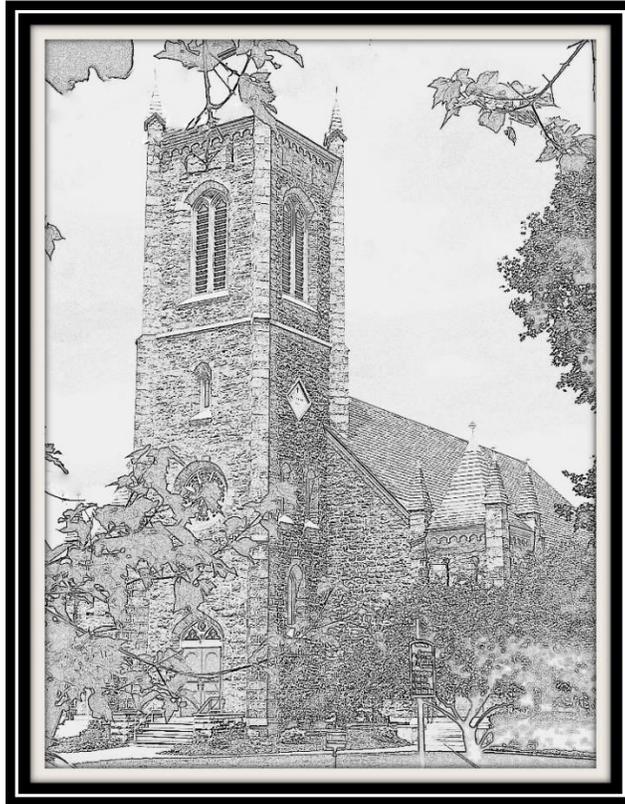


Trinity Church

Fifteenth Sunday after Pentecost

September 18, 2022

9:30 a.m.



Welcome to our Trinity Church family!

85 West Street, Rutland, VT 05701

(802) 775-4368

office@trinitychurchrutland.org

www.trinitychurchrutland.org

*We are a dynamic Episcopal family united in following Christ.
Seeking God Growing in spirituality Serving all with compassion Embracing courageous hope*

PRIEST-IN-CHARGE: The Rev. Sarah C. Ginolfi

Cell: (717) 575-7137

Email: sarah.ginolfi@trinitychurchrutland.org

9:30a.m. Fifteenth Sunday after Pentecost – Holy Eucharist

The Word of the Lord

Prelude

Ricercar brevis

Jan Pieterszoon Sweelinck

Opening Hymn #414

God, my King, thy might confessing

Opening Sentences

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis S 277 (*service music, marked with S, is found in the front of the blue hymnal*)

The Collect of the Day

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray. Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lessons of the Day

First Reading

Amos 8:4-7

Reader: A reading from the book of Amos.

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Psalm

Psalm 113

Priest: Please join me in reciting from Psalm 113. The congregation will respond on the italicized verses.

1 Hallelujah!

Give praise, you servants of the Lord; *
praise the Name of the Lord.

*2 Let the Name of the Lord be blessed, *
from this time forth for evermore.*

3 From the rising of the sun to its going down *
let the Name of the Lord be praised.

*4 The Lord is high above all nations, *
and his glory above the heavens.*

5 Who is like the Lord our God, who sits enthroned on high *
but stoops to behold the heavens and the earth?

*6 He takes up the weak out of the dust *
and lifts up the poor from the ashes.*

7 He sets them with the princes, *
with the princes of his people.

*8 He makes the woman of a childless house *
to be a joyful mother of children.*

Second Reading

1 Timothy 2:1-7

Reader: A reading from Paul's first letter to Timothy.

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

Sequence Hymn #457

Thou art the Way...

Gospel

Luke 16:1-13

Celebrant: The Holy Gospel of our Savior Jesus Christ according to Luke.

People: *Glory to you, O Christ.*

Celebrant: Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own

generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The Gospel of Christ.

People: Praise to you, O Christ.

Sermon

The Rev. Sarah Ginolfi

The Nicene Creed (Congregation)

Officiant: Please join me in saying the Nicene Creed.

