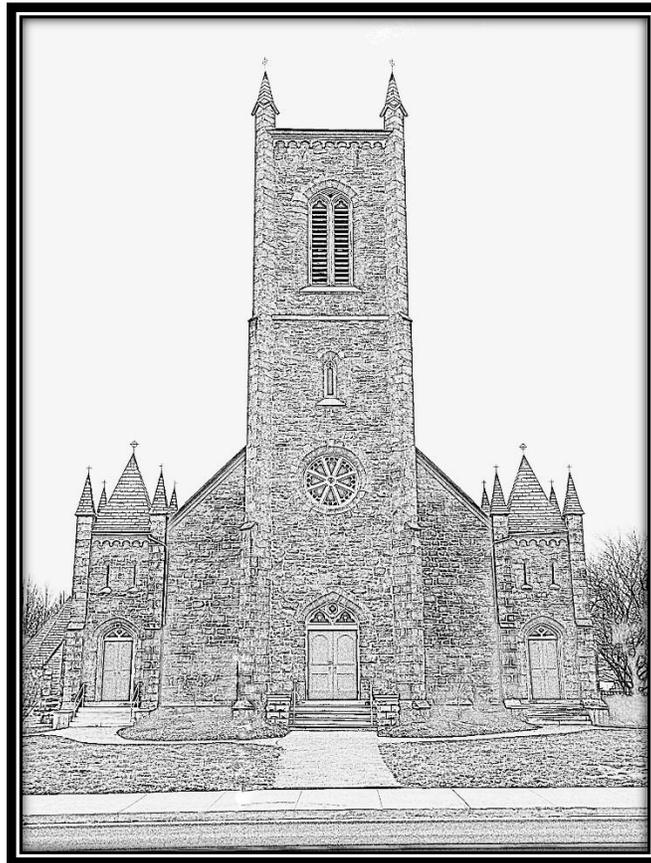


Trinity Church

Sixth Sunday after Epiphany

February 13, 2022

9:30 a.m.



Welcome to our Trinity Church family!

85 West Street, Rutland, VT 05701

(802) 775-4368

office@trinitychurchrutland.org

www.trinitychurchrutland.org

We are a vibrant Episcopal family united in following Christ.

PRIEST-IN-CHARGE: The Rev. Sarah C. Ginolfi

Cell: (717) 575-7137

Email: sarah.ginolfi@trinitychurchrutland.org

Announcements

Precautions Required for In-Person Worship—With the increase of COVID-19 cases in Vermont and nationwide and for the safety of our Trinity family, we are now requiring that face masks be worn in church and that seating spacing be more strictly followed. If you do not have a mask, please ask the ushers for one. Please use the pews marked with green tape.

Outreach and Evangelism Meeting Today—The O&E Team will meet in the Brinckerhoff Room following worship this morning. All are invited and welcome! Please join us.

Community Luncheon—The next luncheon will be Saturday, Feb. 19. Chili is on the menu for this month, and will be served in a “drive thru / take out” manner beginning at 11:30am. If you’d like to help, please speak with Sarah Danner, Rich Jones, or Larry Jensen.

Lectio Divina—The Daughters of the King invite you to join them in a regular Zoom meeting online at 10:30a.m. every 4th Thursday of the month beginning Feb. 24 for Lectio Divina. Lectio Divina is a contemplative way of studying the Bible and other Holy works. Please contact the office of your interest so we can email you a link to the Zoom meeting.

Altar Flowers Through Epiphany—Sunday, Feb. 20 and Sunday, Feb. 27 are available for memorials or celebrations. If you’d like to remember a loved one or celebrate a special occasion, please contact Wendy in the church office. Weekly flowers are provided by Garland’s Park Place Florist and cost \$50 total for the two bouquets.

Trinity’s Mailing Address—Our mailing address has returned to 85 West Street, Rutland, VT 05701. Please send any correspondence to our physical address as we are no longer subscribing to a Post Office box.

Community Cupboard Challenge—Green Mountain Power is sponsoring a matching campaign to support The Community Cupboard. During the month of February, GMP will add \$10 to every donation of \$10 or more. Contributions can be made by check (Rutland Community Cupboard, 65 River St, Rutland, VT 05701) or securely online at www.rutlandcommunitycupboard.org/fundraising-efforts.

Forward Day by Day—The Feb.-April issue of Forward Day by Day can be picked up in the chapel narthex.



ALTAR FLOWERS ARE GIVEN TODAY IN MEMORY OF:

Virginia Calling

Our Staff: *Priest-in-Charge*, the Rev. Sarah Ginolfi; *treasurer*, Linda Fay; *Parish Administrator*, Wendy Grace; *Music Director*, John Riddle; *Sexton*, Jeff Zoesch

Our Vestry: *Senior Warden*, Fern Fryer; *Junior Warden*, Jay Slenker; *Members*: Melissa Alarie; Lisa F. Boerner; Elizabeth Bushey; Kathy Hall; Rich Jones; David Thurmer; Holly Webb

Today’s Liturgical Assistants: *Altar Guild*—Sue Patrick, Brenda Thurmer, Lisa Boerner, Lisa Frankel-Boerner; *Chalice Assistant*—Fern Fryer; *Old Testament Reader*—Lisa Boerner; *Epistle Reader*—Wendy Grace; *Intercessor*—Marc Brierre; *Ushers*—Larry Patrick, Marc Brierre; *Live Stream Tech*—Dana Peterson

9:30 a.m. Sixth Sunday after Epiphany – Holy Eucharist

The Invitatory

Prelude	<i>Fugue</i>	Arthur Honegger
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Processional Hymn #538	<i>God of mercy, God of grace</i>
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Opening Sentences

Officiant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

Officiant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis (<i>service music is found at the front of the hymnal</i>)	S 277
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The Collect of the Day

Officiant: The Lord be with you.

