing's necessary to sustain their physical and spiritual well-being.

God, in your mercy,

*People: Hear our prayer.*

Reader: Jesus, you are the light of the world: May the works of our lives demonstrate your love. We pray for **The Church of Nigeria in the Anglican Communion; St. James' Church, Arlington; the Rev. Jeremy Means-Koss**. We also pray for Sarah, our priest, and all the missions and ministries of our congregation.

God, bless our labors,

*People: Hear our prayer.*

Reader: Jesus, you are the light of the world: May your wisdom enlighten our decisions. We pray for our leaders: the Vestry and wardens as well as our staff.

God, in your wisdom,

*People: Hear our prayer.*

Reader: Jesus, you are the light of the world, hear the prayers of our hearts. We pray for those who have died, **especially Evelyn Indyke who died recently**. And we pray for those who live, especially those in our congregation celebrating birthdays and anniversaries this week, we rejoice with: **Jane Jones, Matthew Creed, and Sherry Kelley**.

God, meet us in our mourning and in our rejoicing,

*People: Hear our prayer.*

Reader: As you enlighten our lives, may we be light for others. Your word is a lamp to our feet and a light for our path.

Celebrant: Insistent God, by night and day you summon your slumbering people: So stir us with your voice and enlighten our lives with your grace that we give ourselves fully to Christ's call to mission and ministry. *Amen.*

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

*All: God of all mercy, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Officiant: The peace of Christ be always with you.

*People: And also with you.*

Announcements

*Thank you for your financial commitment to the life of Trinity Church. Your gift helps our church family spread God's love and joy in the world! (To ensure you receive a giving statement, please ask for offering envelopes or write your name on a plain envelope containing your gift.) Offering plates are located at the top of the center aisle near the altar as well as near the center exit doors.*

Offertory Anthem

*Jesu, lead my footsteps ever (Christmas Oratorio)*

*J. S. Bach*

*The Holy Communion*

*Eucharistic Prayer C*

The Great Thanksgiving

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Lift up your hearts.

*People: We lift them to our God.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give God thanks and praise.*

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People: Glory to you for ever and ever.*

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. By your will they were created and have their being. From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People: Have mercy, Lord, for we are sinners in your sight.*

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People: By his blood, he reconciled us. By his wounds, we are healed.*

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus S 124**

*All: Holy, holy, holy Lord, God of power and might.*

*Heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is the one who comes in the name of the Lord.*

*Hosanna in the highest.*

Eucharistic Prayer

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All: *We remember his death and celebrate his resurrection, as we await the day of his coming.*

Celebrant: God of our Fathers: God of Abraham, Isaac, and Jacob; God of our Mothers: God of Sarah, Rebekah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: *Risen Lord, be known to us in the breaking of the Bread.*

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

#### The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: *(Rite I version)*

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses, as we  
forgive those who trespass against us.*

*And lead us not into temptation, but  
deliver us from evil.*

*For thine is the kingdom, and the  
power, and the glory, for ever and  
ever. Amen.*

*(Rite II version)*

*Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.*

*Give us today our daily bread.*

*Forgive us our sins as we forgive those  
who sin against us.*

*Save us from the time of trial,  
and deliver us from evil.*

*For the kingdom, the power, and the glory  
are yours, now and for ever.  
Amen.*

#### The Fraction

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

All: *Therefore, let us keep the feast. Alleluia!*

#### The Invitation

from *Iona Abbey Worship Book*

Celebrant: Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and, and you who have failed. Come! It is Christ who invites us to meet him here.

*All are welcome to proceed up the center aisle and either stand or kneel along the railing to receive Communion. The priest will distribute the bread (or gluten free wafer upon request) and the Chalice Assistant the wine (or grape juice upon request). Those wishing to receive a blessing instead of Communion are invited to cross their arms as a signal to the priest. Please alert an usher if you wish to receive communion in your seat.*

**Communion Hymn #324**

*Let all mortal flesh keep silence*

**Post Communion Prayer**

**Celebrant:** Let us pray.

**All:** *God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

**Blessing**

**Celebrant:** The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. *Amen.*

**Closing Hymn #533**

*How wondrous and great thy works, God of praise!*

**Dismissal**

**Celebrant:** Let us go forth in the name of Christ. Alleluia! Alleluia!

**People:** *Thanks Be to God! Alleluia! Alleluia!*

**Postlude**

*Concerto del Sigr. Torelli*

*Walther*

*Exiting: Your presence is a blessing! Thank you for this gift.*