People: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercession Prayers

Reader: Let us pray for the Church and for the world. We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Shannon, our bishop; Sarah, our priest; and for the clergy of this parish. In our cycle of prayers, we pray for **The Anglican Episcopal Church of Brazil; St. Paul's Church, Vergennes; Deacon Lucy Pellegrini.** Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence.

Reader: God in your mercy.

People: Hear our prayer.

Reader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence.

Reader: God in your mercy.

People: Hear our prayer.

Reader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence.

Reader: God in your mercy.

People: Hear our prayer.

Reader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. For those in our congregation celebrating birthdays and anniversaries this week, we rejoice with: **Linda & Jeffrey Fay, Addie & Gil Nell, Larry Patrick, Harriet Eitapence, Brett Erickson, Jacob Nichols, Ernie Seward, Aurora Hayes, Christa Cousineau.**

Silence.

Reader: God in your mercy.

People: Hear our prayer.

Reader: Comfort and heal all those who suffer in body, mind, or spirit. We pray especially for **Elaine and Gary, and Pat**; give them courage and hope in their troubles and bring them the joy of your salvation.

Silence.

Reader: God in your mercy.

People: Hear our prayer.

Reader: We commend to your mercy all who have died, **especially Thomas Ormsbee for whom the altar flowers have been given**, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence.

Reader: God in your mercy.

People: Hear our prayer.

Reader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to God.

Silence.

Reader: God in your mercy.

People: Hear our prayer.

Celebrant: Grant, O God, that your holy and life-giving Spirit may so move every human heart and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. *Amen.*

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

All: God of all mercy, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Officiant: The peace of Christ be always with you.
People: *And also with you.*

Announcements

Thank you for your financial commitment to the life of Trinity Church. Your gift helps our church family spread God's love and joy in the world! (To ensure you receive a giving statement, please ask for offering envelopes or write your name on a plain envelope containing your gift.) Offering plates are located at the top of the center aisle near the altar as well as near the center exit doors.

Offertory Anthem

O come, ye servants of the Lord

Christopher Tye

The Holy Communion

Enriching Our Worship, Eucharistic Prayer 3

The Great Thanksgiving S 112

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to our God.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give our thanks and praise.*
Celebrant: All thanks and praise are yours at all times and all places, our true and loving God; through Jesus Christ, your eternal word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.
Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy.

Sanctus S 124

All: *Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.*

Eucharistic Prayer

Celebrant: Glory and honor are yours Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that you have done for us: the cross, the tomb, the resurrection and ascension, long for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ.

All: *Dying you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!*

Celebrant: Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. Amen.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: *(Traditional Rite I version)*

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses, as we
forgive those who trespass against us.*

*And lead us not into temptation, but
deliver us from evil.*

*For thine is the kingdom, and the
power, and the glory, for ever and
ever. Amen.*

(Contemporary Rite II version)

*Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.*

Give us today our daily bread.

*Forgive us our sins as we forgive those
who sin against us.*

*Save us from the time of trial,
and deliver us from evil.*

*For the kingdom, the power, and the glory
are yours, now and for ever.
Amen.*

The Fraction

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

All: *Therefore, let us keep the feast. Alleluia!*

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All may come up the center aisle to receive Communion. Alert an usher if you wish to receive communion in your seat. The priest will distribute the bread and the wine in "kits" that we will consume together once all are served. Those wishing to receive a blessing instead of Communion are invited to cross their arms as a signal to the priest. Also, Communion in "one kind" still constitutes the

full receipt of Communion. Let those serving Communion know if this is your preference upon arrival to the railing. (There are waste bins at each exit for communion container disposal.)

Post Communion Prayer

Celebrant: Let us pray.

All: *Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

Blessing

Celebrant: May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. *Amen.*

Closing Hymn #533

How wondrous and great thy works, God of praise!

Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia! Alleluia!

People: *Thanks Be to God! Alleluia! Alleluia!*

Postlude

Praeludium pedaliter

Sweelinck

Exiting: Your presence is a blessing! Thank you for this gift.