People: *And also with you.*

Officiant: Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Word of the Lord

Lessons of the Day

First Reading

Jeremiah 17:5-10

Reader: A reading from the book of Jeremiah.

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse—who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

The Word of the Lord.

People: *Thanks be to God.*

Psalm

Psalm 1

Officiant: Please join me in reciting Psalm 1. The congregation will respond on the even numbered, italicized verses.

1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!

*2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.*

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

*4 It is not so with the wicked; *
they are like chaff which the wind blows away.*

5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

*6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.*

Second Reading

1 Corinthians 15:12-20

Reader: A reading from the first letter to the Corinthians.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

The Word of Lord.

People: Thanks be to God.

Sequence Hymn #542

Christ is the world's true Light

Gospel

Luke 6:17-26

Officiant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets." "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Sarah Ginolfi

The Nicene Creed (Congregation)

Officiant: Please join me in saying the Nicene Creed.

People: *We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercession Prayers and Confession

Reader: Dear God, we seek to follow your will. Guide us as we deepen in spirituality, grow in compassion, and be your courageous hope in the world. Father, we pray for your holy Catholic Church. We pray for **The Episcopal Church of Japan; Christ Church, Bethel; the Rev. Shelie Richardson and the Lay Ministry Support Team.**

People: *That we all may be one.*

Reader: Grant that every member of the Church may truly and humbly serve you;

People: *That your Name may be glorified by all people.*

Reader: We pray for all bishops, priests, and deacons. We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Shannon, our Bishop; and Sarah, our priest.

People: *That they may be faithful ministers of your Word and Sacraments.*

Reader: We pray for all who govern and hold authority in the nations of the world;

People: *That there may be justice and peace on the earth.*

Reader: Give us grace to do your will in all that we undertake;

People: *That our works may find favor in your sight.*

Reader: We pray for all victims of violence; for those persecuted for race or gender; for all suffering financial hardship. We remember those commended to us, especially **Gary and Elaine, Dennis, Rodney, John, Meg, Mike, Emily, Eric, Mona, Harriet, Mary Ann.** Have compassion on those who suffer from any grief or trouble;

People: *That they may be delivered from their distress.*

Reader: Give to the departed eternal rest, especially **Virginia Calling for whom the altar flowers have been given.**

People: *Let light perpetual shine upon them.*

Reader: We praise you for your saints who have entered into joy;

People: *May we also come to share in your heavenly kingdom.*

Reader: Praise God for those in every generation in whom Christ has been honored. We pray for parishioners celebrating birthdays and anniversaries, especially **Dot & Jim Harder, Donna & Tad Kemnitzer, Dorothy & Frank Mainolfi, Patty & David Searles, Mike Cavacas, Emily Huebner Dehn, Dorothy Mainolfi, Ann Singiser, Joanne Williamson, Elizabeth Hall, Mary Pratt, Carrie Allen, Drew Peterson.** Pray that we may have grace to glorify Christ in our own day.

Silence.

Celebrant: Look with pity, O heavenly Father, upon the people in this land who live with injustice, terror, disease, and death as their constant companions. Have mercy upon us. Help us to eliminate our cruelty to these our neighbors. Strengthen those who spend their lives establishing equal protection of the law and equal opportunities for all. And grant that every one of us may enjoy a fair portion of the riches of this land; through Jesus Christ our Lord.
Amen.

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Thank you for remaining in your place for the passing of the peace.

In these times, you may exchange the peace through eye contact with a wave, a bow, a smile, or whatever motion you grow to embrace in this adapted practice.

Announcements

All may come up the center aisle to receive Communion. Alert an usher if you wish to receive communion in your seat. The priest will distribute the bread and the wine in "kits" that we will consume together once all are served. Those wishing to receive a blessing instead of Communion are invited to cross their arms as a signal to the priest. Also, for various reasons, some opt to receive communion in "one kind" i.e. only the bread or only the wine. Communion in "one kind" still constitutes the full receipt of Communion. Let those serving Communion know if this is your preference upon arrival to the railing.

Thank you for your financial commitment to the life of Trinity Church. Your gift helps our church family spread God's love and joy in the world! Offering plates are located at the top of the center aisle on the way to the altar as well as near the center exit doors.

Offertory Hymn #605

What does the Lord require

The Holy Communion

The Great Thanksgiving

S 120

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with

Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S 124

*All: Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Eucharistic Prayer A (*People stand or kneel as able.*)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*All: Christ has died.
Christ is risen.
Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Alleluia, Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia!

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please follow the direction of the ushers, maintaining 6 feet of distance from other family groups, and waiting to consume the elements upon returning to the pews.

Post Communion Prayer

Celebrant: Let us pray.

All: *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

Blessing

Celebrant: May the blessing of God Almighty: Father, Son and Holy Spirit be upon you and remain with you always.

Closing Hymn # 551

Rise up, ye saints of God!

Dismissal

Celebrant: Go in peace to love and serve the Lord. Alleluia! Alleluia!

People: *Thanks Be to God! Alleluia! Alleluia!*

Postlude

Fantasy on "Festal Song"

Seth Bingham

Exiting: *Your presence is a blessing! Thank you for this gift. There are waste bins at each exit for communion container disposal.*